THE

BOOKE OF PSALMES,

WHEREIN ARE CONTAYNED

prayers, meditations, prayses and thankesgiuing to GOD for hys benefits toward his Church: translated faithfully according to the Ebrewe:

WITH BRIEFE AND APT ANNOTATions in the margent, aswel for the declaration of the minde of the Prophet, as for the ioyning togither and continuance of the sentence: with two Tables, the one containing the names of the Psalmes according to the order of the Alphabet, & the other concerning the chiefe points of our beleefe comprehended in common places.

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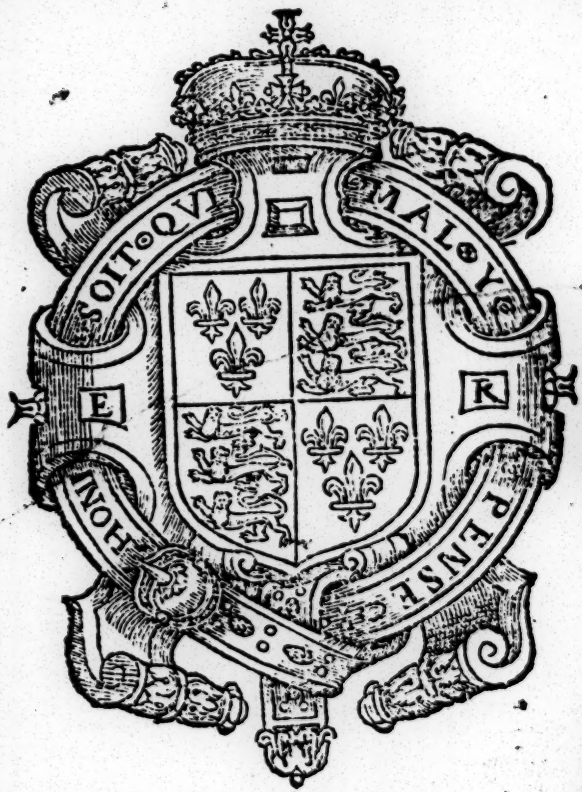
SOIT QVI MAL Y PENSE
E
R
HONI

TO THE MOST VERTVOVS AND NOble Queene Elizabeth, Queene of Englande, France and Irelande. &c. Your humble subiects of the English Church at Geneua, wyth grace and peace from God the Father through Christ Iesus our Lorde.

AS THE FAmous a Quene of Saba obtayned moſt worthy renowme for her great deſire to heare the wiſdome of Salomon: ſo, moſt gracious Queene, your Noble fame ſhall remayne for euer, not onely vpon earth in perpetuall memorie: but alſo regiſtred in the heauens among the holy Angels of GOD, if with earneſt zeale and heartie affection you ſeeke after and ſet forth the heauenly wyſedome of the true Salomon, euen b Christ IESVS: who openeth and offreth the riche

a *1. King. 10. 1. 2. chro. 9. 1. Mat. 12. 42.*

Wherein the true fame & honour of princes conſiſteth.

b *Mat. 12. 42.*

riche treasures of his Diuine wisedome in such abundance at this present to all nacions, but speciallye to your Noble Realme of Englande by your meanes (which other realmes and nacions set before their eyes as a paterne of true Religion & Christian lyfe to imitate) that wee can looke for no greater blessinges to come, but only that this King should right shortly appere with his c mightie Angels to execute his iudgemẽts for the deliuerance of hys seruants and the punishment of his enimies.

France, Scotlande, and other realmes thirst & waite for the true reformation of religion in Englande.

c 2. Thess. 1. 7. mat. 25. 31.

All subiectes are bounde to assist and forther the godly procedings of their Rulers.

In the meane season we your humble subiectes, according to the talents that God hath giuẽ vs, thought it our duetie with most conuenient speede to further, euen to the vtmost of our power, your godly procedings and most worthie enterprises. And albeit we had begonne more then a yeare agone, for the comfort of the Church, then most grieuously afflicted by the cruell rage and horrible tyrannie of the Papistes, to perus-

The Churche of Englãd for the space of

the Englisth translation of the sacred Byble, & to bring it to the pure simplicitie and true meaning of the Spirite of GOD, as farre as we were able to attayne vnto the same by the knowledge of the Ebrew tongue, the conference of most perfect translations in other languages, and by the iudgement of the best learned in these parties: yet when wee hearde that the Almightie and most mercyfull God had no lesse myraculously preferred you to that excellēt dignitie, then he had aboue all mens expectations preserued you from the furie of such as sought your bloud: with most ioyfull myndes and great diligence we indeuoured our selues to set foorth and dedicate this most excellent booke of the Psalmes vnto your grace, as a speciall token of our seruice and good will, till the rest of the Byble, which, praysed be God, is in good readinesse, may be accomplished and presented.

fiue yeares was most horribly persecuted, banished & murthered by the iuste iudgement of God for the abuse of his holy worde.

For we suppose in our iudgement that the booke of

Psalmes is most necessarie for all in generall, but specially for them ỹ haue autoritie and charge euer Gods people.

that no part of the whole Scriptures is more necessarie for your grace then this little booke of Psalmes, if it be well weyghed and practysed. For here shall you see paynted as in a most liuely Table, in the person of King Dauid, such things as you haue felt and shall continuallye feele in your selfe: that is, both the [d] perils and persecutions that he susteyned before he came to the royall dignitie, and also the assistance of God in the same: and moreouer, the sharpe stormes and rough tempestes that were raysed against hym, when he was [e] entred into his kingdome, aswell by forcyne enemies, as by the [f] Philistins, the [g] Moabites, the Edomites, the Ammonites and the Amalekites: as by his owne subiects, yea, euen by them of his owne house, as by [h] Ahithophel his counsellour and [i] Absalóm his sonne: and how God neuer forsooke him, but was present with him in hys greatest afflictions and deliuered him from all dangers, be-

d 1. Sam. 19. 11. & 21. 11. & 23. 14. & 26. & 24. 4. & 26. 1. & 30. 6.

e 2. Sam. 2. 9. & 3. 1.

f 2. Sam 5. 17. & 8. 1.

g 2. Sam. 8. 12.

h 2. Sam. 16. 21.

i 2. Sam. 18. 9.

becauſe he put his whole [k] truſt in him alone. [k] 2.Sam.22.33 & pſal.18.26.

The which conſiderations may moue you, moſt vertuous Queene, to the ſame or lyke meditacions and prayers, as Dauid vſed in his diſtres, that you may alſo finde like comfort when ſoeuer affliction ſhall aſſayle you. For in this noble eſtate, wherein GOD hath placed you, you can looke for no more ſafetie from troubles, then had this worthie King and Prophet Dauid: ſaue that our mercyfull Father vſeth alway to laye the leſſe heauie burthens vpō his weake childrens ſhoulders.

For God is faithfull and ſuffreth not his to be tēpted aboue their ſtrength but in the middes of tētatiō maketh a waye, that they may be able to beare it, 1.Cor.10.13.

And as Dauid complayneth grieuouſly of two ſortes of men, by whom he was continually in great danger: to wit, of falſe friendes, who, notwithſtanding he cheriſhed and nouriſhed them at his owne [l] table, yet lyft vp their heele againſt him, and vnder the pretence of friendſhip [m] and the ſame Religion, ſought hys deſtruction: and alſo of [n] flatterers, who to pre-

[l] Pſal.41.10.

[m] Pſal.55.14

[n] 1.Sam.22.8. & pſal.12.2.

Psal.12.2. & 120.3. There can be no greater enemies then fayned friēds.

preferre themselues brought the innocent by lies and slanders into manifolde troubles: so no doubt, you shal be in daunger of the same enemies, and therefore the best remedie is, onely to depende on God, to haue your recourse and accesse to him alway by earnest prayer, & as he hath mercifully preferred you to this high honour, so to be zealous of his glorie, obedient to his will, carefull and dilygent to suppresse all Papistrie, vice and heresie, & to cause the light of Gods holye Worde speedilye to shine throughout all your dominiōs.

For Christ hath no societie with Belial.

o *1 Sam.2.30.* For if you o honor God and aduance his kingdome, he will honour you and make your kingdome stable, he will blesse you with p godlye posteritie and mainteyne you in perfect peace and quietnesse.

p *Psal.128.6.*

If you feele weakenesse, remember what promes the Lorde in the person of Ioshúa maketh to all them that faithfullye execute their vocation, saying, q I will not leaue thee, nor

q *Iosh.1.5. obr.13.5.*

nor forsake thee. If the outwarde enemie threaten or inuade: remember also how God preserued his seruant Dauid and [r] enlarged his kingdome. If the inconstant multitude murmur against you, call to your minde Gods appointment, who hath set you vp to execute his wyll, and not the fantasies of the ignoraunt [s] multitude: for though [t] infinite thousandes pitched against you, yet you ought not to feare, because God is on your side, who as he hath preferred you, so will he euer preserue you, and hath his armies of [u] Angels rounde about you, so that you shall not so much as dashe your foote against a stone: for he hath gyuen them charge ouer you, and they shal keepe you safely in all your wayes.

r 2. Sam. 7. 8. psal. 65. 5. & 108. 8.

s Exod. 23. 2.

t Psal. 3. 6.

u Psal. 91. 11. 2. King. 6. 16.

And if God suffer at any tyme, or appoynt that trouble, feare, care, and such infirmities shall inuade you (as none of Gods childrē may think to be exēpted) here shall you learne to powre out your complayntes before

For whosoeuer will liue godlye in Christ Iesus must suffer persecution. 2. Tim. 3. 12.

fore God, and also finde sure comfort, soueraine medicines, present remedie with great ioye of heart and quietnesse of conscience.

Here shall you see the bottomlesse hypocrisie of mans heart discouered, when you enter into the examination of your owne conscience wyth the Prophet Dauid. And this is the highest Diuinitie and chiefest knowledge that man can learne in thys earth, liuelye to feele his owne pouertie and miserie, and to searche and attayne vnto Gods promes and mercie.

To talke of ỹ Scriptures, is nothing, except we apply them to our selues & expresse the same by godly lyfe.

Here shall you beholde the state of the Churche and of all Gods children continuallye persecuted by the wicked, slandered & brought to the pits brinke, yea, to slaughter: & yet myraculously preserued, defended, deliuered, and their blood reuenged by Gods mightie power and iustice.

God somtime suffreth his to be exercised ỹ most grieuous temtacions, before he put to his hand to deliuer thē: which both maketh most for his glorie and their cōfort.

Here maye you consider, to your comfort, the ignominie and the glorie, the baseneſſe and the dignitie, the

the manhoode and the diuinitie, the passions and the ioy, the Priesthoode and kingdome of Christ IESVS the x heade of the same Church.

And finally, you shall here learne to y gouerne your house and subiects in the feare of GOD, to choose you faythfull Counsellours, and knowe whome to admit into your friendeshippe, and whome to expulse your courtes and countreyes: yea, you shalbe z wyser then your teachers, if you will practise such holesome coūsell as herein you may learne.

Moreouer, this one thing for most singular comfort may be marked in the meditation of the Psalmes: that Dauid and other the Saintes of God haue felt the same infirmities that we doe, both corporall and spiritual: that they haue felt the same dulnesse of mindes, care and feare: the same doubtfulnesse and distrust of Gods promes through the infirmitie of the flesshe, where against they dyd wrastle and striue continually by earnest prayers,

x *Ephes.1.22. & 5.23. Colos.1.18*

y *Psal.10.2.* For Gods enemyes can not giue faithfull counsel to his children, nether is ther any true coūsell but in Gods worde.

z *Psal.119.99.* God woulde haue in his most dere seruants such infirmities to appere, least we which are weake should despaire thorowe our sinnes.

prayers, to teache vs neuer to be wearie till we haue obtayned our requeſts. And though we feele our incredulitie and misbeliefe alway readie to ſtoppe the way to our prayers, and our ſinnes to make a ſeperacion betweene vs and God, and likewyſe our ignorance to be ſuch that we can not frame our prayers as we woulde: yet let vs according to theſe exãples herein contayned, ſigh & ſobbe vnto God, though it be with ſtãmering and ſtutting, and in the ende he will moſt aſſuredly giue vs the victorie.

Prayer ſtandeth not in eloquent termes, but in humilitie of ỹ heart and earneſt affection towarde God.

Alſo in the courſe of our lyfe, and in the reformacion of our ſelues, our houſholde & them that are committed to our charge, though we cannot come to that perfection that is here preſcribed, yet muſt we contend and labour to attayne vnto it, and the farther that we are of, the more to condemne our ſelues. Now the firſt poynt, to come neere, is that wee walke innocently and vprightly before God, elſe can we not looke that

The worde of God & examples of ỹ godly are as a paterne of perfection, after the which we ought to frãe all our actiõs. What things are requiſit to attaine to this perfection.

our

our prayers shalbe hearde, neither that God will maintayne our cause: next, that our houses be pure and purged from lyars, flatterers, and all filthy persons, so much as in vs lyeth: thirdlye, that wee admitte none as friendes and counsellours, which haue not the a feare of God before their eyes, and are without iust suspicion of auarice and crueltie, voyde of ambicion and vayne glorie, haters of vice, louers of vertue, zealous of the Worde of God, and such as preferre not subtill wit and pollicie to the holye Scriptures, but with theyr knowledge, experience and wisedom seeke onely to preferre the truth, and aduance Gods glorie.

a *Exod. 18. 21.*

How dangerous a thing it is to cause religion to serue policie & not policy to serue religion.

Thus if God moue your heart (as our prayer for the same is most feruent) to humble your self in the meditation of his worde, & that you set your whole delite with Dauid in the b Arke of the couenant, the c tabernacle of the Lord & in mount d Zión, that is, in the Church of God and in his

b *2. Sam. 6. 15.*
c *Psal. 132. 4.*
c *Psal. 61. 5. & 84. 1.*
d *Psal. 137. 3.*

e *Pſal.84.10.* God bleſſeth them with all kind of bleſſinges both corporal and ſpiritual, whiche firſt ſeeke his kingdome and the glorie thereof. Math.6.33.

his holy Congregacion, counting it better therin to be the e leaſt mẽber, then to be the higheſt in all worldly pompe and dignitie: then ſhall you be aſſured of Gods mightie protection to defend you againſt all aduerſaries and dangers, his mercifull fauour to comfort you in all troubles and aduerſitie, & his holy Spirite to gouerne and direct you in the true obediẽce of his bleſſed worde, to the glorie of his diuine Name, the quietneſſe of your conſcience, the comfort of vs your ſubiects, and the good example of all forayne Countreyes, to forſake their darckeneſſe and to imbrace the light of Gods mercies reueiled & giuen to all that beleeue in the glorious Goſpel of his Sonne Chriſt Ieſus our Lorde & onely Sauiour. From Geneua this 10. of Febru.

1559.

I. TIM. I. 17.

¶ *Vnto the King euerlaſting, immortall, inuiſible, vnto God, who onely is wyſe, be honour, and prayſe for euer and euer.*

To the Reader.

Forasmuch as it is a common thing for the childrē of God to heare euil for weldoing, it may be thought that Satan will stirre vp at this tyme, as he hath euer done against whatsoeuer hath bene written to set foorth Gods glorie, some malicious persons, which can finde no more speedly waye to obtayne fame, then by diffaming of others: Which sorte of men we so little feare, that if we haue by our labours profited the Church of God, we passe not much what the sycophants cauill & quarell. For as truth hath no more dangerous an enemie thē malice, so long as it lyeth lurcking & is not knowne: so is there nothing that more setteth forth truth then malice, when it loseth credit and commeth to light. Now becawse it is not easie to trie who speaketh of malice, and who according to zeale and iudgemēt, it is good to note for the vnderstanding of the one and the other these two points. First, let vs marke whether they speake simply to set foorth Gods glorie, or to obscure it by seeking their owne ambition: next, whether they, that finde faute, labor charitably to reforme things amisse, brotherly to admonish them that haue erred, and diligently indeuor to amende and better those things, which they seeme to repre-

prehende. For who so fayleth in both, or eyther of these hath no zeale of God, loue in truth, nor charitie toward his brother. And as nothing in this worlde did moone vs to this great enterprise and charge of conscience (as to translate to the holye Scriptures) saue onely the zeale and desire that we beare to Gods pure religion and to his afflicted Church, (which desire was no little inflamed with the earnest requests and exhortatiõs of diuers that were godly and learned:) so can there be no friend more deare to vs, then he that will eyther warne vs of our faults, that we may amende them: or else according to that talent, that God hath giuen him, by new diligence to profite Gods Church eyther with the like or better. For seeing we all tende to one scope, which is, the glory of Gods holye Name and edification of his Churche, we consider not so much his prayse that attayneth nerest to this, as we glorifie GOD, that of his Fatherlye mercies hath wrought the same by any, were he neuer so weake or simple a member. Now as touching the profite that may come to al by the diligent reading of this Booke, we haue partly by experience felt in our selues, by the testimonies also of others haue heard, and as euery one is most studious herein, so shall he be a best witnes to him selfe of the same. But because many either of ignorance or custome thinke

that

of the ſame. But becauſe many either of ignorance or cuſtome thinke that the exerciſe of the Pſalmes ſtandeth in oft repeating them ouer, and alſo by ſaying dayly a certaine number, bynding themſelues to ſaye verſe for verſe, till their taxe be ended, wee thought brieflye to admoniſhe wherein the true vſe conſiſteth, which is, in beholding and meditating the infinit mercies of God towarde his Church in their great troubles and afflictions, and how the godly haue euer ſhewed themſelues mindefull of the ſame. Which conſideration both ſtirreth vp our fayth, and teacheth vs our duety. For when we feele our ſelues in danger either of cutwarde or inwarde enimies, by Dauids example we learne to flee vnto God, examine our cauſe, bewayle our ſinnes, confeſſe our miſery, declare our fayth, caſt out our complaints before him, be earneſt in prayer, and paciently to abide till he ſende vs deliuerance, and not vnaduiſedly to reade whatſoeuer Pſalme commeth firſt to hande, or that which is appointed for this day or that day, but diligently to mark what maketh to the purpoſe and preſent neceſſitie. For except we vnderſtande that, which we ſpeake, we can not praye in fayth, and that which we fele not in our ſelues, and to the which our hearts conſent not, is done without vnderſtanding, & ſo is not auailable. Finally, that the Reader may be inſtructed howe to exerciſe himſelfe in theſe Pſalmes with greater profite, we haue vſed diuerſitie of marks & notes, that euery thing might be the better vn-

derſtande. Firſt the ſmall letters as, a, b, c. which are i
the verſes in the text, and haue the like to anſwere the
in the margent, ſhew the annotations. This marke " d
clareth the diuerſitie of reading, but we haue vſed th
in the text, which we beſt approue. And where the E
brew phraſe ſeemeth hard in our language, or not agr
able to our maner of ſpeach, or elſe that the worde ha
ſome other ſignification, & both profitable, we haue m
ked it with this marke " . The cotatiõs alſo are noted a
ter this ſort.* And becauſe ſome time the ſenſe coul
not be playne, except we added a worde or mo (for ſu
is the grace & breuitie of the Ebrew tongue, that ma
phraſes can not be rendred in any other language wit
out ſome addition of wordes) therfore we haue put th
wordes that are not in the Ebrewe in an other kinde
letter, becauſe we woulde reſerue to the tongue the d
reuerence therof. Almighty God open the eyes of h
increaſe their zeale, & giue them vnderſtanding of h
bleſſed worde, that they maye ſeeke his glory more a
more, till our Sauiour Chriſt Ieſus ſhall come to gath
his body the Church vnto him in the heauens, where o
knowledge ſhall be perfect, and we ſhall render
vnto our head all honor, prayſe
and glorie. Amen.

I. COR. 13. 4

Loue enuieth not: loue doth not
boaſt it ſelfe, nor ſwel-
leth.

¶ The Argument vpon the Pſalmes of Dauid.

THIS Booke of Pſalmes is ſet foorth vnto vs by the holye Ghoſt to be eſtemed as a moſt precious treaſure, wherein all things are conteyned that appertaine to true felicitie: aſwell in thys lyfe preſent as in the life to come. For the riches of true knowledge, and heauenly wiſedome are here ſet open for vs, to take thereof moſt abundantly. If wee woulde knowe the great, and hie maieſtie of God, here we may ſee the brightneſſe thereof ſhine moſt clearely. If we would ſeeke his incomprehenſible wiſdome, here is the ſchoole of the ſame profeſſion. If wee woulde comprehende hys ineſtymable bountie, and approche nere thereunto, and fill your handes with that treaſure, here wee may haue a moſt liuely, and comfortable taſt thereof. If we woulde knowe wherein ſtandeth our ſaluation, and how to attayne to lyfe

euerlasting, here is Christ our onely redeemer, and mediator most euidently described. The riche man may learne the true vse of his riches. The poore man may find full contentation. He that will reioyce, shall knowe the true ioy, and how to keepe measure therein. They that are afflicted and oppressed, shall see wherein standeth their comfort, and how they ought to prayse God when he sendeth them deliuerance. The wicked and the persecuters of the children of God shall see how the hande of God is euer against them: and though he suffer them to prosper for a while, yet hee brydeleth them, in so much as they can not touch an heare of ones head except he permit them & how in the ende, their destruction is most miserable. Briefly, here we haue most present remedies against all temptations, and troubles of mind and conscience so that being well practised herein, we maye be assured against al dangers in this life, liue in the true feare, and loue of God, & at length attaine to that incorruptible crowne of glory, which is layd vp for al them that loue the comming of our Lorde IESVS Christ.

THE BOOKE OF PSALMES.

THE ARGVMENT.

¶ *Whether it was Esdras, or any other that gathered the Psalmes into a Booke, it seemeth he dyd set this Psalme first in maner of a preface, to exhort all godly men to studie and meditate the heauenlye wysedome. For the effect hereof is, 1 That they be blessed, which giue themselues wholly all their lyfe to the holy Scriptures. 4 And that the wicked contemners of God, though they seeme for a whyle happie, yet at length shall come to miserable destruction.*

MORNING. Psalm. 1.

BLessed *is* the mã that doth not walke in the a counsel of the wycked, nor stãd in the way of sinners, nor sit in the seate of the scornefull:

a Whē a man hath giuen once place to euil coũsel, or to his own cõcupiscence, he beginneth to forget himself in his sin, and so falleth into contempt of God, which contempt is cal-

led the seate of ỹ scorners.
* *Deut.6.6. iosh.1.8. pro.6.20.*
b In the holy Scriptures.
* *Iere.17.8.*
c Gods children are so moyſtened euer with his grace, ỹ whatsoeuer commeth vnto thē tēdeth to their saluation.
d Though the wicked seeme to beare the

2 But his delite *is* in the * Lawe of the Lorde, and in his b Lawe doth he meditate day and night.
3 For he shall be like a * tree planted by the riuers of waters, that will bring forth her fruite in due seaſon, whose leafe shall not fade: so c whatsoeuer he shall doe, shall prosper.
4 d The wicked *are* not so, but as the chaffe, which the wind driueth away.
5 Therefore the wycked shall not stand in the e Iudgemēt, nor sinners in the assembly of the righteous.
6 For the Lorde f knoweth the way of the righteous, and the way of the wicked shall perishe.

swinge in this world, yet the Lorde drieuth thē downe, that they shall not rise nor stande in the companie of ỹ righteous. e But trēble, whē they feele Gods wrath. f Doth approue & prosper, like as not to know is to reproue & reiect

PSALME. II.

¶ 1 The Prophet Dauid reioyceth that notwithstanding his enimies rage, yet God will continue his kingdome for euer, & aduance it euen to the ende of the world, 10 And therefore exhorteth Kings and rulers, that they would humbly submit themselues vnder Gods yoke, because it is in vayne to resiſt God. Herein is figured Christes kingdome.

1 Why

WHy doe the [a] heathen * rage, and the people murmur in vayne?
2 The Kings of the earth bande thé-selues, and the princes are assembled togither against the Lorde, and against his [n] Christ.
3 [b] Let vs breake their bandes, and cast their cordes from vs.
4 * *But* he that dwelleth in the heauen shall laugh: the Lord shall haue them in derision.
5 [c] Then shall he speake vnto them in his wrath, and vexe them in his sore displeasure, *saying*,
6 *Euen* I haue set my Kinge vpon Zion mine holy mountayne.
7 I will declare the [d] decree: *that is*, the Lorde hath sayd vnto me, * Thou art my Sonne, this [e] daye haue I begotten thee.
8 Aske of me, and I shall giue thee the heathen for thine inheritance,

a The conspiracie of ẏ Gẽtils, ẏ murmuring of the Iewes, & power of Kinges can not preuayle agaynst Christ.
* *Acts.4.25.*
n *Or, Anoynted*
b Thus the wicked saye ẏ they will cast of the yoke of God & of his Christ.
* *Prou.1.26.*
c Gods plagues will declare, ẏ in resistīg his christ, they fought against him.
d To shewe ẏ my vocatiō to the kingdome is of God.
* *Acts.13.23.*

ebre.1.5. e That is to saye, as touching mans knowledge, because it was the first tyme that Dauid appeared to be elected of God. So is it applied to Christ in his first comming and manifestation to the worlde.

and the f endes of the earth for thy possession.

9 * Thou shalt krushe them with a scepter of yron, *and* breake them in pieces lyke a potters vessell.

10 g Be wise now therfore, ye Kings: be learned, ye Iudges of the earth.

11 Serue the Lorde in feare, and reioyce in trembling.

12 h Kisse the Sonne, least he be angrie, and yee i perish in the way, whē his wrath shall sodenly burne, blessed *are* all that trust in him.

f Not onely ỹ Iewes, but ỹ Gentils also. *Rome 2. 27.*

g He exhorteth all rulers to repent in time.

h In signe of hommage.

i Whē ỹ wicked shall say, Peace & rest, seming yet to be but in the midwaye of their purposes then shall destructiō sodenlye come. 2. Thessa. 5. 3.

PSAL. III.

¶ 1 Dauid driuen forth of his kingdome, was greatly tormented in minde for his sinnes against God: 4 And therefore calleth vpon God, and waxeth bolde through his promises against the great raylings and terrors of his enimies, yea, against death it selfe, which he saw present before his eyes. 7 Finally he reioyceth for the good successe, that God gaue him, and all the Church.

¶ A psalme of Dauid, when he fled from his sonne Absalom.

LOrde, how are mine aduersaries a increased? howe many ryse against me?

a This was a token of hys stable fayth, that for all his troubles hee had hys recourse to god.

2 Many

2 Many [a] say to my soule, *There is* no helpe for him in God. [b] Sélah.

3 But thou, Lorde, art a buckler for me: my glorie, and the lifter vp of mine heade.

4 I did call vnto the Lorde with my voyce, and he hearde me out of his holy Mountaine. Sélah.

5 I layde me downe and slept, *and* [a] rose vp againe: for the Lorde sustayned me.

6 I will not be afrayd for [c] ten thousande of the people, that shoulde beset me rounde about.

7 O Lord, aryse: helpe me my God: for thou hast smitten all mine enimies vpon the cheke bone: thou hast broken the teeth of the wicked.

8 [d] Saluation *belongeth* vnto the Lorde, *and* thy blessing *is* vpon thy people. Sélah.

[a] *Or, perce mine heart in so saying.*

[b] Sélah, here signifieth a lifting vp of the voyce, to cause vs to consider the sentence, as a thing of great importance.

[a] *Or, a waked.*

[c] When hee cõsidered the truth of Gods promise, and tryed ỹ same, his fayth increased merueylously.

[d] Be the dangers neuer so great or manye, yet God hath euer meanes to deliuer his.

PSAL. IIII.

¶ 1 When Saul persecuted him, he called vpon God trusting most assuredly in his promes, & therefore boldly reproueth his enimies, who wilfully resisted his dominion. 7 And finallye preferreth the fauour of God before all worldlye treasures.

¶ To

¶ To him that excelleth on " Neginóth. A pſalme of Dauid.

HEare when I call, [a] ô God of my righteouſneſſe: thou haſt ſet me at libertie, *when I was* [b] in diſtreſſe: haue mercie vpon me and hearcken vnto my prayer.

2 O yee [c] ſonnes of men, how long *will yee turne* my glorye into ſhame, [d] louing vanitie *&* ſeking lies? Sélah.

3 For be yee ſure, that the Lord hath choſen to himſelfe [e] a godlye man: the Lorde will heare when I call vnto him.

4 [f] Tremble, and ſinne not: examine your owne heart vpon your bed, and be [g] ſtill. Sélah.

5 [h] Offer the ſacrifices of righteouſneſſe, and truſt in the Lorde.

6 Many ſay, Who will ſhewe vs *any* [i] good? *but* Lorde, lift vp the light of thy countenance vpon vs.

7 Thou haſt giuen me more ioye of heart, then *they haue had*, when their wheat and their wine dyd abounde.

" *Or, inſtrument of muſike.*

a Thou, that art the defender of my iuſt cauſe.

b Both of mind & body.

c Yeȳ thinke your ſelues noble in thys worlde.

d Though your enterpriſes pleaſe you neuer ſomuch yet God will bring them to naught.

e A King that walketh in his vocation.

f For feare of Gods Iudgement.

g Ceaſe your rage.

h Serue God purely & not with outward ceremonies.

i The multitude ſeke worldly wealth, but Dauid ſetteth his felicitie in Gods fauour.

8 I will

8 I will lay me downe, and also slepe in peace: for thou Lorde, k onelye makest me dwell in safetie.

k This worde in Ebrew may be referred to God, as it is here trãslated or to David, signifying ỹ he shoulde dwell as ioyfully alone, as if he had many about him because the Lorde is with him.

PSAL. V.

¶ 1 David oppressed with the crueltie of his enemies, and fearing greater dangers, calleth to God for succour, shewing how requisite it is that God shoulde punish the malice of his aduersaries. 7 After being assured of prosperous successe, hee conceyueth comfort, 12 Concluding that when God shall deliuer him, others also shall be partakers of the same mercies.

¶ To him that excelleth vpon [l] Nehiloth. A psalme of Dauid.

HEare my wordes, ô Lorde: vnderstande my [a] meditation.

2 Hearcken vnto the voyce of my cry, my King and my God: for vnto thee doe I praye.

3 Heare my voyce in the morning, ô Lorde: *for* in the morning will I direct *me* vnto thee, and I will [b] waite.

4 For thou art not a God that loueth [c] wickednesse, neyther shall euill dwell with thee.

5 [d] The foolishe shall not stand in

[l] *Or, a musicall instrument or tune.*

a That is, my vehemẽt praier and secrete complaint & sighinges.

b With pacience & trust till I be heard.

c Seeing that God of nature hateth wickednesse, he must needes punish ỹ wicked and saue the godly. d Which runne most ragingly after their carnall affections.

thy

thy ſight: *for* thou hateſt all thē that worke iniquitie.

6 Thou ſhalt deſtroye them that ſpeake lyes: the Lorde will abhorre the bloody man and deceytfull.

7 But I [e] will come into thine houſe in the multitude of thy mercie, *and* in thy feare will I worſhip toward thine holy Temple.

8 Lead me, ô Lorde, in thy righteouſneſſe, [f] becauſe of *mine* enimies: make thy way plaine before my face.

9 For no conſtancie *is* in theyr mouth: within, they are verie corruption: their * throte *is* an open ſepulchre, *and* they flatter with their tongue.

10 Deſtroy them, ô God: [*] let them [g] fall from their counſels: caſt them out for the multitude of their iniquities, becauſe they haue rebelled againſt thee.

11 And [h] let all them, that truſt in thee, reioyce *and* triumph for euer, & couer thou them: and let them, that loue thy name, reioyce in thee.

12 For

e In the deepeſt of his tētatiōs, he putteth his full confidence in God.

f Becauſe thou art iuſt, therfore leade me out of the daungers of mine enimies.

* *Rom. 3. 13.*

* *Or, cauſe them to erre*

g Let their deuiſes come to naught.

h Thy fauour towarde me ſhal confirme y fayth of all others.

12 For thou Lorde wilt " blesse the righteous, *and* with fauour i wilt cõpasse him, as with a shielde.

" *Or, giue good successe.*

i So that hee shall be safe from all dangers.

EVENING. Psal. VI.

¶ *1 When Dauid by his sinnes had prouoked Gods wrath, and now felt not onelye his hande against him, but also conceyued the horrors of death euerlasting, he desireth forgiuenesse, 6 Bewayling that if God tooke him awaye in his indignation, he shoulde lacke occasion to prayse him as he was woont to doe, whyles he was among men. 9 Then sodenly feeling Gods mercie, he sharpely rebuketh his enemies, which reioyced in his affliction.*

¶ To him that excelleth on Neginóth vpon the eight *tune.* A psalme of Dauid

O Lorde, * a rebuke me not in thine angre, neyther chastise me in thy wrath.

* *Iere. 10. 24.*

a Though I deserue destruction, yet let thy mercie pittie my frailtie.

2 Haue mercie vpon me, ô Lorde, for I am weake: ô Lorde heale me, for my b bones are vexed.

b For my whole strẽgth is abated.

3 c My soule is also sore troubled: but, Lord, how long wilt thou delay?

c His conscience is also touched with the feare of Gods iudgement.

4 Returne, ô Lord, deliuer my soule: saue me for thy mercies sake.

d He lamenteth that occasiõ shoulde be takẽ from him to praise God in ỹ Cõgregation.

5 For in d death *there is* no remembrance

brance of thee: in the graue who shall prayse thee?

6 I faynted in my mourning: I cause my bedde euerie night to swimme, & water my couche with my teares.

7 "Mine eye is dimmed for despite, and suncke in becawse of all mine enimies.

"*Or, mine eye is eaten as it were with wormes.*

e God sedeth comfort and boldnes in affliction, that we maye triumphe ouer our enimies.

8 e Away from me, all ye workers of iniquitie: for the Lorde hath hearde the voyce of my weeping.

9 The Lorde hath hearde my petition: the Lorde wyll receyue my prayer.

10 All mine enimies shall be confounded and sore vexed: they shall be turned backe, *and* put to shame sodenly.

f When the wicked think that the godly shall perishe, God deliuereth them sodenly, and destroyeth their enimies.

PSAL. VII.

¶ *1 Being falsely accused by Chush one of Sauls kinsmen, he calleth to God to be his defender, 2 To whome he commendeth his innocencie, 9 First shewing that his conscience dyd not accuse him of anye euill towardes Saul: 10 Next that it touched Gods glorie to awarde sentence against the wicked. 12 And so entering into the consideration of Gods mercies and promes, he waxeth bolde and derideth the vayne enter-*

enterpryſes of his enimies, 16 Threatening that it ſhall fall on their owne necke, that which they haue purpoſed for others.

¶ "Shigaión of Dauid, which he ſang vnto the Lorde concerning the "wordes of *Chuſh the ſonne of Iemini.

" *Or kinde of tune.*
" *Or, accuſation.*
* *2. Sam. 16,7.*

O Lorde my God, in thee I put my truſt: ſaue me from all that perſecute me, and deliuer me.

2 Leaſt a he deuoure my ſoule like a Lyon, and teare it in pieces, whyle there is none to helpe.

a He deſireth God to deliuer him from the rage of cruell Saul.

3 O Lorde my God, if I haue done b this thing: if there be *any* wickedneſſe in mine handes,

b Wherewith Chuſh chargeth me.

4 c If I haue rewarded euill vnto him that had peace with me, (yea I haue deliuered him that vexed me without a cauſe)

c If I reuerenced not Saule for affinities ſake and preſerued his life. 1. Sa. 26,8.19.

5 *Then* let the enimie perſecute my ſoule and take it: yea, let him treade my lyfe downe vpon the earth, and laye mine d honour in the duſt. Sélah.

d Let me not onely die, but bee diſhonored for euer.

6 Aryſe, ô Lorde, in thy wrath, and lyft vp thy ſelfe againſt the rage of mine

mine enimies, and awake for me, *according* to the [e] iudgement *that* thou haſt appoynted.

7 So ſhall the Congregation of the people compaſſe thee about: for theyr ſakes therefore [f] returne on hygh.

8 The Lorde ſhall iudge the people: iudge thou me, ô Lorde, according to my [g] ryghteouſneſſe, and according to mine innocencie, *that is* in me.

9 Oh let the malice of the wicked come to an ende: but guide thou the iuſt: for the ryghteous God tryeth the [h] hearts and reynes.

10 My defence *is* in God, who preſerueth the vpryght in heart.

11 God iudgeth the ryghteous, and him that contemneth God, [i] euerye daye.

12 Except [k] he turne, he hath whet his ſworde: he hath bent hys bowe

[e] In promiſing me the Kingdome.

[f] Not onely for mine, but for thy church ſake declare thy power.

[g] As touching my behaviour towarde Saul and mine enemies.

[h] Thogh they pretend a iuſt cauſe againſt me, yet God ſhall iudge their hypocriſie.

[i] He doth cõtinually call y wicked to repentance by ſome ſignes of his iudgements.

[k] Except Saul turne his minde, I die: for he hath both men and weapons to deſtroy me. Thus conſidering his great danger, he magnifieth Gods grace.

and

and made it readie.

13 He hath also prepared him deadlye weapons: he will ordayne his arrowes for them that persecute *me*.

14 * Beholde, he shall traueyle with wickednesse: for he hath conceyued mischiefe, but he shall bring foorth a lye. * *Isa.59.4. Iob.15.35.*

15 He hath made a pit & digged it: & is fallen into the pit *that* he made.

16 His mischiefe shall returne vpon his owne heade, and his crueltie shal fall vpon his owne pate.

17 I will prayse the Lord according to his l ryghteousnesse, and will sing prayse to the Name of the Lorde most high. l In keeping faythfully his promise wyth me.

PSAL. VIII.

¶ 1 The Prophet considering the excellent liberalitie and Fatherlye prouidence of GOD towardes man, whome he made, as it were a God ouer all his workes, doth not onelye giue great thankes, but is astonished with the admiration of the same, as one nothing able to compasse such great mercies.

¶ To him that excelleth on m Gittith. A psalme of Dauid. m Or, kinde of instrument, or tune.

 O Lord:

O Lorde our Lorde, howe "excellent is thy name in all the worlde! which hast set thy glorie aboue the Heauens.

2 Out of the a mouth of babes and sucklinges hast thou " ordayned strength, because of thine enimies, that thou mightest "still the enimie and the auenger.

3 When I beholde thine Heauens, *euen* the workes of thy fingers: the Moone and the Starres which thou hast ordayned:

4 What is b man *say I*, that thou art mindefull of him: and the sonne of man, that thou visitest him?

5 For thou hast made hym a little lower then c God, and crowned hym with glorie and worship.

6 Thou hast made him to haue dominiō in the workes of thine hands: thou hast put all thinges vnder hys feete:

7 All d Sheepe and Oxen: yea, and the beastes of the fielde:

" *Or, noble or mermaylous.*

a Though the wicked wold hide Goddes prayses, yet ỹ verye babes are sufficient witnesses of the same.

" *Or, established.*

" *Or, confound.*

b It had bene sufficient for hym to haue set foorth his glorie by the heauēs, though hee had not come so low as to mā, whiche is but dust.

c Touching his first creation.

d By the temporall gifts of mans creation he is leade to consider ỹ benefites which he hath by his regeneration through Christ.

8 The

8 The foules of the ayre, & the fishe of the Sea, *and* that which passeth through the pathes of the Seas.

9 O Lorde our Lorde, how excellent is thy NAME in all the worlde!

MORNING. Psal. IX.

¶ 1 After he had giuen thankes to God for the sundrie victories that he had sent him against his enimies, and also proued by manifolde experience howe readie God was at hande in all hys troubles. 14 He being now likewyse in danger of newe enimies, desireth God to helpe him according to his wont, 17 And to destroy the malicious arrogancie of his aduersaries.

¶ To him that excelleth vpon [a] Muth Labbén. A psalme of Dauid.

I Will prayse the Lorde wyth my [a] hole heart: I wyll speake of all thy marueylous workes.

2 I will be glad, and reioyce in thee: I will sing prayse to thy NAME, ô most High,

3 For that mine enimies are turned backe: they shall fall, and perishe at thy presence.

4 For [b] thou hast maintayned my ryght and my cause: thou are set in

[a] *Or, kinde of instrument, or tune: or, for the death of Labben or Goliath.*

a God is not praysed, except ỹ whole glory be giné to him alone.

b How soeuer ỹ enimie seme for a time to preuaile, yet God preserueth the iust.

the throne *and* iudgeſt ryght.

5 Thou haſt rebuked the heathen: thou haſt deſtroyed the wicked: thou haſt put out their name for euer and euer.

6 [c] O enimie, deſtructions are come to a perpetuall ende, and thou haſt deſtroyed the cities: their memoriall is periſhed with them.

7 But the Lorde [n] ſhall ſit for euer: hee hath prepared hys throne for iudgement.

8 For he ſhall iudge the worlde in righteouſneſſe, *and* ſhall iudge the people with equitie.

9 The Lorde alſo wyll be a refuge for the [d] poore, a refuge in *due* time, *euen* in affliction.

10 And they that knowe thy name, will truſt in thee: for thou Lord haſt not fayled them that ſeeke thee.

11 Sing prayſes to the Lorde, which dwelleth in Zión: ſhewe the people his workes.

12 For [e] when he maketh inquiſitiō for blood, he remēbreth it, & forgetteth

[c] A deriſion of ỹ enimie ỹ mindeth nothing but deſtructiō: but ỹ Lord will deliuer hys, and bring him into iudgemēt.

[n] *Or, reigne as Iudge.*

[d] Our miſeries are meanes to cauſe vs to feele Gods preſent care ouer vs.

[e] Thogh God reuengeth not ſodenly the wrong done to his, yet he ſuffereth not ỹ wicked vnpuniſhed.

teth not the complaint of the poore.
13 Haue mercye vpon me, ô Lorde: consider the trouble, *which I suffer* of them that hate me, thou that lifteſt me vp from the gates of death.
14 That I may ſhewe all thy prayſes within the f gates of the daughter of Zión, *and* reioyce in thy ſaluation.
15 The heathen are g ſunken down in the pit *that* they made: in the net that they hid, is their foote taken.
16 h The Lorde is knowne by executing iudgemẽt: the wicked is ſnared in the worke of his owne hands. "Higgaión. Sélah.
17 The wicked ſhall turne into hell, *and* all nations that forget God.
18 For the poore ſhall not be alway forgotten: the hope i of the afflicted ſhall not periſhe for euer.
19 Vp Lorde: let not man preuayle: let the heathen bee iudged in thy ſight.
20 Put them in feare, ô Lorde, that the heathen may knowe that they are *but* k men. Sélah.

f In the open aſſembly of ỹ Church.
g For God ouerthroweth the wicked in their enterpriſes.
h The mercy of God toward his Saits muſt bee declared, & the fall of ỹ wicked muſt alwaies be conſidered.
" *Or, this is worthie to be noted.*
i God promiſeth not to helpe vs before wee haue felt the croſſe.
k Which they cã not learne without the feare of thy Iudgement.

¶ *1 Hee complayneth of the fraude, rapyne, tyrannie, and all kindes of wrong, which worldly men vse, assigning the cause thereof, that wicked men, being as it were dronckē with worldlye prosperitie, and therefore setting apart all feare and reuerence towardes God, thinke they may doe all things without controwling. 15 Therefore he calleth vpon God to sende some remedie agaynst these desperate euils, 16 And at length comforteth himselfe with hope of deliuerance.*

a So soone as we enter into affliction, we thinke God shoulde helpe vs, but that is not alwayes his due time.

WHy standest thou farre of, ô Lord, *and* hidest thee in a *due* tyme, *euen* in affliction?

2 The wicked with pryde doth persecute the poore: let them be taken in the craftes that they haue imagined.

b The wicked mā reioyceth in his owne lust: he boasteth when he hath that hee wold, he braggeth of hys wit & wealth, and blesseth himselfe, and thus blaspheme th ỹ Lorde.

3 For the wicked hath b made boast of his owne heartes desire, and the couetous blesseth *himselfe*: he contemneth the Lorde.

4 The wicked is so prowde that he seeketh not *for God*: he thinketh alwayes, There is no God.

5 Hys wayes alwaye prosper: thy Iudgemēts are high aboue his sight: therfore "defieth he all his enimies.

"*Or, snuffeth at.*

6 He

6 He ſayth in his heart, I ſhall [b] neuer be mooued, [c] nor be in danger.

7 His mouth is full of curſing and deceyte & fraude: vnder his tongue is miſchiefe and iniquitie.

8 [d] He lyeth in waite in the villages, in the ſecrete places doth hee murther the innocent: his eyes are bent againſt the poore.

9 He lyeth in waite ſecretly: *euen* as a lyon in his denne, he lyeth in waite to ſpoyle the poore: he doth ſpoyle the poore, when he draweth him into his net.

10 He crowcheth *&* boweth: therefore heapes of the [e] poore doe fall by his might.

11 He hath ſayde in his heart, God hath forgotten, he hydeth awaye his face, *and* will neuer ſee.

12 [f] Aryſe, ô Lord God, lift vp thine hande: forget not the poore.

13 Wherefore doth the wicked contemne God? he ſayeth in his heart, Thou wilt not [g] regarde.

[b] *Or, not be mooued becauſe hee was neuer in euill.*

[c] The euil ſhal not touch me, Iſa. 28. 15. or elſe he ſpeaketh thus becauſe hee neuer felt euill.

[d] He ſheweth y the wicked haue manye meanes to hide their crueltie and therefore ought more to be feared.

[e] By the hypocriſie of the that haue autoritie, the poore are deuoured.

[f] He calleth to GOD for helpe, becauſe wickednes is ſo farre ouergrowne that God muſt now helpe or neuer.

[g] Therefore thou muſt needes puniſh this their blaſphemie.

14 *Yet* thou haſt ſeene it: for thou beholdeſt miſchiefe and wrong, that thou mayſt [h] take it into thine hãds: the poore committeth himſelfe vnto thee: *for* thou art the helper of the fatherleſſe.

15 Breake thou the arme of the wicked and malicious: ſearche his wickedneſſe, *and* thou ſhalt finde [i] none.

16 The Lorde is King for euer and euer: the [k] heathen are deſtroyed foorth of his lande.

17 Lorde, thou haſt hearde the deſire of the poore: thou prepareſt their heart: thou bendeſt thine eare *to them,*

18 [l] To iudge the fatherleſſe and poore, that earthlye man [m] cauſe to feare no more.

h To iudge betwene the right and the wrong.

i For thou haſt vtterlye deſtroied him.

k The hypocrites, or ſuch as liue not after Gods law, ſhall bee deſtroyed.

l God helpeth when mans helpe ceaſeth.

m *Or, deſtroy no more man vpon the earth.*

PSAL. XI.

¶ 1 This pſalme containeth two partes. In the firſt Dauid sheweth how harde aſſaultes of tentations he ſuſtayned, and in how great anguiſh of minde he was, when Saul did perſecute him.

4 Then next he reioyceth that God ſent him ſuccour in his neceſſitie, declaring his iuſtice aſwell in gouerning the good and the wicked men, as the whole worlde. ¶ To

¶ To him that excelleth. *A pſalme of Dauid.*

IN the Lorde put I my truſt: howe ſay yee then to my ſoule, [a] Flee to your mountayne as a birde?

2 For loe, the wicked bende their bow, *and* make readie their arrowes vpō the ſtring, that they may ſecretly ſhoote at them which are vpright in heart.

3 For the [b] foundations are caſt downe: what hath the [c] righteous done?

4 The Lorde *is* in his holye palace: the Lordes throne *is* in the heauen: his eyes [d] will conſider: his eye lids will trye the children of men.

5 The Lorde will trye the righteous: but the wicked and him that loueth iniquitie, doth his ſoule hate.

6 Vpon the wicked he ſhall rayne ſnares, [e] fyre, and brimſtone, and ſtormie tempeſt: *this is* the [f] portion of their cup.

7 For the ryghteous Lorde loueth righ-

a This is the wicked counſel of his enimies to him & his companions, to driue him from the hope of Gods promiſe.

b All hope of ſuccour is taken awaye.

c Yet am I innocent & my cauſe good.

d Though all thigs in earth be out of order, yet God will execute Iudgement from heauen.

e As in ỹ deſtruction of Sodom and Gomorrha.

f Which they ſhall drincke euen to the dregges, Ezech 23.34.

righteousnesse: hys countenaunce doth beholde the iust.

EVENING. Psal. XII.

¶ 1 The Prophet lamenting the miserable estate of the people, and the decay of all good order, desireth God speedily to sende succour to his children. 7 Then comforting himselfe & others with the assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promises.

¶ To him that excelleth vpon the *eight* tune A psal. of Dauid.

HElpe Lorde, for there is not [a] a godly man left: for the faithfull are fayled from amõg the children of men.

2 They speake deceytfullye euerie one with his neighbour, [b] flattering with their lips, & speake with a double heart.

3 The Lord cut of all flattering lips, *and* the tongue that speaketh proude things:

4 Which haue sayde, [c] With our tongue will we preuayle, our lippes are our owne: who is Lorde ouer vs?

5 [d] Nowe for the oppression of the needie,

a Which dare defende the truth, & shew mercie to the oppressed.

b He meaneth ỹ flatterers of ỹ court, which hurte hym more with their tongues then ẅ theyr weapons.

c They think thẽselues able to persuade whatsoeuer they take in hande.

d The Lorde is moued with ỹ complaints of his, & deliuereth in the ende from all dangers.

needie, *and* for the sighes of the pore, I will vp sayth the Lord, *and* will e set at libertie him, *whome the wicked* hath snared.

6 The wordes of the Lorde *are* pure wordes: *as* the siluer, tryed in a fornace of earth, fined seauen folde.

7 Thou wilt keepe f them, ô Lorde: thou wilt preserue him from this generation for euer.

8 The wicked walke on euerie side: when they are exalted, g *it is* a shame for the sonnes of men.

e Because the Lords worde & promise is true and vnchãgeable, he will performe it & preserue the poore frõ this wicked generation.

f That is, thine though he were but one man.

g For they suppresse the godlye and mayntayne the wycked.

PSAL. XIII.

¶ 1 Dauid as it were ouercome with sundry and new afflictions, fleeth to God as his onely refuge: 3 And so at the length being encouraged through Gods promises, he conceyueth most sure confidence against the extreme horrors of death.

¶ To him that excelleth. A psalme of Dauid.

HOwe long wilt thou forget me, ô Lorde, a for euer? how long wilt thou hide thy face from me?

2 Howe long shall I take b counsell

a He declareth ỹ his afflictions lasted a long tyme, and ỹ his faith faynted not.

b Changing my purpose as the sicke man doth his place.

with-

within my selfe, *having* wearinesse dayly in mine heart? how long shall mine enimie be exalted aboue me?

3 Beholde, *and* heare me, ô Lorde my God: lighten mine eyes, that I sleepe not in death:

4 Least mine enemie saye, I haue c preuayled agaynst hym: *and* they that afflict me reioyce when I slyde.

5 But I trust in thy d mercie: mine heart shall reioyce in thy saluation: I will sing to the Lorde, because he hath e dealt louingly with me.

c Which might turne to Gods dishonour, if he did not defende his.

d The mercie of God is the cause of our saluation.

e Both by the benefites past & by others to come.

PSAL. XIIII.

¶ 1 He describeth the peruerse nature of men, which were so growne to licentiousnesse, that God was brought to vtter contempt. 7 For the which thing, although he was greatly grieued: yet being perswaded that God would sende some present remedie, he comforteth himselfe and others.

¶ To him that excelleth. *A psalme of Dauid.*

* *Psal 53.*

THe * foole hath sayd in his heart, a *There is* no GOD: they haue b corrupted, and done an abhominable worke: *there is* none that doth good.

a He sheweth that the cause of all wickednes is to forget God.

b There is nothing but disorder and wickednesse among them.

good.

2 The Lorde looked downe from heauen vpon the children of men: to see if there were any that woulde vnderstande, and seeke God.

3 c All are gone out of the way: they are all corrupt: there is none that doth good, no not one.

4 Doe not all the workers of iniquitie know that they eate vp my people, *as* they eate breade? they call not vpon the Lorde.

5 d There they shalbe taken wyth feare, because God *is* in the generation of the iust.

6 You haue made e a mocke at the counsell of the poore: because the Lorde *is* his trust.

7 Oh giue saluation vnto f Israel out of Zión: when the Lorde turneth the captiuitie of his people, *then* Iaakób shall reioyce, and Israel shal be glad.

c Dauid here maketh comparison betweene ỹ faithfull & the reprobate: but S. Paule speaketh the same of all men naturally, Rom. 3.10.

d Where they thinke themselues most sure.

e You mocke them that put their trust in God.

f He prayeth for the whole Church, whose hee is assured God will deliuer: for none but he onelye can doe it.

MORNING. Psal. XV.

¶ 1 *This psalme teacheth on what condition God dyd chuse the Iewes for his peculiar people, and wherefore he placed his Temple among them, which*

which was to the intent that they by liuing vprightly and godly, might witnesse that they were his speciall and holy people.

¶ A Psalme of Dauid.

LOrde, who shall dwell in thy Tabernacle? who shal rest in thine holy Mountayne?

2 He that [a] walketh vprightlye and worketh righteousnesse, & speaketh the truth in his heart.

3 He that slandereth not with his tongue: nor doth euill to his neighbour, nor receyueth a false report agaynst his neighbour.

4 [b] In whose eyes a vyle person is contemned, but he *honoreth* the that feare the Lorde: he that sweareth to his *owne* hinderance and changeth not.

5 He that [c] gyueth not hys money vnto Vsurie, nor taketh rewarde agaynst the innocent: he that doth these things [d] shall neuer be moued.

a First God requireth vprightnesse of lyfe, next doing well to others, & thirdlye truth and simplicitie in our wordes.

b He that flattereth not the vngodlye in their wickednesse.

c To the hinderance of his neighbour.

d That is, shall not be cast forth of the Church as hypocrits.

PSAL. XVI.

¶ *1 Dauid prayeth to God for succour, not for his workes, but for his faythes sake, 4 Protesting that he hateth all Idolatrie, taking God onelye*

he for his comfort and felicitie, § VVho ſuffreth him to lacke nothing.

¶ [a] Michtam of Dauid.

PReſerue me, ô God: for in thee doe I [a] truſt.

2 *O my ſoule,* thou haſt ſayd vnto the Lorde, Thou art my Lord: my [b] weldoing *extendeth* not to thee,

3 *But* to the Saintes that are in the earth, and to the excellent: all my delite is in them.

4 The [c] ſorrowes of them, that offer to an other *god,* ſhall be multiplyed [d] their offrings of blood will I not offer, neyther make * mention of their names with my lippes.

5 The Lorde *is* the portion of mine inheritance & of my cup: thou ſhalt maintayne my lot.

6 The [e] lines are fallen vnto me in pleaſant places: yea, I haue a fayre heritage.

7 I will prayſe the Lorde, who hath giuen me counſel: my [f] reynes alſo teach me in the nights.

[a] *Or, A certaine tune.*

a He ſheweth that we can not call vpon God, except we truſt in hi.

b Though we cā not enriche God, yet wee muſt beſtowe Gods gifts to the vſe of his children.

c As griefe of conſcience & miſerable deſtruction.

d He woulde neither by out warde profeſſion nor in heart nor in mouth cōſent to their idolatries. *Exod. 23. 13.*

e Wherewith my portion is meaſured.

f God teacheth me continually by ſecret inſpiration.

8 I haue set the Lorde alwayes before me: for he is at my right hande, *therefore* I g shall not slyde.

g The faythful are sure to perseuere to the ende.

9 Wherefore h mine heart is glad & my tongue reioyceth: my flesh also doth rest in hope.

h That is, I reioyce both in body & soule.

10 For thou i wilt not leaue my soule in the graue: neither wilt thou suffer thine holy one to see corruption.

i This is chiefly ment of Christ, by whose resurrection all his mẽbers haue immortalitie.

11 Thou wilt shewe me the path of lyfe: in thy k presence *is* the fulnesse of ioye: *and* at thy right hande there *are* pleasures for euermore.

k Where god fauoureth, there is perfect felicitie.

PSAL. XVII.

¶ 1 Here he complayneth to God of the cruell pride and arrogancie of Saul, and the reast of his enimies, who thus raged without any cause geuen on his part. 6 Therefore he desireth God to reuenge his innocencie, and deliuer him.

¶ The prayer of Dauid.

HEare a the right, ô Lorde, consider my crye: hearcken vnto my prayer, of lippes vnfayned.

a My righteous cause.

2 Let my b sentence come foorth from thy presence, *and* let thine eyes beholde equitie.

b The vengeance that thou shalt shew against mine enemies.

3 Thou

3 Thou haſt c prooued *and* viſited mine heart in the night: thou haſt tryed me, *and* foundeſt nothing: *for* I was purpoſed that my d mouth ſhoulde not offende.

4 Concerning the workes of men, by the e wordes of my lippes I kept me from the pathes of the cruell man.

5 Stay my ſteppes in thy pathes, that my feete doe not ſlyde.

6 I haue called vpon thee: f ſurelye thou wilt heare me, ô God: incline thine eare to me, *and* hearcken vnto my wordes.

7 Shewe thy marueylous mercies, *thou* that art the Sauiour of them that truſt *in thee*, from ſuch as g reſiſt thy right hande.

8 Keepe me as the apple of the eye: hide me vnder the ſhadowe of thy wings,

9 From the wicked that oppreſſe me, *from mine* enimies, which compaſſe me roũde about for *my* h ſoule.

c When thy Spirit examined my conſcience.

d I was innocent towarde mine enimie both in deede and thought.

e Though the wicked prouoked me to doe euill for euill, yet thy worde kepte me backe.

f He was aſſured ỹ God would not refuſe his requeſt.

g For all rebel againſt thee, which trouble thy Church.

h For their crueltie can not be ſatisfied but with my death.

10 They are incloſed in their owne fat, *and* they haue ſpoken prowdely with their mouth.

11 They haue compaſſed vs nowe in our ſteppes: they haue ſet theyr eyes to brynge *vs* downe to the grounde:

12 Like as a Lyon that is greedie of pray, and as it were a Lyons whelpe lurcking in ſecret places.

13 Vp Lorde, [k] diſappoint him: caſt him downe: deliuer my ſoule from the wicked [a] with thy ſworde,

14 From men by thine [l] hande, ô Lorde, from men [n] of the world, who haue their [m] portion in this lyfe, whoſe bellyes thou filleſt with thine hid treaſure: their children haue ynough, and leaue the reaſt of their ſubſtance for their children.

15 *But* I will beholde [n] thy face in ryghteouſneſſe, *and* when I [o] awake, I ſhalbe ſatisfied wyth thine image.

i They are puſt vp wyth pride, as the ſtomake that is choked w fat.

k Stop hys rage.

a *Or, which is thy ſworde.*

l By thy heauenly power.

n *Or, whoſe tyrannie hath to long endured.*

m And feele not the ſmart ỹ Gods childrē oft tymes doe.

n This is the full felicitie, comforting againſt all aſſaltes, to haue the face of God and fauourable countenance opened vnto vs. o And am deliuered out of my great troubles.

EVENING P. Psal. XVIII.

¶ 1 This Psalme is the first beginning of his gratulation and thankesgiuing in the entring into his kingdome, wherein he extolleth and prayseth most highly the marueylous mercies and grace of God, who hath thus preserued and defended him.. 32 Also he setteth forth the image of Christes kingdome, that the faythfull may be assured that Christ shall alwayes conquer & ouercome by the vnspeakeable power of his Father, though all the whole worlde shoulde striue there against.

¶ To him that excelleth. *A psalme* of Dauid the seruant of the Lorde, which spake vnto the Lorde the wordes of this song (in the day that the Lorde deliuered him from the hande of all hys enimies, and from the hande of Saul) and sayde.

I Will loue thee dearelye, ô Lorde my strength.

2 * a The Lord *is* my rocke, & my fortresse, and he that deliuereth me, my God *and* my strength: in him will I trust, my shielde, the horne also of my saluation, *and* my refuge.

3 I will call vpon the Lorde, which is worthy to be b praysed, so shall I be safe from mine enimies.

4 The c sorrowes of death compas-

* 2. Sam. 22. 2.

a He vseth this diuersitie of names, to shew ỹ as the wicked haue many meanes to hurt, so god hath many waies to help. b For non. ca obtaine their requestes of God, ỹ ioyne not his glorie with thir petition.. c He speaketh of ỹ daungers and malice of his enimies, from ỹ which God hath deliuered him..

fed me and the floods of all wickednesse made me afrayde.

a *Or, cordes, or cables.*

5 The a sorrowes of the graue haue compassed me about: the snares of death ouertooke me.

6 *But* in my trouble dyd I call vpon the Lorde, and cryed vnto my God: he hearde my voyce out of his temple, & my cry dyd come before him, *euen* into his eares.

d A description of the wrath of God against his enimies after he had hearde his prayers.

7 d Than the earth trembled and quaked: the foundations also of the mountaynes mooued and shoke, because he was angry.

e He sheweth how horrible Gods iudgements shalbe to ỹ wicked.

8 Smoke went out at his nostrels: and a e consuming fire out of hys mouth: coales were kindled therat.

f Darkenesse signifieth the wrath of God as the cleare lyght sigaifieth Gods fauour.

9 He bowed the heauens also and came downe, and f darckenesse *was* vnder his feete.

g This is described at larg Psal.104.

10 And he rode vpon g Cherub and dyd flye, and he came flying vpon the wings of the winde.

h As a King angrie with the people will not shew himselfe vnto them.

11 He made darckenesse his h secret place, *and* his pauilion rounde about him,

him, *euen* darckeneſſe of waters, *and* clowdes of the ayre.

12 At the brightneſſe of his preſence his clowdes paſſed, hayleſtones and coales of fyre.

13 The Lorde alſo thundered in the heauen, and the Higheſt gaue i hys voyce, hayleſtones & coales of fyre.

14 Then he ſent out k his arrowes and ſcattered them, and he increaſed lightnings and deſtroyed them.

15 And the chanels of waters were ſeene, and the l foundations of the worlde were diſcouered at thy rebuking, ô Lorde, at the blaſting of the breath of thy noſtrels.

16 He hath ſent downe from aboue *and* taken me: he hath drawne me out of many m waters.

17 Hee hath deliuered me from my n ſtrong enimie, & from them which hate me: for they were o to ſtrong for me.

18 They preuented me in the day of my calamitie: but the Lorde was my ſtay.

i Thundred, lightened and hayled.

k His lightenings.

l That is, the depe bothóes were ſeene, whé ỹ red ſea was deuided.

m Out of ſundrie and great dangers.

n To wit Saul.

o Therefore God ſent me ſuccour.

19 He brought me foorth alſo into a large place: p he deliuered me becauſe he fauoured me.

20 The Lorde rewarded me according to my q righteouſneſſe: according to the pureneſſe of mine hands he recompenced me:

21 Becauſe I kept the wayes of the Lorde, and dyd not wickedly againſt my God.

22 For all his lawes *were* before me, and I did not caſt awaye his r commandements from me.

23 I was vpright alſo with him, and haue kept me frō my ſ wickedneſſe.

24 Therefore the Lorde rewarded me according to my righteouſneſſe, *and* according to the pureneſſe of mine handes in his ſight.

25 With the t godly thou wilt ſhewe thy ſelfe godly: with the vpright man thou wilt ſhewe thy ſelfe vpright.

26 With the pure thou wilt ſhew thy ſelfe pure, and wyth the frowarde

p The cauſe of Gods deliuerance is his onely fauour & loue to vs.

q Dauid was ſure of hys righteous cauſe & good behauiour toward Saule & his enimies, & therfore was aſſured of Gods fauour & deliuerāce.

r For all his dagers he exerciſed hymſelfe in the Law of God.

ſ I neyther gaue place to their wicked tentatiōs, nor to mine owne affections.

t Here he ſpeaketh of God according to our capacitie, who ſheweth mercie to his, and puniheth the wicked, as is ſayde alſo. Leu. 2.21. 24.

thou

thou wilt ſhew thy ſelfe frowarde.
27 Thus thou wilt ſaue the poore
people, and wilt [u] caſt downe the
prowde lookes.
28 Surelye thou wilt light my can-
dle: the Lorde my God will lighten
my darckeneſſe.
29 For by thee I haue [x] broken
through an hoſte, and by my God I
haue leaped ouer a Wall.
30 The waye of God is vncorrupt:
the [y] woorde of the Lorde is tryed
in the fyre: he is a ſhielde to all that
truſt in him.
31 For who is God beſides the Lord?
and who is mightie ſaue our God?
32 God girdeth me with ſtrength,
and maketh my [z] way vpright.
33 He maketh my feete lyke hindes
feete, & ſetteth me vpon, mine [a] high
places.
34 Hee teacheth mine handes to
fight: ſo that a bow of [b] braſſe is bro-
ken with mine armes.
35 Thou haſt alſo gyuen me the
out of the handes of Gods enimies.

u When their ſinne is come to ye full meaſure.

x He attributeth it to God that hee both gat the victorie in ye fielde, and alſo deſtroyed ye Cities of his enimies.

y Be the dangers neuer ſo many or great yet Gods promiſe muſt take affect.

z He giueth good ſucceſſe to al mine enterpriſes.

a As towres & fortes whiche he tooke

[b] *Or, ſteele.*

b To defende me from dangers.

b shielde of thy saluation, and thy right hande hath stayed me, and thy c louing kindenesse hath caused me to encrease.

c He attributeth ỹ beginning, continuaunce and increase in weldoing only to Gods fauour.

36 Thou hast enlarged my steppes vnder me, and mine heeles haue not slydde.

d Dauid declareth ỹ hee dyd nothing besides hys vocation, but was styrred vp by Gods Spirit to execute his iudgements.

37 d I haue pursued mine enimies, and taken them, and haue not turned againe till I had consumed thē.

38 I haue wounded them, that they were not able to rise: they are fallen vnder my feete.

e Thou hast giuē thē into mine handes to be slayne.

39 For thou hast girded me with strength to battell: them, that rose against me, thou hast subdued vnder me.

40 And thou hast e giuen me the neckes of mine enimies, that I might destroy them that hate me.

f They ỹ reiect the cry of the afflicted, God will also reiect them whē they cry for helpe, for eyther payne or feare cause those hypocrites to cry.

41 They f cryed, but there was none to saue *them, euen* vnto the Lorde, but he answered them not.

42 Then I did beate thē small as the dust before the wynde: I dyd treade them

them flat as the clay in the ſtretes.
43 Thou haſt deliuered me from the contentions of the people: thou haſt made me the head of the g heathen: a people, *whome* I haue not h knowne, ſhall ſerue me.
44 As ſoone as they heare, they ſhall obey me: the ſtrangers ſhalbe i in ſubiection to me.
45 Strangers ſhall k ſhrinke awaye, and feare in their priuie chambers.
46 Let the Lorde liue, and bleſſed be my ſtrength, and the God of my ſaluation be exalted.
47 *It is* God that giueth me *power* to auenge me, & ſubdueth the people vnder me.
48 O my deliuerer from mine enimies, euen thou haſt ſet me vp frō them, that roſe againſt me: thou haſt deliuered me from the l cruell man.
49 Therefore m I will prayſe thee, ô Lorde, among the nations, and will ſing vnto thy name.

g Which dwell roūd about me.
h The kingdom of Chriſt is in Dauids kingdōe prefigured: who by ỹ preachīg of his worde bringeth al to his ſubiectiō.
i Or lie, ſignifying a ſubiection conſtrained and not voluntarie.
k Feare ſhall cauſe them to be affrayed & come forth of their ſecrete holes & holds to ſeeke pardon.
l That is Saul, who of malice perſecuted hym.
m This prophecie appertayneth to the kyngdome of Chriſt, & vocation of the Gentiles, as Rom. 15. 9.

50 Great deliuerance giueth he vn-
to his King, and ſheweth mercie to
his anoynted, *euen* to Dauid and to
his [n] ſeede for euer.

n This dyd not properly appertaine to Salomon, but to Ieſus Chriſt.

MORNING P. Pſal. XIX.

¶ 1 *To the intent he might moue the faythfull to a deeper conſideration of Gods glorie, he ſetteth before their eyes the moſt exquiſite workemanſhip of the heauens with their proportion and ornaments: 8 And afterwarde calleth them to the Law, wherein God hath reuealed himſelfe more familiarly to his choſen people. The which peculiar grace by commending the Lawe he ſetteth forth more at large.*

¶ To him that excelleth. A pſalme of Dauid.

THe [a] heauens declare the glo-
rie of God, and the firmament
ſheweth the worke of his hãds.
2 [b] Day vnto day vttereth the ſame,
& night vnto night teacheth know-
ledge.
3 *There is* no ſpeach nor [c] language,
where their voyce is not hearde.
4 Their [d] line is gone forth through

a He repro-cheth vnto mã his ingra-tude, ſeeing ỹ heauens, whi-che are dũme creatures, ſet forth Gods glorie.

b The conti-nuall ſucceſſe of the day and the night is ſufficient to

declare Gods power & goodnes. c The heauẽs are a ſcholemaſter to all nations be they neuer ſo barbarous. d The heauẽs are as a line of great capitall letters to ſhew vnto vs Gods glorie.

all

all the earth, and their wordes into the endes of the worlde: in them hath he set a tabernacle for the sun.

5 Which commeth forth as a bridegrome out of his e chamber, *and* reioyceth lyke a mightie man to runne *his* race.

6 His going out *is* from the ende of the heauen, and his compasse *is* vnto the endes of the same, and none is hid from the heate thereof.

7 The f Law of the Lorde is perfect, conuerting the soule: the testimonie of the Lorde is sure, and giueth wisedome vnto the simple.

8 The statutes of the Lord *are* right, & reioyce the heart: the commandement of the Lorde *is* pure, and giueth light vnto the eyes.

9 The feare of the Lorde *is* cleane, and indureth for euer: the iudgements of the Lorde *are* g truth: they are righteous h altogither,

10 And more to be i desired than golde, yea, than much fine golde: sweeter

e Or, vaile. The manner was that the bryde & bridgrom should stande vnder a vayle togyther and after come foorth with great solemnitie and reioycing of y assembly.

f Though the creatures can not serue, yet this ought to bee sufficient to lead vs vnto him.

g So that all mans inuentions and intentions are lyes.

h Euerie one without exception.

i Except gods worde be esteemed aboue all worldlye thinges, it is contemned.

sweeter also than hony and the hony combe.

11 Moreouer by them *is* thy seruant made circumspect, *and* in keeping of them there *is* great k rewarde.

12 Who can vnderstande *his* l fautes? clense me from secret *fautes*.

13 Keepe thy seruant also frō m presumpteous sinnes, let thē not reigne ouer me: n so shall I be vpright, and made cleane from much wickednes.

14 Let the wordes of my mouth, and the o meditacion of mine heart be acceptable in thy sight, ô Lorde, my strength and my Redeemer.

k For god accepteth our indeuour, though it be farre vnperfect.

l Than there is no rewarde of duetie, but of Grace: for where sinne is, there death is the reward.

m Which are done purposlye & of malice.

n If thou suppresse my wicked affections by thine holy Spirite.

o That I may obey thee in thoght, word and deede.

PSAL. XX.

¶ 1 A prayer of the people vnto God, that it wouldle please him to heare their King and receyue his sacrifice, which he offred before he went to battell against the Ammonites.

¶ To him that excelleth. A psalme of Dauid.

THe a Lord heare thee in the day of trouble: the b name of the God of Iaakob defende thee:

2 Sende thee helpe from the Sanc-

a Herby kigs are also admonished to call to God in their affaires.

b The vertue, power and grace of God.

tuarie,

tuarie, and ſtrengthen thee out of Zión.

3 Let him remember all thine offrings, and [c] turne thy burnt offrings into aſhes. Sélah:

4 *And* graunt thee according to thine heart, & fulfill all thy purpoſe:

5 *That* we may reioyce in thy [d] ſaluation, and ſet vp the banner in the name of our God, *when* the Lorde ſhall performe all thy peticions.

6 Now [e] know I that the Lorde will helpe his anoynted, *and* will heare him from his [f] Sanctuarie, by the mightie helpe of his right hande.

7 Some *truſt* in chariots, & ſome in horſes: but wee wyll remember the name of the Lorde our God.

8 [g] They are brought downe and fallen, but we are ryſen, and ſtande vpright.

9 Saue Lorde: [h] let the King heare vs in the day that we call.

c In token they are acceptable vnto him.

d Granted to the King, in whoſe wealth our felicitie ſtandeth.

e The Church feeleth that God hath heard their petition.

f As by yͤ viſible Sanctuarie Gods familiarity appeared towarde hys people, ſo by the heauenly is ment hys power and maieſtie.

g The worldlinges that put not theyr onelye truſt in God. h Let the King be able to deliuer vs by thy ſtrength, when we ſeeke vnto him for ſuccour.

¶ 1 David in the person of the people prayseth God for the victorie, attributing it to God, & not to the strength of man. Wherein the holy Ghost directeth the faythfull to Christ, who is the perfection of this kingdome.

¶ To him that excelleth. A Psalme of Dauid.

THe King shall [a] reioyce in thy strength, ô Lorde: yea, howe greatly shall he reioyce in thy saluation!

2 Thou hast giuen him his heartes desire, and hast not denyed *him* the requeste of his lippes. Sélah.

3 For thou [b] dydest preuent hym with liberall blessings, *and* didest set a crowne of pure Golde vppon hys heade.

4 [c] He asked lyfe of thee, *and* thou gauest him a long lyfe for euer and euer.

5 His glorie *is* great in thy saluaciō: dignitie and honour hast thou layed vpon him.

6 For thou hast set him *as* [d] blessings for euer: thou hast made hym glad with the ioy of thy countinance.

7 Be-

a When he shall ouercome his enimies, and so be assured of his vocation.

b Thou declaredst thy liberall fauour toward him before he prayed.

c Dauid dyd not onely obtayne life, but also assurance that his posteritie shoulde reigne for euer.

d Thou hast made him thy blessings to others & a perpetual example of thy fauour for euer.

7 Becauſe the King truſteth in the Lorde, and in the mercie of the moſt High, he ſhall not ſlyde.

8 e Thine hande ſhall finde out all thine enimies: *and* thy right hande ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery Ouen in tyme of thyne angre: the Lorde ſhall deſtroye them in hys fwrath, & the fire ſhall deuour them.

10 Their fruite ſhalt thou deſtroye from the earth, and their ſeede from the children of men.

11 For they g intended euill againſt thee, *and* imagined miſchiefe, *but* they ſhall not preuayle.

12 Therefore ſhalt thou put them h apart, *and* the ſtringes of thy bowe ſhalt thou make readie againſt their faces.

13 i Be thou exalted, ô Lorde, in thy ſtrength: *ſo* will we ſing and prayſe thy power.

e Here he deſcribeth the power of Chriſts kingdome againſt the enimies thereof.

f This teacheth vs pacientlye to endure ỹ croſſe till God deſtroye the aduerſarie.

g They layed as it were their nets to make Gods power to gine place to theyr wicked enterpriſes.

h As a marke to ſhote at.

i Mayntayne thy Churche againſt thyne aduerſaries, that we may haue ample occaſion to prayſe thy name.

EVENING P. Psal. XXII.

¶ Dauid complayneth because he was brought into such extremities, that he was past all hope, but after he had rehearsed the sorowes & griefes, wherewith he was vexed, to He recouereth himselfe from the bothomlesse pit of temptations and groweth in hope. And here vnder his owne person he setteth forth the figure of Christ, whome he dyd foresee by the Spirite of Prophecie, that he shoulde marueylously and strangely be dejected, and abased, before his Father shoulde rayse and exalt hym againe.

¶ To him that excelleth vpon "Aiteleth Hasshahar. A Psalme of Dauid.

MY a God, my God, why hast thou forsaken me, *and* art so farre from mine health, *and from* the wordes of my b roaring?

2 O my God, I cry by day, but thou heareſt not: and by night, but "haue no audience.

3 But thou art holy, and doeſt inhabite the c prayses of Israel.

4 Our fathers trusted in thee, they trusted, & thou dideſt deliuer them.

5 They called vpon thee, and were deliuered, they trusted in thee, and were

"Or, the hinde of the morning & thus was the name of some commune song.

a Here appeareth that horrible conflict, which he sustayned betweene faith & desperation.

b Being tormented wyth extreme anguish.

"Or, I cease not

c He meaneth the place of prayeng, euē y Tabernacle: or else it is so called because he gaue y people continually occasion to prayse him.

were not confounded.

6 But I am a [d] worme, and not a man: a ſhame of men, and the contempt of the people.

7 All they that ſee me, haue me in deriſion: they make a mowe *and* nod the head, *ſaying*,

8 [a]* He truſted in the Lorde, let him deliuer him: let him ſaue him, ſeeing he loueth him.

9 But thou diddeſt drawe me out of the [e] wombe: thou gaueſt me hope, *euen* at my mothers breſtes.

10 I was caſt vpon thee, *euen* from [f] the wombe: thou art my God from my mothers belly.

11 Be not farre from mee, becauſe trouble is neere: for *there is* none to helpe *me*.

12 Many yong bulles haue compaſſed me: mightie [g] bulles of Baſhán haue cloſed me about.

13 They gape vpon me with their mouthes, *as* a rãping & roaring Lyon.

d And ſeming moſt miſerable of al creatures, which was ment of Chriſt. And herein appeareth the vnſpeakeable loue of God towarde man ỹ hee woulde thus abaſe his Sonne for our ſakes.

a *Ebr. roled vpon God.*

* *Mat 27.43.*

e Euẽ frõ my birth thou haſt giuen me occaſion to truſt in thee.

f For except Gods prouidẽce preſerue ỹ infants, they ſhould periſh a thouſande tymes in the mothers wombe.

g He meaneth, ỹ his enimies were ſo fat, prowde & cruell, that they were rather beaſtes than men.

14 I am lyke h water powred out, & all my bones are out of ioynt: myne heart is like waxe: it is molten in the middes of my bowelles.

15 My ſtrength is dryed vp lyke a potſheard, and my tongue cleaueth to my iawes, and thou i haſt brought me into the duſt of death.

16 For dogges haue compaſſed me, *and* the aſſembly of the wicked haue incloſed me: they k pierced myne handes and my feete.

17 I may tell all my bones: *yet* they beholde, *and* looke vpon me.

18 They part my garments amonge them, and caſt lots vpon my veſture.

19 But be not thou farre of, ô Lord, my ſtrength: haſten to helpe me.

20 Deliuer my ſoule from the ſword: my l deſolate *ſoule* from the power of the dog.

21 m Saue me frō the Lyons mouth: & anſwere me, *in ſauing me* from the hornes of the vnicornes.

h Before he ſpake of the cruelty of his enimies, and now he declareth the inwarde griefes of ỹ minde, ſo that Chriſt was tormented, both in ſoule & body.

i Thou haſt ſuffred me to be wt out all hope of life.

k Thus Dauid complaineth as though he were nayled by his enimies both hands & fete. But this was accompliſhed in Chriſt.

l My life ỹ is ſolitarie left alone & forſaken of all. Pſal. 35.17. & 25.16.

m Chriſt is deliuered with a more mightie deliuerance by ouercomming death, than if he had not taſted death at all.

22 * I will declare thy name vnto my brethren: in the mids of the congregation will I prayse thee, *saying*,

23 n Prayse the Lorde ye that feare him: magnifie ye him, all the seede of Iaakob, and feare ye him all the seede of Israel.

24 For he hath not despised nor abhorred the affliction of the o poore: neither hath he hid his face frō him, but whē he called vnto him he heard.

25 My prayse *shalbe* of thee in the great Congregatiō: my p vowes will I performe before thē that feare him.

26 q The poore shall eate and be satisfied: they that seeke after the Lord shall prayse him, your heart shall liue for euer.

27 All the endes of the worlde shall remember *themselues* & turne to the Lorde: and all the kindredes of the nations shall worship before thee.

28 For the kingdome *is* the Lordes, and he ruleth among the nations.

29 All they that be fat r in the earth, are not seperated from the grace of Christes kingdome.

* *Ebr.2.12.*

n He promyseth to exhorte the Church by thei by his example myght praise ỹ Lord.

o The poore afflicted are comforted by this example of Dauid, or Christ.

p which were sacrifices of thankesgiuing, which they offred by Gods cōmandement when they were deliuered out of any great danger.

q He doth allude still to ỹ sacrifice.

r Though ỹ poore be first named as ver. 26. yet ỹ wealthy,

shall eate and worshipe: all they that go downe into the dust, shall bow before him, s euē he that can not quicken his owne soule.

30 t *Their* seede shall serue him: it shalbe counted vnto the Lorde for a generation.

31 They shall come, and shall declare his righteousnesse vnto a people that shall be borne, because he hath u done it.

s In whome there is no hope, that he shall recouer life: so neither poore nor rich, quick nor deade shalbe reiected from his kingdom.

t Meaning, ỹ posteritie, w the Lord kepeth as a sede to ỹ Churche to cōtinue his prayse among men.

u That is, god hath fulfilled his promes.

PSAL. XXIII.

¶ *1 Because the Prophet had proued the great mercies of God at diuers tymes, and in sundrye maners, he gathereth a certaynе assurance, fully perswading himself that God will cōtinue the verie same goodnesse towardes him for euer.*

¶ A Psalme of Dauid.

THe Lorde *is* my * shepherde, a I shall not want.

2 He maketh me to rest in greene pastures, *and* leadeth me by the styll waters.

3 He b restoreth my soule, *and* leadeth me in the c pathes of righteousnesse for his names sake.

* *Isa.40.11. & .c.33.5. ezec.34.23. ioh.10.11. 1.pet.2.25.*

a Hee hath care ouer me & ministreth vnto me all things.

b He comforteth or refresheth me.

c Playne or streight wayes.

4 Yea,

4 Yea, though I ſhould walk through the valley of the d ſhadow of death, I will feare no euill, for thou art with me: thy rod and thy ſtaffe, they comfort me.

5 Thou doeſt prepare a e table before me in the ſight of mine aduerſaries: thou doeſt f anoynt mine head with oyle, *and* my cup runneth ouer.

6 Doubtleſſe kindeneſſe and mercy ſhall followe me all the dayes of my lyfe, and I ſhall remayne a long ſeaſon in the g houſe of the Lorde.

d Thongh he were in dāger of death, as ỹ ſhepe ỹ wandreth in the darke valley without his ſhephearde.

e Albeit his enimies ſoght to deſtroy hī, yet God deliuereth him & dealeth moſt liberally with him in deſpite of them.

f As was the maner of great feaſtes.

g He ſetteth not his felicitie in ỹ pleaſures of this worlde, but in ỹ feare & ſeruice of God.

MORNING P. Pſal. XXIIII.

¶ 1 Albeit the Lorde God hath made and gouerneth all the worlde, yet towardes his choſen people his gracious goodneſſe doth moſt abundātlye appeare, in that among them he will haue his dwelling place: which, though it was appoynted among the children of Abraham, yet onely they doe enter aright into this Sanctuarie, which are the true worshippers of God, purged from the ſinfull filth of this worlde. 7 Finally, he magnifieth Gods grace for the buylding of the temple, to the ende he might ſtirre vp all the faithfull to the true ſeruice of God.

¶ A Pſalme of Dauid.

THe earth * *is* the Lordes, and all that therein is: the worlde and they that dwell therein.

2 For he hath founded it vpon the a seas: and eſtabliſhed it vpon the floods.

3 Who ſhall aſcende into the moũtaine of the Lorde? and who ſhall ſtande in his holy place?

4 *Euen he that hath* innocent handes & a pure heart: which hath not lift vp his mind vnto vanitie, nor ſworne deceitfully.

5 He ſhall receyue a bleſſing from the Lorde, and righteouſneſſe from the God of his ſaluation.

6 This *is* the b generation of them that ſeeke him, of thẽ that ſeeke thy face, *this is* Iaakob. Sélah.

7 c Lift vp your heads ye gates, and be ye liſt vp ye euerlaſting dores, and the King of glorie ſhall come in.

8 Who is this King of glorie? the

* *Deu.10.14. Iob.38.25. 1.cor.10.27.*

a Hee noteth two things: ỹ one that the earth to mans iudgement ſemeth aboue ỹ waters: and next that God miraculouſlye preſerueth ỹ earth, that it be not drowned with the waters, which naturally are aboue it.

b Though circũciſion ſeparate ỹ carnall ſeede of Iaakob from the Gẽtils, yet he ỹ ſeketh God, is ỹ true Iaakob & the verie Iſraelite.

c Dauid deſireth the buyl ding vp of the temple, wherein the glorie of God ſhoulde appeare, & vnder the figure of this temple, he alſo praveth for ỹ ſpirituall temple, which is eternall, becauſe of the promiſe which was made to the temple, as is written. Pſal. 132.14.

Lorde,

Lorde, ſtrong and mightie, *euen* the Lorde mightie in battell.

9 Lift vp your heades ye gates, and lift vp *your ſelues*, yee euerlaſting doores, and the King of glorie ſhall come in.

10 Who is this King of glorie? the Lorde of Hoſtes, he is the King of glorie. Sélah.

PSAL. XXV.

¶ 1 The Prophet touched with the conſideration of his ſinnes, and alſo grieued with the cruell malice of his enimies. 6 Prayeth to God moſt feruently to haue his ſinnes forgiuẽ, 7 Eſpecially ſuch as he had committed in his youth. He beginneth euerie verſe accord.ng to the Ebrew letters, two or three, except.

¶ *A Pſalme* of Dauid.

VNto thee, [a] ô Lorde, lift I vp my ſoule.

2 My God I [b] truſt in thee: let me not be confoũded: let not mine enimies reioyce ouer me.

3 * So all that hope in thee ſhall not be aſhamed: *but* let them be confounded, that tranſgreſſe without cauſe.

a I put not my truſt in any worldelye things.

b That thou wilt take away mine enimies, which are thy rods.

* *Iſa.28.16. rom.10.11.*

4 c Shewe me thy wayes, ô Lorde, *and* teach me thy pathes.

5 Leade me forth in thy trueth, and teache me: for thou art the God of my saluation: in thee doe I truſt d all the daye.

6 Remember, ô Lorde, thy tender mercies, and thy louing kindeneſſe: for they haue bene for euer.

7 Remember not the e ſinnes of my youth, nor my rebellions: *but* according to thy kindneſſe remẽber thou me: *euen* for thy goodneſſe ſake, ô Lorde.

8 Gracious and ryghteous *is* the Lorde: therefore will he f teach ſinners in the way.

9 Them that be meeke, wyll hee g guide in iudgement, and teach the humble his waye.

10 All the pathes of the Lorde, *are* mercie and trueth vnto ſuch as kepe his couenant and his teſtimonies.

11 For thy h names ſake, ô Lorde, be merciful vnto mine iniquitie, for it is great.

12 What

c Reteyne me in the faith of thy promes, ỹ I ſwerue not on any ſide.

d Conſtantly and againſt al tentations.

e He cõfeſſeth ỹ his manifold ſins were the cauſe ỹ his enimyes dyd thus perſecute him, deſiring that the cauſe of the euil may be taken away, to ỹ intent, that ỹ effect maye ceaſe.

f That is, call them to repẽtance.

g He will goueme & comforte thẽ that are truely hũbled for their ſinnes.

h And for none other reſpect.

12 What i man is he that feareth the Lorde? him will he teache the waye *that* he shall k chuse.

13 His soule shall dwell at l ease, and his seede shall inherite the lande.

14 The m secrete of the Lorde *is* *reueyled* to them that feare him: and his couenant to giue them vnderstanding.

15 Mine eyes *are* euer towarde the Lorde: for he will bring my feete out of the net.

16 Turne thy face vnto me, & haue mercie vpon me: for I am desolate and poore.

17 The sorrowes of mine heart n are enlarged: drawe me out of my troubles.

18 Looke vpon mine affliction and my trauel, and forgiue all my sinnes.

19 Beholde mine o enimies, for they are many: and they hate me with cruell hatred.

20 Keepe my soule, and deliuer me: let me not be confounded, for I trust in thee.

21 Let

i Meaning ỹ number is very small.

k He will direct such with his spirite to followe the right way.

l He shal prosper both in spirituall and corporall things.

m His coũcel contayned in his woorde, wherby he declareth, ỹ he is ỹ protector of the faythfull.

n My griefe is increased because of mine enimies cruelties.

o The greater ỹ his afflictiõs were, and the more that his enimies encreased, the more nere felt he Gods helpe.

21 Let [p] *mine* vprightneſſe and equitie preſerue me: for mine hope is in thee.

22 Deliuer Iſrael, ô God out of all his troubles.

p For as muche as I haue behaued my ſelfe vprightly toward mine enimies, let thē know that thou art the defender of my iuſt cauſe.

PSAL. XXVI.

¶ 1 David oppreſſed with many iniuries, finding no helpe in the worlde, calleth for ayde from God: and aſſured of his integritie towarde Saul, deſireth God to be his iudge, and to defende his innocencie. 6 Finally he maketh mention of his ſacrifice, which he will offer for his deliuerance, & deſireth to be in the companie of the faithfull in the Congregation of God, whence he was banished by Saul, promiſing integritie of lyfe, and open prayſes and thankeſgiuing.

¶ A Pſalme of Dauid.

IVdge me, [a] ô Lorde, for I haue walked in myne innocencie my truſt hath beene alſo in the Lorde: *therefore* ſhall I not ſlyde.

2 Proue me, ô Lorde, and trie me: examine my [b] reynes, & mine heart.

3 For thy [c] louing kindneſſe *is* before mine eyes: therefore haue I walked in thy trueth.

a He fleeth to God to be the Iudge of his iuſt cauſe, ſeing there is no equitie among men.

b My verie affections and inwarde motions of the heart.

c He ſheweth what ſtayed him, ỳ he dyd not recōpēce euill for euill.

4 I haue not [d] haunted with vayne persons, neyther kept companie with the dissemblers.

5 I haue hated the assembly of the euill, and haue not companied with the wicked.

6 I will [e] washe mine handes in innocencie, ô Lorde, and compasse thine altar,

7 That I may declare with the voyce of thankesgiuing, and set foorth all thy wonderous workes.

8 O Lorde I haue loued the habitation of thine house, and the place where thine honour dwelleth.

9 [f] Gather not my soule with the sinners, nor my life with the bloodye men:

10 In whose handes *is* [g] wickednesse, & their right hande is full of bribes.

11 But I will walke in mine innocencie: redeeme me *therefore* & be mercifull vnto me.

12 My foote standeth in [h] vprightnesse: I will prayse thee, ô Lorde, in the congregations.

d He declareth that they cannot walke in simplicitie before God, ẏ delite in the companie of the vngodly.

e I will serue thee ẇ a pure affection, and with ẏ Godly that sacrifice vnto thee.

f Destroy me not in the ouerthrowe of the wicked.

g Whose cruell hands doe execute ẏ malicious deuises of their hearts.

h I am preserued from mine enimies by the power of GOD, and therefore will praise him openly.

Psal.

EVENING P. Psal. XXVII.

¶ 1 Dauid maketh this psalme being deliuered from great perils, as appeareth by the prayses and thanke-giuing annexed: 6 VVherein we may see the constant faith of Dauid against the assaultes of all his enimies, 7 And also the ende, wherefore he desireth to lyue and to be deliuered, onely to worship God in his Congregation.

¶ A psalme of Dauid.

THe Lorde *is* my [a] light and my saluation, whome shall I feare? the Lorde *is* the strength of my lyfe, of whome shall I be afrayde?

2 When the wicked, *euen* mine enimies and my foes came vpon me to eate vp my flesh, they stumbled and fell.

3 Though an host pitched against me, mine heart shoulde not be afrayde: though warre be raysed against me, I will trust in [b] this.

4 [c] One thing haue I desired of the Lorde, that I will require, *euen* that I may dwell in the house of the Lord all the dayes of my lyfe, to beholde the

a Because he was assured of good successe in all his dangers, and that his saluation was surely layde vp in God, he feared not the tyrannie of his enimies

b That God will deliuer me, & giue my faith the victorie.

c The losse of countrie, wife & all worldly commodities greeue me not in respect of this one thing, that I may not prayse thy name in the middes of the Congregation.

the beautie of the Lorde, and to visite his temple.

5 For in the tyme of trouble he shall hide me in his Tabernacle: in the secret *place* of his pauiliõ shall he hide me, *and* set me vp vpon a rocke.

6 d And nowe shall he lift vp mine heade aboue mine enimies rounde about me, therefore will I offer in his Tabernacle sacrifices of ioye: I will sing and prayse the Lorde.

7 Hearcken vnto my voyce, ô Lord, *when* I crye: haue mercie also vpon me and heare me.

8 *When thou saydest,* • Seeke yee my face, mine heart answered vnto thee, ô Lorde, I will seeke thy face.

9 Hide not *therefore* thy face frõ me, nor cast thy seruant away in displeasure: thou hast beene my succour: leaue me not, neyther forsake me, ô God of my saluation.

10 f Though my father and my mother should forsake me, yet the Lord will gather me vp.

11 Teache me thy way, ô Lorde: and leade

d Dauid assured himselfe by the spirite of prophesie, that he shulde ouercome his enimies, and serue God in his Tabernacle.

e He groundeth vpõ Gods promes & sheweth that hee is most willig to obey his cõmandemẽt.

f He magnifieth Gods loue towards his, which far passeth ỹ most tender loue of parentes towards their children.

g But eyther pacifie theyr wrath, or bridle their rage h In this present lyfe before I die as Isa. 38. 11.

leade me in a right path, because of mine enimies.

12 Giue me not vnto the & luste of mine aduersaries: for there are false witnesses rysen vp against me, & such as speake cruelly.

i He exhorteth himselfe to depend on ỹ Lord, seeing he neuer fayled in his promises.

13 *I shoulde haue faynted*, except I had beleeued to see the goodnesse of the h Lorde in the lande of the liuing.

14 i Hope in the Lorde, be strong, & he shal comfort thine heart, and trust in the Lorde.

PSAL. XXVIII.

¶ 1 Being in great feare and heauinesse of heart to see God dishonoured by the wicked, he desireth to be rid of them, 4 And cryeth for vengeance against them: and at length assureth himselfe, that God hath hearde his prayer, 9 Vnto whose tuition he commendeth all the faithfull.

¶ *A psalme* of Dauid.

a He coūteth himselfe as a dead man, till God shew his fauor toward him, & graunt him his petition.

VNto thee, ô Lorde, doe I cry: ô my strength be not deafe towarde me, least if thou answere me not, I be a like them that go downe into the pit.

2 Heare the voyce of my peticions, when I cry vnto thee: when I holde vp

vp mine handes towarde thine [b] holye Oracle.

3 [c] Draw me not away with the wicked, and with the workers of iniquitie: which speake frendely to their neighbours, when malice *is* in theyr hearts.

4 [d] Rewarde thē according to their deedes, & according to the wickednesse of their inuentions: recompence them after the worke of their handes, render them their rewarde.

5 For they regarde not the workes of the Lorde, nor the operation of his handes: *therefore* [e] breake them downe, and buylde them not vp.

6 [f] Prayſed *be* the Lord, for he hath hearde the voyce of my petitions.

7 The Lorde *is* my ſtrength and my ſhielde: mine heart truſted in him, and I was helped: therefore myne heart ſhall reioyce, and with my ſong will I prayſe him.

b He vſed this outward meanes to helpe the weakenes of his faith: for in that place was the Ark, & there God promiſed to ſhewe the tokens of his fauour.

c Deſtroy not y good with the bad.

d He thus prayeth in reſpect of Gods glorie, & not for his owne cauſe, being aſſured, that God would puniſhe the perſecutors of his Church.

e Let them be vtterlye deſtroyed, as Malech. 1. 4.

f Becauſe he felt the aſſurance of Gods helpe in his heart, his mouth was opened to ſing his prayſes.

8 The Lorde *is* g their ſtrength, and he is the ſtrength of the deliuerances of his anointed.

9 Saue thy people, and bleſſe thine inheritance: feede them alſo, and exalt them for euer.

g Meaning, his ſoldiers, who were as meanes, by whome God declared his power.

PSAL. XXIX.

¶ *1 The Prophet exhorteth the Princes and rulers of the worlde (which for the moſt part thinke there is no God) 3 At the leaſt to feare him for the thunders and tempeſtes, for feare whereof all creatures tremble. 11 And though thereby God threatneth ſinners, yet is he alwayes mercifull to his, and moueth them therby to prayſe his Name.*

¶ A Pſalme of Dauid.

GIue vnto the Lorde yee a ſonnes of the mightie: giue vnto the Lorde glorie and ſtrength.

2 Giue vnto the Lord glorie *due* vnto his name: worſhip the Lorde in the glorious Sanctuarie.

3 The b voyce of the Lorde *is* vpon the waters: the God of glorie maketh it to thunder: the Lorde *is* vpon the great waters.

4 The voyce of the Lorde *is* mightie: the voyce of the Lord *is* glorious.

5 The

a He exhorteth ỹ proude tyrants to hũble thẽſclues vnder Gods hand, and not to be inferiour to brute beaſtes and dumme cretures.

b The thũder clappes, that are heard out of the clouds, ought to make the wicked to tremble for feare of gods anger.

5 The [c] voyce of the Lorde breaketh the Ceders: yea the Lorde breaketh the Ceders of Lebanón.

6 He maketh them also to leape like a calfe: Lebanón *also* and [d] Shirión like a yong vnicorne.

7 The voyce of the Lorde deuideth the [e] flames of fire.

8 The voyce of the Lorde maketh the wilderneſſe to tremble: the Lord maketh the wilderneſſe of [f] Kadéſh to tremble.

9 The voyce of the Lord maketh the hindes to [g] calue, and [h] diſcouereth the foreſt: *therefore* in his [i] Temple doth euerie man ſpeake of *his* glorie.

10 The Lord ſitteth vpō the [k] flood; and the Lord doth remayne King for euer.

11 The Lorde ſhall giue ſtrength vnto his people: the Lorde ſhall bleſſe his people with peace.

c That is, the thunderbolte breaketh the moſte ſtrong trees, and ſhal men thinke their power to be able to reſiſt God?

d Called alſo Hermon.

e It cauſeth lightnings to ſhote & glide.

f In places moſt deſolate where as ſeemeth there is no preſence of God.

g For feare maketh them to caſt their calues.

h Maketh the trees bare, or pierceth the moſte ſecrete places.

i Though the wicked are nothing theſe ſightes, yet the faythfull prayſe God.

k To moderate the rage of the tempeſt and waters, that they deſtroy not all.

Morning prayer. Psal. xxx.

¶ 1 When Dauid was deliuered from great danger, he rendred thankes to God, exhorting others to doe the like, and to learne by his example that God is rather mercyfull than seuere and seuerous towards his children, 8 And also telleth the fall from prosperitie to aduersitie is sodden. 9 This done, he returneth to prayer, promising to praise God for euer.

¶ * A Psalme or song of the dedication of the a house of Dauid.

I Will magnifie thee, ô Lorde: b for thou hast exalted me, and hast not made my foes to reioyce ouer me.
2 O Lord my God I cryed vnto thee, and thou hast c restored me.
3 O Lorde thou hast brought vp my d soule out of the graue: thou hast reuiued me frō them that go downe into the pit.
4 Sing prayses vnto the Lorde, ye his Saints, and giue thankes f before the remembrance of his Holines.
5 * For *he endureth but* a whyle in his angre: *but* in his fauour *is* life: weeping may abide at euening, but ioye *commeth* in the morning.

6 And

* 2. Sam. 7. 1.
a After that Absolom had polluted it wt most likhie fornication.
b He condēneth them of great ingratitude, which do not praise God for his benefites.
c Restored frō ȳ rebellio of Absolom.
d Meaning ȳ he escaped death most narowly.
e The worde signifieth thē that haue receiued mercy & shew mercie liberallye vnto others.
f Before his Tabernacle.
* Psal. 145. 8. isai. 54. 8. 2. cor. 4. 17.

6 And in my g prosperitie I sayde, I shall neuer be moued.

7 For thou Lorde of thy goodnesse haddest made my h mountayne to stande strong: but thou didest hyde thy face, and I i was troubled.

8 Then cryed I vnto thee, ô Lorde: and prayed to my Lorde.

9 What profite is there in my blood, when I go downe to the pit? shal the dust k giue thankes vnto thee? or shal it declare thy trueth?

10 Heare, ô Lord, and haue mercie vpon me: Lord, be thou mine helper.

11 Thou hast turned my mourning into ioye: thou hast losed my sacke and girded me with gladnes.

12 Therfore shall my l tongue praise thee and not cease: ô Lord my God, I will giue thankes vnto thee for euer.

g I put to much confidence in my quiet state, as here. 31.18. 2. Ch 32.24.25.

h I thought thou hadest established me in Zion moste surely.

i After that thou hadest withdrawē thine helpe, I felte my miserie.

k Dauid meaneth that the dead are not profitable to the Cōgregation of y Lord here in earth: therefore he would liue to prayse his

l Because thou hast preserued me, that my tongue should praise thee, I wil

None, which is the end of mans creation.

PSAL. XXXI.

¶ Dauid deliuered from some great danger, first rehearseth what meditation he had by

the power of feyth, when death was before his eyes, his enmie being readie to take him. 15 That he affirmeth that the succour of God is alwayes readie to those that feare him. 20 Finally he exhorteth all the faythfull to trust in God and to love him, because he preserueth and strengtheneth them, as they may see by his example.

¶ To him that excelleth. A psalme of Dauid.

IN * thee, ô Lorde, haue I put my trust: let me neuer be cõfounded: deliuer me in thy a righteousnes.

2 Bowe downe thine eare to me: make hast to deliuer me: be vnto me a strong rocke, and an house of defence to saue me.

3 For thou arte my rocke and my fortresse: therefore for thy Names sake direct me and guide me.

4 Drawe me out of the b net that they haue layed priuily for me: for thou art my strength.

5 Into thine c hande I commende my spirite: for thou haste redeemed me, ô Lord God of trueth.

6 I haue hated them that gyue themselues to deceytefull vanities: for I

* 1. Sam. 23. 14. Psal. 71. 1.

a For the God declareth him selfe iust, whe he preserueth him, according as he hath promised.

b Preserue me from the crafty counsels, & subtill practises of mine enemies.

c He desireth God not only to take care for him in this life, but his soule may be saued after this life.

d trust in the Lord.

7 I will be glad and reioyce in thy mercie: for thou haſt ſeene my trouble: thou haſte knowen my ſoule in aduerſities,

8 And thou haſt not ſhut me vp in the hand of the enimie, *but* haſt ſet my feete at large.

9 Haue mercie vpon me, o Lorde: for I am in trouble: mine e eye, my ſoule and my belly are conſumed with griefe.

10 For my life is waſted with heauineſſe, and my yeares with mourning: my ſtrength fayleth for my payne, and my bones are conſumed.

11 I was a g reproch among all mine enemies, but ſpecially among mine neighbours: and a feare to mine acquaintance, h who ſeeing me in the ſtreete, fled from me.

12 I am forgotten, as a dead man out of minde: I am like a broken veſſell.

13 For I haue heard the rayling of

d This affection ought to be in all Gods children, to hate whatſoeuer thing is not grounded vpon a ſure truſt in God, as deceitfull and vaine.

e Largeneſſe, ſignifieth comfort, as ſtraitneſſe ſorow & perill.

f Meaning, his ſorow and torment had continued a great whyle.

g Mine enemies had drawen all me to their parte againſt me, euen my chiefe friendes.

h They were afrayde to ſhew me any

great men: feare was on euery side, whyle they conspired together a-gainst me, and consulted to take my lyfe.

14 But I trusted in thee, O Lorde: I sayed, k Thou art my God.

15 My l tymes are in thine handa: deliuer me from the hande of mine enemies, and from them that perse-cute me.

16 Make thy face to shine vpon thy seruaunt, and saue me through thy mercy.

17 Let me not be confounded, O Lorde: for I haue called vpon thee: let the wicked be put to confusion, and m to silence in the graue.

18 Lette the lying lippes be made dumme: which cruelly, proudely, and spitefully speake against the right-eous.

19 How great is thy goodnes, which thou n hast layed vp for them, that feare thee! and done to them, that trust in thee, euen before the sonnes of men!

20 Thou

j They j were in authorisie condemned me as a wicked doer.

k I had this testimonie of conscience, j thou wouldest defende mine innocencie.

l Whatsoeuer changes come thou gouer-nest them by thy proui-dence.

m Let death destroy them to the intent j they may hurt no more.

n The treasu-res of Gods mercy are al-wayes layed vp in store for his children, albeit at all times they do not enioye them.

20 Thou doest hide them [n] o priuely in thy presence from the pryde of men: thou keepest them secretely in thy Tabernacle from the stryfe of tongues.

21 Blessed *be* the Lorde: for he hath shewed his meruelous kindnesse towarde me in a [p] strong citie.

22 Though I sayde in mine [q] haste, I am caste out of thy sight, yet thou hardest the voyce of my prayer, whē I cryed vnto thee.

23 Loue ye the Lord all his [s] Saints: *for* the Lord preserueth the faithfull, & rewardeth abundantly the proude doer.

24 All ye that trust in the Lorde, be [r] strong, and he shall establishe your heart.

[n] *Or in the secret of thy face.*

o That is, in a place where thei shal haue thy cōfort, & be hid safelye from the enemies pride.

p Meaning, there was no citie so strong to preserue him, as the defence of gods fauour.

q And so by my rashnes & infidelitie deserued to haue bene forsaken.

[s] *Or, ye that feele his mercies.*

r Be constant in your vocation, and God will confirme you with heauenly strēgth.

Euening prayer. Psal. xxxii.

¶ *1 David punished with greuous sickenesse for his sinnes, counteth them blessed, to whome God doeth not impute their transgressions. 5 And after that he had confessed his sinnes and obteined pardon, 6 He exhorteth the wicked men to liue godly, 11 And the good to reioyce.*

¶ *A psalme* of Dauid to giue *a* instruction.

BLessed *is he* whose wickednesse is [b] forgiuen, *and* whose sinne is couered.

2 Blessed *is* the man, vnto whom the Lord imputeth not iniquitie, and in whose spirit *there is* no guyle.

3 When I helde my [c] tongue, my bones consumed, *or* when I [d] roared all the day,

4 (For thine hande is heauie vpon me, day and night: *and* my moysture is turned into the drought of summer. Sélah)

5 *Then* I [e] acknowleged my sinne vnto thee, nether hid I mine iniquitie: *for* I thought, I will confesse agaynst my selfe my wickednesse vnto the Lord, and thou forgauest the punishment of my sinne. Sélah.

6 Therefore shall euerie one, that is godly, make his prayer vnto thee,

a Cōcerning the free remission of sinnes, which is the chiefest poynt of our fayth.

b To be iustified by fayth, is to haue our sinnes freely remitted, and to be reputed iust. Ro. 4. 6.

c Betweene hope and despayre.

d Nether by silence nor crying founde I ease, signifying, that before ẏ sinner be reconciled to God, he feleth a perpetual torment.

e He sheweth that as Gods mercie is the onely cause of forgiuenesse of sinnes, so the meanes therof, are repentance and confession, which proceede of fayth.

in

in a f tyme when thou mayeſt bee founde: ſurely in the flood of great waters g they ſhall not come neere him.

7 Thou art my ſecrete place: thou preſerueſt mee from trouble: thou compaſſeſt me about with ioyfull deliuerance. Sélah.

8 I wil h inſtruct thee, and teach thee in the way, that thou ſhalt go, *and* I will guyde thee with mine eye.

9 Be ye not like an horſe, *or* lyke a mule, *which* vnderſtande not: whoſe i mouthes thou doeſt binde with bit and bridell, leaſt they come neere thee.

10 Many ſorowes *ſhall come* to the wicked: but he, that truſteth in the Lorde, mercie ſhall compaſſe him.

11 Be gladde ye righteous, and k reioyce in the Lord, and be ioyfull all ye, that are vpright in heart.

f When neceſsitie cauſeth him to ſeeke to thee for helpe. Iſa. 55. 6.

g To wit, the waters and great dãgers.

h Dauid promiſeth to make the reſt of Gods children partakers of the benefites, which he felt, & that he will diligẽtly loke and take care to direct thẽ in the way of ſaluation.

i If men can rule brute beaſts, thinke they, that God will not bridel and tame their rage?

k He ſheweth that peace and ioy of cõſcience in the holy Ghoſt is the frute of faith.

PSAL. XXXIII.

¶ 1 He exhorteth good men to praiſe God for

for that he hath not onely created all things, add by his prouidence gouerneth the same, but also is faythfull in his promises, 10 He vnderstandeth mans heart, and scattereth the counsell of the wicked, 16 So that no man can be preserued by any creature or mans strength: but they, that put their confidence in his mercie, shall be preserued from all aduersities.

REioyce in the Lorde, ô ye righteous: *for* it [a] becommeth vpright men to be thankefull.

2 Prayse the Lorde with harpe: sing vnto him with viole *and* [b] instrument of ten strings.

3 Sing vnto him a newe song: sing cherefully with a lowde voyce.

4 For the [c] worde of the Lorde is righteous, and all his [d] workes *are* faithfull.

5 He [e] loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lorde.

6 By the worde of the Lorde were the heauens made, and all the hoste

a It is the duetie of the godly to set forth the prayses of God for his mercie & power shewed toward them. b To sing on instruments was a part of ẏ ceremoniall seruice of the Tẽple, which doth no more appertein vnto vs, then the sacrifices, cẽsings & lights. c That is counsell or commaundement in gouerning the world. d That is, the effect and execution. e Howsoeuer the worlde iudgeth of Gods workes, yet he doeth al things according to iustice and mercie.

of

of them by the breath of his mouth.
7 He f gathereth the waters of the sea together as vpon an heape, and layeth vp the deapthes in *his* treasures.
8 Let all the earth feare the Lorde: let all them that dwell in the worlde, feare him.
9 For he spake, and it was done: he commaunded, and it [1] stoode.
10 The Lorde breaketh the g counsell of the heathen, *and* bringeth to nought the deuises of the people.
11 The counsell of the Lorde shall stande for euer, *and* the thoughtes of his heart throughout all ages.
12 Blessed *is* that natiō, whose h God is the Lorde: *euen* the people, *that* he hath chosen for his inheritance.
13 The Lorde i loketh downe from heauen, *and* beholdeth all the children of men.
14 From the habitation of his dwelling hee beholdeth all them, that dwell in the earth.

f By the creation of y heauens & beautiful ornaments, with the gathering also of the waters he setteth forth y power of God, that all creatures might feare him.
[1] *Or*, was created.
g No counsel can preuaile against God, but he defeateth it and it shall haue euill successe.
h He sheweth that al our felicitie standeth in this, y the Lorde is our God.
i He proueth that all things are gouerned by Gods prouidence and not by fortune.

15 He [k] facioneth their hearts euerie one, *and* vnderstandeth all their workes.

16 The [l] King is not saued by the multitude of an hoste: *neyther* is the mighty manne beliuered by greate strength.

17 A horse is a vaine helpe, and shall not deliuer *any* by his great strength.

18 Behold, [m] the eye of the Lorde is vpon them that feare him, *and* vpon them, that trust in his mercy,

19 To deliuer their soules frō death, and to preserue them in famine.

20 [n] Our soule wayteth for the Lord: *for* he is our helpe and our shielde.

21 Surely our heart shall reioyce in him, because we trusted in his holy Name.

22 Let thy mercie, ō Lorde, be vpon vs, as we trust in thee.

k Therefore he knoweth their wicked enterprises.

l If kings and the mighty of the world, can not be saued by worldly meanes, but only by Gods prouidence, what haue others to trust in, that haue not like meanes?

m God sheweth that towarde his of his mercie, which man by no meanes is able to compasse.

n Thus he speaketh in the name of the whole Church which only depende on Gods prouidence.

PSAL. XXXIIII.

¶ 1 *After Dauid had escaped Achish, according as it is written in the 1. Sam. 21. 13, when*

in

In this title he calleth Abimelech (which was a generall name, so all the Kings of the Philistims) he prayseth God for his deliuerance, 3 Prouoking all others by his example to trust in God, to feare and serue him, 14 Who defendeth the godly with his Angels, 15 And vtterly destroyeth the wicked in their sinnes.

¶ *A Psalme* of Dauid, when he changed his behauiour before Abimelech, who droue him away, and he departed.

I Will a alway giue thanks vnto the Lorde: his prayse *shalbe* in my mouth continually.

2 My soule shall glory in the Lorde: the b humble shall heare it, and be glad.

3 Prayse ye the Lorde with me, and let vs magnifie his Name together.

4 I sought the Lorde, and he heard me: yea he deliuered me out of all my c feare.

5 They d shall looke vnto him, and runne *to him*: and their faces shal not be ashamed, *saying*,

6 This poore man cryed, and the Lorde heard *him*, and saued him out of

a He promiseth neuer to become vnmindfull of Gods great benefite for his deliuerance.

b They y are beaten downe with the experience of their owne euils.

c Which I conceiued for y dagers wherin I was.

d They shalbe bolde to flee to thee for succour, when they shall see thy mercies towarde me.

of all his troubles.

7 The c Angel of the Lorde pitcheth rounde about them, that feare him, and deliuereth them.

8 Taste ye and see, howe gracious the Lorde is: blessed *is* the man that trusteth in him.

9 Feare the Lorde ye his Saintes: for nothing wanteth to them that feare him.

10 The f lions do lacke & suffer hunger, but they, which seeke the Lorde, shall g want nothing that is good.

11 Come children, hearken vnto me: I will teach you the h feare of the Lorde.

12 * What man is he, that desireth life, and loueth *long* dayes for to i see good?

13 Keepe thy tongue from euill, and thy lippes, that they speake no guyle.

14 Eschewe euill and do good: seeke peace and follow after it.

15 The eyes of the Lorde *are* vpon the righteous, and his eares *are* open vnto their crie.

c Though gods power be sufficient to gouerne vs, yet for mās infirmitie he appoynteth his angels to watche ouer vs.

f The godly by their pacient obedience profite more thē they, whiche raume & spoyle.

g If they abide the last triall.

h That is, the true religion and worship of God.

* 1. Pet. 3. 10.

i seyng al mē naturally desire felicitie, he wondereth why they cast theselues willingly into miserie.

16 *But* the [k] face of the Lorde is agaynst them that do euill, to cut of their remembrance from the earth.

17 *The righteous* crie, and the Lorde heareth *them*, and deliuereth them out of all their troubles.

18 The Lorde *is* nere vnto them that are of a [l] contrite heart, and wil saue such as be afflicted in spirite.

19 Great *are* the troubles of the righteous: but the Lorde deliuereth him out of them all.

20 [m] He keepeth all his bones: not one of them is broken.

21 *But* malice shal slea the [n] wicked: and they that hate the righteous, shal perish.

22 The Lord [o] redeemeth the soules of his seruants: and none, that trust in him, shall perish.

k The angre of God doeth not onely destroy the wicked, but also aboliſheth their name for euer.

l When they seeme to be swallowed vp w afflictions, then God is at hand to deliuer them.

m And as Christ saieth, all the heares of his head.

n Their wicked enterprises shall turne to their owne destruction.

o For when they seeme to be ouercome w great dangers & death it selfe, then God sheweth himselfe their redeemer.

Morning prayer. Psal. xxxv.

¶ 1 *So long as Saul was enemie to Dauid, all that had any authoritie vnder him to flatter their King (as is the course of the worlde) did also most cruelly persecute Dauid: against whom he prayeth God to pleade and to auenge his cause.* 2 *That they*

they may be taken in their nets and snares, which they layed for him, that his innocencie may be declared. 27 *And that the innocent, which take part with him, may reioyce and prayse the Name of the Lorde, that thus deliuereth his seruant.* 28 *And so he promiseth to speake forth the iustice of the Lorde, and to magnifie his Name all the dayes of his life.*

¶ *A psalme of Dauid.*

PLeade thou my a cause, ô Lorde, with them that striue with me: fight thou against thē, that fight against me.

2. b Lay hande vpon the shielde and buckler, and stand vp for mine help.

3 Bring out also the speare and stop *the way* agaynst them, that persecute me: say vnto my c soule, I am thy saluation.

4 Let them be confounded and put to shame, that seeke after my soule: let them be turned backe, & brought to confusiō, that imagine mine hurt.

5 Let them be as chaffe before the winde, and let the Angell of the Lord d scatter *them.*

6 Let

a He desireth God to vnder take his cause against them that did persecute him & sclander him.

b Albeit God can with his breath destroy al his enimies: yet the holy Ghost attributeth vnto him these outward weapons to assure vs of his present power.

c Assure me against these tentatiōs, that thou art the author of my saluation.

d Smite them with the spirite of gydines that their enterprises may be fooliſh, and they receyue iust rewarde.

6 Let their waye be darke and slipperie: and let the Angell of the Lord persecute them.

7 For e without cause they haue hid the pit *and* their net for me: without cause haue they digged *a pit* for my soule.

8 Let destruction come vpon f him at vnwares, and let his net, that he hath layed priuely, take him: let him fall into g the same destruction.

9 Then my soule shalbe ioyfull in the Lorde: it shall reioyce in his saluation.

10 Al my bones h shal say, Lord, who is lyke vnto thee, which deliuerest the poore from him, that is to strong for him! yea, the poore and him that is in miserie, from him that spoyleth him!

11 i Cruell witnesses did ryse vp: they asked of me, things that I knew not.

12 They rewarded me euil for good, to k haue spoyled my soule.

13 Yet I, when they were sicke, I was clothed with a sacke: I humbled my

e Shewyng y we may not cal God to be a reuenger, but onely for his glorie, and when our cause is iust.

f When he promiseth to himself peace.

g Which he prepared agaynst y children of God.

h He attributeth his deliuerance onely to God, prayssing him therfore both in soule & body.

i That would not suffer me to purge my selfe.

k To haue taken from me all cõfort, and brought me in to dispayre.

soule with fastyng: and l my prayer was turned vpon my bosome.

l I prayed for them with inward affectiō, as I woulde haue done for my selfe: or, I declared mine affection with bowing down mine head.

14 I behaued my self as to *my* friend *or* as to my brother: I humbled my selfe, mourning as one that beweyleth his mother.

15 But in mine m aduersitie they reioyced, and gathered themselues together: the abiectes assembled themselues agaynst me, and I knewe not: they tare n me and ceased not,

m Whē they saw me readie to slip, and as one that halted for infirmitie.

16 With the false skoffers at o bankets, gnasshyng their teeth agaynst me.

n With their railing words.

17 Lorde how long wilt thou behold *this*? deliuer my soule from their tumult, *euen* my desolate *soule* from the lions.

o The worde signifieth cakes, meaning that ỹ proude courtyers at their deintie feastes skoff, rayle and conspire his death.

18 *So* wil I giue thee thāks in a great Congregation: I will prayse thee among much people.

19 Let not them that are mine enimies, vniustly reioyce ouer me, neyther let them p winke with the eye, that hate me without a cause.

p In token of contempt and mocking.

20 For they speake not as friendes but

but they imagine deceytfull wordes agaynſt the [n] quiet of the lande.

21 They gaped on me with theyr mouthes, ſaying, Aha aha, [q] our eye hath ſeene.

22 Thou haſt ſeene it, ô Lorde: kepe not ſilence: be not farre from me, ô Lorde.

23 Ariſe and wake to my iudgement, *euen* to my cauſe, my God, and my Lorde.

24 Iudge me, ô Lorde my God, according to thy [r] righteouſneſſe, and let them not reioyce ouer me.

25 Let them not ſay in their heartes, [s] O our ſoule reioyce: neither let thé ſay, We haue deuoured him.

26 Let them be confounded, and put to ſhame [t] together, that reioyce at mine hurt: let them be clothed [u] with confuſion and ſhame, that liſte vp themſelues agaynſt me.

27 *But* let them be ioyfull and glad,

[n] *Or, clefts of the earth, meaning himſelf & others in their miſerie.*

[q] They reioiced as though they had now ſeene Dauid ouerthrowen.

[r] It is the iuſtice of God to giue to the oppreſſors affliction and torment, and to the oppreſſed, ayde and reliefe. 2. Theſſ. 1. 6.

[s] Becauſe we haue that, which we ſought for,

ſeeing he is deſtroyed. [t] That is, at once, were they neuer ſo many or mightie. [u] This prayer ſhall alwayes be verified againſt them, that perſecute the faythfull.

x That at least favour my right, though they be not able to helpe me.

x that loue my righteousnesse: yea, let them say alway, Let the Lord be magnified, which loueth the y prosperitie of his seruant.

28 And my tongue shall vtter thy righteousnesse, *and* thy prayse euery day.

y He exhorteth the Church to prayse God for the deliuerance of his seruants, and for the destruction of his aduersaries.

PSAL. XXXVI.

¶ 1 *The Prophete grieuously vexed by the wicked, doeth complayne of their malicious wickednesse.* 6 *Then he turneth to consider the vnspeakeable goodnesse of God towardes all creatures:* 9 *But specially towardes his children, that by the fayth thereof he may be comforted and assured of his deliuerance by this ordinarie course of Gods worke,* 13 *VVho in the ende, destroyeth the wicked, and saueth the iust.*

¶ To him that excelleth. *A psalme of* Dauid the seruant of the Lorde.

WIckednesse sayeth to the wicked mā euen in mine heart, *that there is* no feare of God before his eyes.

z I see euidently by his deedes, that sinne pusheth forwarde the reprobate from wickednes to wickednes, albeit he go about to couer his impietie.

2 For he b flattereth himselfe in his owne

b Though all other detest his vile sinne, yet he himself seeth it not.

owne eyes, whyle his iniquitie is founde *worthie* to be hated.

3 The wordes of his mouth *are* iniquitie and [c] deceite: he hath left of to vnderſtande *and* to do good.

4 He [d] imagineth miſchiefe vpon his bed: he ſetteth himſelfe vpon a way, *that is* not good *and* doeth not abhorre euill.

5 Thy [e] mercy, ô Lorde, *reacheth* vnto the heauens, *and* thy faythfulneſſe vnto the clowdes.

6 Thy righteouſneſſe *is* like the [f] mightie mountaynes: thy iudgements *are like* a great [f] deepe: thou Lorde, doeſt ſaue man and beaſt.

7 How excellent is thy mercie, ô God! therefore the children of men truſt vnder the ſhadow of thy wings.

8 They ſhall be [g] ſatisfied with the fatneſſe of thine houſe: & thou ſhalt giue them drinke out of the riuer of

c The reprobate mock at holſome doctrine, and put not difference betwen good and euill.

d By deſcribing at large the nature of the reprobat, he admoniſheth the godly to beware of theſe vices.

e Thogh wickedneſſe ſeemeth to ouerflow all the worlde, yet by thine heauenly prouidence thou gouerneſt heauen & earth.

f *Ebr. The mountaines of God: for whatſoeuer is excellent, is thus called.* f The depth of thy prouidence gouerneth all things and diſpoſeth them, albeit the wicked ſeeme to ouerwhelme the worlde.

g Only Gods children haue ynough of all things, both concerning this life and the life to come.

thy pleasures.

9 For with thee *is* the well of lyfe, *and* in thy light shall we see light.

10 Extende thy louing kindnesse vnto them that [h] know thee, and thy righteousnes vnto them that are vpright in heart.

11 Let not the [i] foote of pride come agaynst me, and let not the hande of the wicked men moue me.

12 [k] There they are fallen that work iniquitie: they are cast downe, and shall not be able to rise.

h He sheweth who are Gods children: to wit, they that know him, & leade their liues vprightlye.

i Let not the proud aduãce himselfe against me, nether the power of the wicked driue me away.

k That is, in their pryde wherein they flatter themselues.

Euening prayer. Psal. xxxvii.

¶ 1 This psalme conteyneth exhortation and consolation for the weake, that are grieued at the prosperitie of the wicked, and the affliction of the godly. 7 For how prosperously soeuer the wicked do liue for the time, he doeth affirme their felicitie to be vaine and transitorie, because they are not in the fauour of God, but in the end they are destroyed as his enemies, 11 And how miserably that the righteous seemeth to liue in the worlde, yet his ende is peace, and he is in the fauour of God, he is deliuered from the wicked and preserued.

¶ A

¶ *A Psalme* of Dauid.

FRet not a thy selfe because of the wicked men: nether be enuious for the euill doers.

2 For they shall soone be b cut downe like grasse, and shall wither as the greene hearbe.

3 c Trust thou in the Lorde and do good: dwell in the lande, and thou shalt be fedde assuredly.

4 And delite thy self in the Lord, & he shal giue thee thine hearts desire.

5 d Commit thy way vnto the Lord, and trust in him: and he shall bring it to passe.

6 And he shall bring foorth thy righteousnesse as the light, and thy e iudgement as the noone day.

7 Wayte paciently vpon the Lorde and hope in him: freat not thy selfe for him f which prospereth in his

a He admonisheth vs, nether to vexe our selues for ỹ prosperous estate of the wicked, neither to desire to be like thẽ to make our state ỹ better.

b For Gods iudgemẽt cutteth downe their state in a moment.

c To trust in God & do according to his will, are sure tokens, that his prouidẽce will neuer fayle vs.

d Be not led by thine own wisdome, but obey God, &

he will finish his worke in thee. e As the hope of the day light causeth vs not to be offended with the darkenesse of the night: so ought we paciently to trust that God will cleare our cause and restore vs to our right. f When God suffreth the wicked to prosper, it seemeth to the flesh that he fauoureth their doings.

way: *nor* for the man that bringeth *his* enterprises to passe.

8 Cease from anger, and leaue of wrath: freat not thy selfe g also to do euill.

g Meaning, except he moderate his affections, he shalbe led to do as they do.

9 For euill doers shalbe cut of, and they that wayte vpon the Lorde, they shall inherite the lande.

10 h Therefore yet a litle whyle, and the wicked shall not *appeare*: and thou shalt loke after his place, and he shall not *be founde*.

h He correcteth the impaciencie of our nature, which can not abide till the fulnesse of Gods time be come.

11 But * meeke men shall possesse the earth: and shall haue their delite in the multitude of peace.

* *Mat. 5. 5.*

12 i The wicked practiseth agaynst the iust, and gnasheth his teeth against him.

i The godly are assured y the power and crafte of the wicked shall not preuaile agaynst them, but fall on their owne

13 *But* the Lorde shall laugh him to scorne: for he seeth, that his day is comming.

14 The wicked haue drawne *their* sworde, and haue bent their bowe, to

necke: and therfore ought paciently to abide Gods time, and in the meane whyle bewayle their sinnes, and offer vp their teares as a sacrifice of their obedience.

cast

cast downe the poore and needie, *and* to slea such as be of vpright conuersation.

15 *But* their sworde shall enter into their owne heart: and their bowes shall be broken.

16 k A small thing vnto the iust man is better, thē great riches to the wicked *and* mightie.

17 For the armes of the wicked shal be broken: but the Lorde vpholdeth the iust men.

18 The Lorde l knoweth the dayes of vpright men, and their inheritance shall be perpetuall.

19 They shal not be confounded in the perilous time: and in the dayes of famine they shall haue m ynough.

20 But the wicked shall perish, and the enemies of the Lorde shalbe cōsumed as the n fat of lambes: *euen* with the smoke shal they consume away.

21 The wicked boroweth and payeth not agayne: but the righteous is mercyfull, and o giueth.

22 For

k For they are dayly fed as ẅ Manna frō heauen, & haue sufficiēt, whē the wicked haue neuer ynough, but euer hunger.

l God knoweth what dangers hange ouer his, & by what meanes to deliuer thē.

m For God wil giue them contented minds, & that which shalbe necessarie.

n They shall vanish awaye sodenly for they are fed for the day of slaughter.

o God sō furnisheth him ẅ his blessing ẏ he is able to helpe others.

22 For such as be blessed *of God*, shal inherite the lande, and they that be cursed of him, shalbe cut of.

p God prospereth ỹ faythfull, because they walke in his waies with an vpright cõscience.

23 p The pathes of man are directed by the Lorde: for he loueth his way.

q Whẽ God doth exercise his faith with diuers tentations.

24 Though he q fall, he shall not be cast of: for the Lorde putteth vnder his hande.

r Though the iust man die, yet gods blessings are extended to his posteritie: and though God suffer some iust man to lacke tẽporal benefites, yet he recompenseth him with spiritual treasures.

25 I haue bene yong, and am olde: yet I sawe neuer the righteous forsaken, nor his r seede begging bread.

26 *But* he is euer mercyful and lendeth, and his seede *enioyeth* the blessing.

27 Flee from euill and do good, and dwell for euer.

28 For the Lorde loueth iudgemẽt, and forsaketh not his Saints: they shalbe preserued for euermore: but the seede of the wicked shalbe cut of.

29 The righteous men shall inherite the lande, and dwell therein s for euer.

s They shall continually be preserued vnder Gods wings and haue at least inwarde rest.

30 The t mouth of righteous will speake of wisedome, and his tongue will talke of iudgement.

31 *For* the Lawe of his God *is* in his heart, *and* his steps shall not slide.

32 The wicked watcheth the righteous, and seeketh to slea him.

33 *But* the Lorde will not leaue him in his hande, nor condemne him, when he is u iudged.

34 Wayte thou on the Lorde, and keepe his way, & he shall exalt thee, that thou shalt inherite the lande: when the wicked men shall perish, thou shalt see.

35 I haue seene the wicked strong, and spreadyng himselfe like a grene bay tree.

36 Yet he x passed away, and lo, he was gone: and I sought him, but he coulde not be founde.

37 y Marke the vpright man, and beholde the iust: for the ende of *that* man *is* peace.

38 But the transgressours shalbe destroyed

t These three points are required of the faythfull, that their talke be godly, & Gods Lawe be in their heart, & & their life be vpright.

u For though it be somtime so expedient both for gods glory & their saluation, yet he will approue their cause, and reuenge their wrong.

x So that the prosperitie of the wicked is but as a cloud which vanisheth away in a moment.

y He exhorteth & faythfull to marke diligently the iudgements.

z He sheweth that ℣ pacient hope of the godly is neuer in vayne, but in the end hath good succesſe, though for a time God proue thē by sundry tentations.

stroyed together, *and* the ende of the wicked shalbe cut of.

39 But the z saluation of the righteous men *shalbe* of the Lorde: he *shalbe* their strength in the time of trouble.

40 For the Lorde shal helpe them, and deliuer them: he shall deliuer them from the wicked, and shal saue them, because they trust in him.

Morning prayer. Psal. xxxviii.

℣ *1 Dauid lying sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lorde for his sinnes, and therefore prayeth God to turne away his wrath. 5 He vttereth the greatnesse of his griefe by many wordes and circumstances, as wounded with the arrowes of Gods yre, forsaken of his frendes, euill intreated of his enimies. 22 But in the ende with firme confidence, he commendeth his cause to God, and hopeth for speedie helpe at his hande.*

℣ A Psalme of Dauid for a remembrance.

a To put himselfe & others in minde of Gods chastisemēt for sinne. b He desireth not to be exempted from Gods rod, but that he would so moderate his hand, that he might be able to beare it.

O Lorde, rebuke me not in thine b anger, nether chastise me in thy wrath.

2 For

2 For thine c arrowes haue light vpon me, and thyne hand lyeth vpon me.

3 There *is* nothing sound in my flesh, because of thyne anger: nether *is* there rest in my bones, because of my d sinne.

4 For e mine iniquities are gone ouer mine head: *and* as a waighty burthen they are to heauie for me.

5 My woundes are putrified & corrupt by cause of f my foolishnesse.

6 I am bowed *and* crooked very sore: I go " mourning all the day.

7 For my reynes are full of burning: and there *is* nothing sounde in my flesh.

8 I am weakened and sore broken: I g roare for the very griefe of myne heart.

9 Lorde *I powre* my whole desire before thee, and my sighing is not hid from thee.

c Thy sickenes, wherwith thou hast visited me.

d Dauid acknowledgeth god to be iust in his punishmẽts becaus his sinnes had deserued much more.

e He confesseth his sins, Gods iustice, and maketh prayer his refuge. f That rather gaue place to mine owne Instes, then to the will of God.

" *Or, blacke, as one that is disfigured & consumed with sickenesse.*

g This example warneth vs neuer to despayre, be the torment neuer so great: but alwayes to cric vnto God with sure truft for deliuerance.

10 Mine heart " panteth: my ſtrẽgth fayleth me: & the light of mine eyes, euen h they are not mine owne.

11 My louers and my friends ſtande aſide from my plague, and my i kinſmen ſtande a farre of.

12 They alſo, that ſeeke after my life, lay ſnares, and they that go about to do me euill, talke wicked things, and imagine deceite continually.

13 But I as k a deafe man heard not, and *am* as a dumme man, *which* openeth not his mouth.

14 Thus am I as a man, that heareth not, and in whoſe mouth *are* no reproofes.

15 For on thee, ô Lorde, do I wayte: thou wilt heare *me*, my Lorde, my God.

16 For I ſayed, *Heare me*, leaſt they reioyce ouer me: *for* l when my foote ſlippeth, they extoll themſelues agaynſt me.

17 Surely I am ready to m halte, and my

" *Ebr. Runneth about, or, is toſſed to and fro: meaning, that he was deſtitute of all helpe & counſell.*

h My ſight fayleth me for very ſorowe.

i Partly for feare, & partly for pryde they denied all duetie and friendſhip.

k For I can haue no audience before men, and therfore paciently wayte for the helpe of God.

l That is, if they ſe ý thou ſuccour me not in time, they wil mocke & triũphe as though thou hadſt forſaken me.

m I am without hope to recouer my ſtrength.

my sorow *is* euer before me.
18 When I declare my payne, *and* am sorie for my sinne:
19 Then mine [n] enemies are aliue *and* are mightie, and they that hate me wrongfully, are many.
20 They also, that rewarde euill for good, are mine aduersaries, because I follow [o] goodnesse.
21 Forsake me not, ô Lorde: be not thou farre from me, my God.
22 Haste thee to helpe me, ô my Lorde my [p] saluation.

n In my greatest miserie they most reioyce.
o He had rather haue the hatred of all the worlde, then to fayle in any part of his dutie to Godwarde.
p Which arte the author of my saluation: & this declareth that he prayed wt sure hope of deliuerance.

PSAL. XXXIX.

¶ *1 Dauid vttereth with what great griefe and bitternesse of minde he was driuen to these outragious complaynts of his infirmities. 2 For he confesseth that when he had determined silence, that he brast forth yet into wordes, that he would not through the greatnesse of his griefe. 4 Then he rehearseth certaine requestes which taste of the infirmitie of man, 8 And mixeth with them many prayers: but all do shewe a minde wonderfully troubled, that it may plainly appeare how he did striue mightily against death and desperation.*

¶ To the excellent *musician* [a] Iuduthen. A Psalme of Dauid.

a This was one of ỹ chief singers. 1.Chr.16.42.

I Thought, b I will take hede to my wayes, that I finne not with my tongue: I will keepe my mouth bridled, while the wicked is in my sight.
2 I was dumme and spake nothyng: I kept silence *euen* from good, c and my sorowe was more stirred.
3 Mine heart was hote within me, *and* whyle I was musing, the fire kindled, *and* d I spake with my tõgue, *saying*,
4 Lorde, let me know mine ende, and the measure of my dayes, what it is: let me know how long I haue to liue.
5 Behold, thou hast made my daies as an hand breadth, and mine age is nothing in respect of thee: surely euery man *in his best* state is altogether e vanitie. Sélah.
6 Doubtlesse man walketh in a shadow, & disquieteth himself in vaine: he heapeth vp *riches*, and can not tell who shall gather them.

b Albeit he had appoynted w himselfe paciently to haue taryed Gods leasure, yet the vehemencie of his payne caused him to breake his purpose.
c Thogh whē ỹ wicked ruled, he thoght to haue kepte silence, yet his zeale caused him to change his minde.
d He confesseth that he grudged against God, considering the greatnes of his sorowes, and ỹ shortnesse of his life.
e Yet Dauid offended in that that he reasoned w God, as though that he were to seuere toward his weake creature.

7 And

7 And now Lorde, what waite I for? my hope is euen in thee.

8 Deliuer me from all my transgressions, and make me not a rebuke vnto the f fooliſh.

9 I ſhoulde haue bene dumme, and not haue opened my mouth, becauſe g thou dideſt it.

10 Take thy plague away from me: for I am conſumed by the ſtroke of thine hande.

11 When thou with rebukes doeſt chaſtiſe man for iniquitie, thou as a moth h makeſt his i beautie to conſume: ſurely euery man *is* vanitie. Sélah.

12 Heare my prayer, ô Lorde, and hearken vnto my crie: keepe not ſilence at my teares, for I am a ſtranger with thee, *and* a ſoiourner as all my fathers.

13 Stay *thine anger* from me, that I

f Make me not a mocking ſtocke to ỹ wicked, or wrap me not vp with ỹ wicked, when they are put to ſhame.

g Seeing my troubles came of thy prouidence, I ought to haue endured them paciently.

h Thogh thine open plagues light not euermore vpõ them, yet thy ſecret curſſe cõtinualy fretteth them.

i The worde ſignifieth all that he deſireth, as health, force, ſtrength, beautie, and in whatſoeuer he hath de-, ſo that the rod of God taketh away all that is deſired in this worlde.

k For his sorowe caused him to thinke that God would destroy him vtterly. Whereby we see how harde it is for the very Saints to keepe a measure in their wordes, when death and despayre assayle them.

may recouer my strength, k before I go hence and be not.

PSAL. XL.

¶ 1 Dauid deliuered from great daunger, doeth magnifie and prayse the grace of God for his deliuerance, and commendeth his prouidence towardes all mankinde. 5 Then doeth he promise to giue himselfe wholy to Gods seruice, and so declareth how God is truely worshipped. 14 Afterwarde he giueth thankes and prayseth God, and hauing complayned of his enemies, with good courage he calleth for ayde and succour.

¶ To him that excelleth. A Psalme of Dauid.

I Wayted a paciently for the Lorde, and he inclined vnto me, & heard my crie.

2 He brought me also out of the b horrible pit, out of the myrie clay, & set my feete vpon the rocke, and ordred my goings.

3 And he hath put in my mouth c a newe song of prayse vnto our God: many shall see it and feare, and shall trust

a Though God deferred his helpe, yet he paciently abode, till he was heard.

b He hath deliuered me frō most great dangers.

c That is, a speciall occasion to prayse him: for Gods benefites are sow any occasions for vs to prayse his name.

truſt in the Lorde.

4 Bleſſed *is* the mā that maketh the Lorde his truſt, and regardeth [d] not the proude, nor ſuch as turne aſide to lies.

5 [e] O Lord my God, thou haſt made thy wonderfull workes *ſo* many, that none can count in order to thee thy thoughtes towarde vs: I woulde declare, and ſpeake *of them, but* they are mo than I am able to expreſſe.

6 Sacrifice and offring thou diddeſt not deſire: *(for* [f] mine eares haſte thou prepared) burnt offring & ſinne offring haſt thou not required.

7 [g] Then ſayd I, Lo, I come: *for* in the rolle of the booke it *is* written of me,

8 I deſired to do thy good wil, O my God: yea, thy Lawe is within mine heart.

9 I haue declared *thy* righteouſnes in the [h] great congregation: lo, I will

d To follow their exāple, which he muſt needes do, that truſteth not onely in the Lorde.

e Dauid goeth frō one kinde of Gods fauour to the contēplation of his prouidēce ouer all, and confeſſeth ỹ his counſels towardes vs are far aboue our capacities: we cā not ſo much as tel thē in order.

f Thou haſte opened mine eares to vnderſtande the ſpiritual meaning of the ſacrifices: and here Dauid eſteemeth the ceremonies of the Law nothing in reſpect of the ſpiritual ſeruice.

g When thou hadeſt opened mine eares & heart, I was readie to obey thee, being aſſured ỹ I was writtē in ỹ booke of thine elect for this end.

h In ỹ church aſſembled in ỹ Sanctuarie.

not refraine my lippes: ô Lorde, thou knowest.

10 I haue not hid thy righteousnes within my heart, *but* I haue declared thy [i] trueth and thy saluation: I haue not concealed thy mercie and thy trueth from the great Congregatiõ.

11 Withdrawe not thou thy tender mercy from me, ô Lorde: let thy mercy and thy truth alway preserue me.

12 For innumerable troubles haue compassed me: my sinnes haue take such holde vpon me, that I am not able to looke vp: *yea*, they are mo in number then the heares of mine head: therfore mine heart hath [k] fayled me.

13 Let it please thee, ô Lorde, to deliuer me: make haste, ô Lorde, to help me.

14 Let them be [l] confounded & put to shame together, that seeke my soule to destroy it: let them be driuen backewarde and put to rebuke, that desire mine hurt.

15 Let

i Dauid here nõbreth three degrees of our saluation: Gods mercy, whereby he pitieth vs: his righteousnes which signifieth his continual protectiõ, and his trueth, whereby appeareth his constant fauour, so that hereof procedeth our saluation.

k As touching the iudgement of the flesh, I was vtterly destitute of al cõsell: yet fayth inwardly moued mine hart to pray.

l He desireth y Gods mercy may contende for him against the rage of his enemies.

15 Let them be m destroyed for a reward of their shame, which say vnto me, Aha, aha.

16 Let all them, that seeke thee, reioyce and be glad in thee: and let them, that loue thy saluation, say alway, n The Lorde be prayſed.

17 Though I be poore and needy, the Lord thinketh on me: thou art mine helper and my deliuerer: my God, make no tarying.

m Let ỹ same shame and cõfusion light vpon them, which they intended to haue brought vpon me.

n As ỹ faythfull alwayes praise God for his benefites: so the wicked mocke Gods children in their afflictions.

Euening prayer. Psal. XLI.

¶ 1 Dauid being grieuously afflicted, blesſed them, that pitie his caſe, 9 And complaineth of the treaſon of his owne friendes and familiars, as came to paſſe in Iudas, Iohn. 13. 18. After he feeling the great mercies of God gently chaſtiſing him, and not ſuffring his enemies to triumphe agaynſt him, 13 Giueth moſt hearty thankes vnto God.

¶ To him that excelleth. A Pſalme of Dauid.

BLeſſed *is* he that iudgeth wiſely of the poore: the Lorde ſhall deliuer him in the time of trouble.

a Not condẽning him as accurſed, whome God doeth viſite, knowing that there are diuers cauſes, why God layeth his hande vpon vs: yea, and afterward he reſtoreth vs.

2 The Lorde will keepe him, and preſerue him aliue: he ſhalbe bleſſed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.

3 The Lorde will ſtrengthen him vpon the [b] bed of ſorowe: thou haſt turned all his [c] bed in his ſickneſſe.

4 *Therefore* I ſayd, Lorde haue mercy vpō me: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies [d] ſpeake euil of me, *ſaying*, When ſhall he dye, and his name periſh?

6 And if he come to ſee me, he ſpeaketh [e] lies, *but* his heart heapeth iniquitie within him, *and when* he commeth forth, he telleth it.

7 All they that hate me, whiſper together againſt me: *euen* againſt me do they imagine mine hurt.

8 [f] A miſchiefe is light vpon him, and he that lyeth, ſhall no more riſe.

9 Yea, my [*] familiar friend, whome I truſted, which did eat of my bread, hath

b When for ſorow and grief of mind he caſteth himſelfe vpon his bed.

c Thou haſte reſtored him in his ſicke bed and ſent him cōfort.

d That is, curſe me, and can not haue theyr cruell hate quēched, but with my ſhamefull death.

e For pretending to comforte me, he cōſpireth my death in his heart, & braggeth thereof.

f The enemies thought by his ſharpe puniſhmēts that God was become his mortal enemie.

[*] *Ebr. The man of my peace.*

8 hath lifted vp the heele against me.
10 Therefore, ô Lorde, haue mercy vpon me, and rayse me vp: so I shall reward them.
11 By this I know that thou fauourest me, because mine enemy doeth not triumph against me.
12 And as for me, thou vpholdest me h in mine integritie, and doest set me before thy i face for euer.
13 Blessed *be* the Lorde God of Israell worlde without ende. k So be it, euen so be it.

g As Dauid felt this falsehood, & as it was chiefly accõplished in christ, Ioh. 13. 18, so shall his members cõtinually proue the same.
h Meaning, eyther in prosperitie of life, or in the true feare of God against all tentations.
i Shewing me euident signes of thy Fatherly prouidence. k By this repetition he stirreth vp the faythfull to prayse God.

PSAL. XLII.

¶ 1 The Prophete grieuously complaineth, that being letted by his persecutors, he could not be present in the Congregation of Gods people, protesting that although he was separated in body from them, yet his heart was thitherward affectioned. 7 And last of all he sheweth, that he was not so farre ouercome with these sorowes and thoughtes, a *But that he continually put his confidence in the Lorde.*

¶ To him that excelleth. *A Psalme* to giue instruction, *a* committed to the sonnes of Korah.

a As a treasure to be kept of them which were of the nõber of § Leuites.

AS the hart brayeth for the riuers of water, so [b] panteth my soule after thee, ô God.

2 My soule thirsteth for God, *euen* for the liuing God: when shall I come & appeare *before* the presence of God?

3 [c] My teares haue bene my meate day and night, whyle they dayly say vnto me, Where is thy God?

4 When I remẽbred [d] these things, I powred out my very heart, because I had gone with the multitude, *and* ledde them into the House of God with the voyce of singing, *and* prayse, *as* a multitude that keepeth a feast.

5 Why art thou cast down, my soule, and vnquiet within me? [e] wayte on God: for I will yet giue him thankes for the helpe of his presence.

6 My God, my soule is cast downe within me, [f] because I rẽmẽber thee, from the land of Iorden, and Hermonim, *and* from the mount Mizar.

b By these similitudes of thirst and panting, he sheweth his feruẽt desire to serue God in his Temple.

c As others take pleasure in eating and drinking, so he was altogether giuen to weeping.

d That is, how I led the people to serue thee in thy Tabernacle, & now seing my contrary estate I die for sorowe. Though he susteined grieuous assaultes of the flesh to cast him into despayre, yet his faith grounded on Gods accustomed mercies, getteth victorie.

e That is, when I remember thee in this lande of my banishment among the mountaynes.

7 One

7 *One* g deepe calleth *an other* deepe by the noyse of thy water spoutes: all thy waues and thy floods are gone ouer me.

8 The Lorde h will graunt his louing kindnesse in the day, and in the night shall I sing of him, *euen* a prayer vnto the God of my life.

9 I will say vnto God, *which is* my rocke, Why hast thou forgotten me? why go I morning, when the enemie oppresseth *me*?

10 My i bones are cut asunder, while mine enemies reproch mee, saying dayly vnto me, Where is thy God?

11 k Why art thou cast downe, my soule? and why art thou disquieted within me? wayte on God: for I will yet giue him thanks: *he is* my present helpe, and my God.

g Afflictions came so thick vpon me, that I felt my selfe as ouerwhelmed. wherby he sheweth there is no ende of our miserie, till God be pacified, and sende remedie.

h He assureth himselfe of Gods helpe in time to come.

i That is, I am most grieuously tormented.

k This repetition doth declare that Dauid did not ouercome at once: to teach vs to be constant forasmuch as God will certainely deliuer his.

PSAL. XLIII.

¶ He prayeth to be deliuered from them which conspire against him, that he might ioyfully prayse God in his holy Congregation.

Judge

I Vdge [a] me, ô God, and defende my cause agaynst the vnmercyfull [b] people: deliuer me from the deceitfull and wicked man.

2 For thou arte the God of my strength: why hast thou put me away? why go I so mourning, when the enemie oppresseth *me?*

3 Sende thy [c] light and thy trueth: let them lead me: let them bring me vnto thine holy Mountayne and to thy Tabernacles.

4 Then [d] will I go vnto the altar of God, *euen* vnto the God of my ioy *and* gladnesse: and vpon the harpe will I giue thankes vnto thee, ô God, my God.

5 Why art thou cast down, my soule? and why art thou disquieted within me? [e] wayte on God: for I wil yet giue him thankes, *he is* my present helpe, and my God.

a He desireth God to vndertake his cause against the enemies, but chiefly that he would restore him to the tabernacle.

b That is, the cruel companie of mine enemies.

c To wit, thy fauour, which appeareth by the performance of thy promises.

d He promiseth to offer a solemne sacrifice of thanks giuing in token of his great deliuerance.

e Whereby he admonisheth the faythfull not to relent, but constantly to wayte on the Lorde, though their troubles be long and great.

Mor-

Morning prayer. Psal. XLIIII.

¶ 1 The faythfull remember the great mercy of God towarde his people. 9 After, they complayne, bicause they feele it no more. 17 Also they alledge the couenant made with Abraham, for the keeping whereof they shewe what grieuous things they suffred. 23 Finally they pray vnto God not to contemne their affliction, seing the same redoundeth to the contempt of his honour.

¶ To him that excelleth. *A Psalme* to giue instruction, *committed* to the sonnes of Korah.

WE haue hearde with our [a] eares, ô God: our fathers haue tolde vs the workes, *that* thou hast done in their dayes, in the olde time:

2 *How* thou hast driuē out the [b] heathen with thine hande, and planted [c] them: *how* thou hast destroyed the [d] people, and caused [e] them to grow.

3 For they inherited not the lande by their owne sworde, neither did their owne arme saue them: but thy right hande, and thine arme and the light of thy countenance, because thou

a This psalme seemeth to haue bene made by some excellēt Prophete for the vse of ỹ people, when the Churche was in extreeme miserie, either at their returne from Babylō, or vnder Antiochus, or in such like affliction.

b That is, the Canaanites.

c To wit, our fathers.

d Of Canaan.

e That is, our fathers.

thou diddeſt [f] fauour them.

4 Thou art my King, ô God: ſende helpe vnto [g] Iaakob.

5 [h] Through thee haue we thruſt backe our aduerſaries: by thy Name haue we troden downe them that roſe vp againſt vs.

6 For I do not truſt in my bowe, neither can my ſworde ſaue me.

7 But thou haſt ſaued vs from our aduerſaries, and haſt put them to confuſion that hate vs.

8 *Therefore* will we prayſe God continually, and will confeſſe thy name for euer. Sélah.

9 But *now* thou art farre of, and putteſt vs to [i] confuſion, and goeſt not forth with our armies.

10 Thou makeſt vs to turne backe from the aduerſarie, and they, which hate vs, ſpoyle [l] for themſelues.

11 * Thou giueſt vs [k] as ſheepe to be

f Gods free mercy & loue is the onely fountaine and beginning of the church, Deut 4.37.

g Becauſe thou art our King, therfore deliuer thy people from their miſerie.

h Becauſe they and their forefathers made both one Churche, they apply ſ to thẽſelues, which before they did attribute to theyr fathers.

i As they cõfeſſed before, ſ their ſtrẽgth came of God, ſo now they acknowledge ſ this affliction came by his iuſt iudgement. * *Or, at their pleaſure.* * *Rom.8.36.* k Knowing God to be ſ author of this calamitie, they murmure not, but ſeeke remedie at his handes, who wounded them.

eaten

eaten, and doest scatter vs among the nations.

12 Thou sellest thy people [l] without gayne, and doest not encrease their pryce.

13 Thou makest vs a reproch to our neyghbours, a iest and a laughing stocke to them that are rounde about vs.

14 Thou makest vs a prouerbe amõg the nations, & a nodding of the head among the people.

15 My [m] confusion *is* dayly before me, and the shame of my face hath couered me,

16 For the voyce of the slanderer & rebuker, for the enemie & [n] auenger.

17 All this is come vpon vs, yet doe we not [o] forget thee, neither deale we falsly concerning thy couenant.

18 Our heart is not turned backe: neither our steppes gone out of thy pathes,

19 Albeit thou hast smittē vs downe

l As slaues whiche are sold for a low price, neither lokest thou for him that offreth most, but takest the first chapman.

m I dare not lift vp mine head for shame.

n Meaning, y prowde and cruel tyrant.

o They boast not of their vertues, but declare that they rest vpõ God in the mids of their afflictiõs: who punished not now their sinnes, but by harde afflictions called them to the consideration of the heauenly ioyes.

into

into the place of [o] dragons, & couered vs with the shadow of death.
20 If we haue forgotten the Name of our God, and holden vp our hands to a [p] strange God,
21 Shall not God [q] search this out? for he knoweth the secretes of the heart.
22 Surely for thy sake [r] are we slaine continually, & are counted as sheepe for the slaughter.
23 Vp, why sleepest thou, ô Lorde, awake, be not farre of for euer.
24 Wherefore hidest thou thy face? *and* forgettest our miserie and our affliction?
25 For our soule is [s] beaten downe vnto the dust: our belly cleaueth vnto the grounde.
26 Rise vp for our succour, and redeeme vs for thy [t] mercies sake.

[o] *Or, whales: meaning the bottomlesse sea of tentations, here we see the power of faith, which can be ouercome by no perils.*
[p] They shewe that they honored God aright because they trusted in him alone.
[q] They take god to witnes that they were vpright to himwarde.
[r] The faithful make this their cõfort, that the wicked punish them not for their sinnes, but for Gods cause, Mat. 5. 10. 1. Pet. 4. 14.
[s] There is no hope of recouerie, except thou put to thine hand and raise vs vp.
[t] Which is the onely and sufficient ransome to deliuer both body and soule from all kinde of slauery and miserie.

PSAL. XLV.

¶ 1 *The maiestie of Salomon, his honour, strength, beautie, riches and power are prayſed, & alſo his marriage with the Egyptian being an heathen woman is bleſſed, to if that shee can renounce her people and the laue of her country and giue her ſelfe wholy to her husbande. Vnder the which figure the wonderfull maieſtie and increaſe of the kingdome of Chriſt and the Churche his ſpouſe now taken of the Gentiles is deſcribed.*

¶ To him that excelleth on a Sholſhannim a ſong of b loue to giue inſtruction, *committed* to the ſonnes of Korah.

MIne heart wil vtter forth a good matter: I will intreate *in* my workes of the King: my tongue *is as* the penne of a ſwifte writer.

2 Thou art c fayrer then the childrē of men: grace is powred in thy lips, becauſe God hath bleſſed thee for euer.

3 Girde thy ſworde vpon *thy* thigh, ô moſte mightie, *to wit*, thy worſhip and thy glorie,

4 And proſper with thy glory: d ride

a This was a certaine tune or an inſtrument.

b Of that perfite loue that ought to be betweene the husband and the wife.

c Salomons beautie and eloquence to winne fauour w his people and his power to ouercome his enemies, is here deſcribed.

d He alludeth to them that ride in chariots in their triumphes,

ſhewing that ¶ quiet ſtate of a kingdome ſtandeth in truth, meekenes and iuſtice, not in worldly pompe and vanitie.

vpon

vpon the worde of trueth and of meekenes *and* of righteousnes: so thy right hande shall teach thee terrible things.

5 Thine arrowes *are* sharpe *to pearce* the heart of the Kings enemies: *therefore* the people shall fall vnder thee.

6 Thy [e] throne, ô God, *is* for euer & euer: the scepter of thy kingdome *is* a scepter of righteousnes.

7 Thou louest righteousnes, and hatest wickednes, because God, *euen* thy God hath [f] anoynted thee with the oyle of gladnesse aboue thy fellowes.

8 All thy garments *smell* of myrrhe and aloes, *and* cassia, *when thou comest* out of the yuorie palaces, [g] wher they haue made thee glad.

9 Kings daughters *were* among thine honorable *wiues*: vpon thy right hād did stande the [h] Queene in a vesture of golde of Ophir.

10 [i] Hearken, ô daughter, and consi-

e Vnder this figure of this kingdome of iustice is set forth ỹ euerlasting kingdome of Christ.

f Hath established thy kingdome as the figure of Christ: which is the peace and ioy of the Church.

g in ỹ whiche palace ỹ people made thee ioyfull to see them giue thankes & reioice for thee.

h Though he had many kings daughters amōg his wiues, yet he loued Pharaohs daughter best.

i Vnder the figure of Pharaohs daughter he theweth that the Church must cast of al carnall affections to obey Christ onely.

der,

der, and incline thine eare: forget also thine owne people and thy fathers house.

11 So shall the King have pleasure in thy beautie: for he is thy Lorde, and reuerence thou him.

12 And the [k] daughter of [l] Tyrus *with* the riche of the people shall do homage before thy face with presents.

13 The kings daugheer is al glorious [l] within: her clothing is of broydred golde.

14 She shalbe brought vnto the king in rayment of needle worke: the virgins *that folow* after her, *and* her cõpanions shall be brought vnto thee.

15 With ioy and gladneffe shall they be brought, *and* shall enter into the kings palace.

16 In steade of thy fathers shall thy [m] children be: thou shalt make them princes [n] through all the earth.

[k] He signifieth that diuers of them that be riche, shalbe benefactors to the church, albeit they giue not perfite obedience to the Gospel.

[l] *Or, Zor.*

[l] Thats is nothing fayned, nor hypocritical, but she is glorious both within and without: and howbeit the Church hath not all times this outwarde glory, the fault is to be imputed onely to their owne ingratitude.

[m] They shall haue greater graces then their fathers. [n] He signifieth the great compasse of Christes kingdome, which shalbe sufficient to enrich all his members.

17 I will make thy o Name to be remembred through all generations: therefore shall the people giue thãks vnto thee worlde without end.

o This must only be referred to Christ and not to Salomon.

PSAL. XLVI.

¶ A song of triumphe or thankesgiuing for the deliuerance of Ierusalem, after Senacherib with his armie was driuen away, or some other like sodaine and marueylous deliuerance by the mighty hande of God. 8 VVhereby the Prophete commending this great benefite, doeth exhort the faythfull to giue themselues wholy into the hande of God, doubting nothing but that vnder his protection they shall be safe against all the assaultes of their enemies, because this is his delight to asswage the rage of the wicked, when they are most busie against the iust.

¶ To him that excelleth vpon a Alomoth a song committed to the sonnes of Korah.

GOd is our b hope and strength, c helpe in b troubles, readie to be founde.

2 Therfore wil not we c feare, though the earth be moued, and though the mountaynes fall into the middes of the sea.

a Which was either a musicall instrument or a solemne tune, vnto the which this Psalme was song.

b Or, protection.

b In all maner of troubles god sheweth his spedy mercy and power in defending his.

c That is, wee will not be ouercome with feare.

3 Though

3 *Though* the waters therof d rage *&* be troubled, *and* the moũtaines ſhake at the ſurges of the ſame. Sélah.

4 *Yet there is* a e Riuer, whoſe ſtreames ſhall make glad the citie of God: *euen* the Sanctuarie of the tabernacles of the moſt High.

5 God *is* in the middes of it: *therefore* ſhall it not be moued: God ſhal help it f very earely.

6 *When* the nations raged, *and* the kingdomes were moued, *God* g thundred, *and* the earth melted.

7 The Lorde of hoſtes *is* h with vs: the God of Iaakob *is* our refuge. Sélah.

8 Come, *and* beholde the workes of the Lord, i what deſolations he hath made in the earth.

9 He maketh warres to ceaſe vnto the endes of the worlde: he breaketh the bow and cutteth the ſpeare, *and* burneth the chariots with fire.

d Though the afflictiõs rage neuer ſo much, yet the riuers of gods mercies bring ſufficient cõfort to his.

e The riuer of Shiloah, which paſſed through Ieruſalem: meaning, though the defence ſeeme neuer ſo ſmall, yet if God haue appoynted it, it is ſufficient.

f Alwayes when neede required.

g *Etr gaue his voyce.*

h They are aſſured that god can and will defende his Church from all daungers and enemies.

i To wit, how oft he hath deſtroyed his enemies and deliuered his people.

10 Be i ſtil and know that I am God I wil be exalted among the heathen, *and* I will be exalted in the earth.

11 The Lorde of hoſtes *is* with vs: the God of Iaakob *is* our refuge. Sélah.

i He warneth the that perſecute the Churche to ceaſe their cruelnie: for els they ſhall feele ſ God is to ſtrong for them, againſt whom they fight.

Euening prayer. Pſal. XLVII.

¶ *1 The Prophet exhorteth all people to the worship of the true and euerliuing God, commending the mercy of God towarde the poſteritie of Iaakob: 9 And after propheſieth of the kingdome of Chriſt in this time of the goſpell.*

¶ To him that excelleth, A Pſalme *committed* to the ſonnes of Korah.

1 ALL people a clap your handes: ſing lowde vnto God with a ioyfull voyce.

2 For the Lorde *is* high, *and* terrible: a great king ouer all the earth.

3 He hath b ſubdued the people vnder vs, and the nations vnder our feete.

4 He hath choſen c our inheritance for vs: *euen* the glorie of Iaakob who he

a Here is figured Chriſt, vnto whom al his ſhoulde giue willing obedience, & who would ſhew himſelfe terrible to ſ wicked.

b He hath made ſ Iewes, who where the keepers of the Lawe and Prophetes, ſcholemaſters to the Gentils, that they ſhould with gladneſſe obey them. c God hath choſen vs aboue all other nations to enioy a moſt glorious inheritance.

he loued. Sélah.

5 God is gone vp with triumph, euen the Lorde, with the [d] sounde of the trumpet.

6 Sing prayses to God, sing prayses: sing prayses vnto our King, sing prayses.

7 For God *is* the king of al the earth: sing prayses *euery one* that hath [e] vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy throne.

9 The princes of the people are gathered vnto the people of the God of Abrahā: for the shields of the world *belong* to God: he [f] *is* greatly to be exalted.

d He doth allude vnto the trumpets, that were blowen at solemne feastes: but he doeth further signifie the triumphe of Christ and his glorious ascēsion into the heauens.

e He requireth vnderstanding be ioyned with singing, least the Name of God be profaned with vayne crying.

f He prayseth Gods highnes, for that he ioyneth the great princes of the world (whom he calleth shields) to the fellowship of his Church.

PSAL. XLVIII.

¶ A notable deliuerance of Ierusalem from the hande of many kings is mencioned, for the which thankes are giuen to God, and the state of that citie is praysed, that hath God so presently at all times readie to defende them. The Psalme seemeth to be made in the time of Ahaz, Iehoshaphat,

Asa or Ezechiah: for in their times chiefly was the citie by forrein princes assaulted.

¶ *a* A song *or* Psalme, *committed* to the sonnes of Korah.

GReat *is* the Lorde, and greatly to be prayſed, in the *b* Citie of our God, *euen* vpon his holy Mountaine.

2 Mount Zion, *lying* Northwarde, *is* fayre in ſituation: *it is* the *c* ioy of the whole earth, *and* the citie of the great King.

3 In the palaces therof God is knowē for a *d* refuge.

4 For lo, the Kings were *e* gathered, *and* went together.

5 When they ſawe *f* it, they marueyled: they were aſtonied, *and* ſuddenly driuen backe.

6 Feare came there vpon them, *and* ſorowe, as vpon a woman in trauaile.

7 *As* with an Eaſt winde thou breakeſt the ſhippes *g* of Tarſhiſh, *ſo were*

a Some put this difference betwene a ſōg & Pſalme, ſaying, that it is called a ſong, when there is no inſtrumēt, but ỹ voyce: & the Pſalme, the contrary. The ſong of ỹ Pſalme is whē ỹ inſtruments begin, and the voyce followeth. The pſalm of ỹ ſong, the contrary.

b Albeit God ſhew his wōders through al the worlde, yet he will be chiefly prayſed in his Church.

c Becauſe the worde of ſaluation came thence to al them that ſhould beleeue. d Except God were the defence therof, neyther ſituation nor minution could preuayle. e They conſpired and went againſt Gods people. f The enemies were afrayde at the ſight of the Citie. g That is, of Cilicia, or of the ſea called Mediterraneum.

they

they destroyed.

8 As we haue h hearde, so haue wee seene in the Citie of the Lorde of hostes, in the Citie of our God: God will stablish it for euer. Sélah.

9 We wayte for thy louing kindnes, ô God, in the middes of thy Temple.

10 O God, according vnto thy Name so is thy praise vnto the i worlds end: thy right hand is ful of righteousnes.

11 Let k mount Zion reioyce, *and* the daughters of Iudah be glad, because of thy iudgements.

12 l Compasse aboute Zion, and go rounde about it, *and* tell the towers thereof.

13 Marke well the wall thereof: beholde her towers, that ye may tell your posteritie.

14 For this God *is* our God for euer and euer: he shalbe our guyde vnto the death.

h To wit, of our fathers, so haue we proued: or, God hath performed his promes.

i In al places where thy Name shalbe heard of, men shall prayse thee whé they heare of thy marueylous workes.

k Let Ierusalem and the cities of Iudea reioyce for thy iuste iudgements against thine enemies.

l For in this outwarde defence and strength Gods blessings did also appeare: but the chiefe is to be referred to Gods fauour and secrete defence, who neuer leaueth his.

PSAL. XLIX.

¶ 1 *The holy Ghost calleth all men to the con-*

sideration of mans life, 7 Shewing them not to be most blessed, that are most wealthie, and therefore not to be feared: but contrariwise he lifteth vp our mindes to consider how all things are ruled by Gods prouidence: 14 VVho as he iudgeth the worldly misers to euerlasting torments, 15 So doth he preserue his and will reward them in the day of their resurrection. 2. Thes. 1. 6.

¶ To him that excelleth. A Psalme *committed* to the sonnes of Korah.

HEare a this, all *ye* people: gyue eare, all ye that dwell in the worlde.

2 As well lowe as hie, both riche & poore.

3 My mouth shall speake of wisedome, and the meditation of myne heart *is* of knowledge.

4 I will incline mine eare to a parable, *and* vtter my graue matter vpon the harpe.

5 Wherefore should I b feare in the euill dayes, *when* iniquitie shall compasse me about, *as as* mine heeles?

6 They trust in their c goods, and boast themselues in the multitude of their riches.

7 Yet

a He will intreat how god gouerneth ỹ worlde by his prouidence, which can not be perceyued by the iudgemẽt of ỹ flesh.

b Though wickednesse reigne and enemies rage seing God wil execute his iudgemẽts against ỹ wicked in time conueniens.

c To trust in riches is more madnesse, seeing they can neyther restore life nor prolong it.

7 Yet a man can by no meanes redeeme *his* brother: he can not gyue his raunsome to God,
8 (So [d] precious is the redemption of theyr soules, [e] and the cõtinuance for euer)
9 That he may liue still for euer, *and* not see the graue.
10 For he seeth that wise men [f] dye, *and* also that the ignorant and folish perishe, and leaue their riches for [g] others.
11 *Yet* they thinke, their houses, *and* their habitations *shall continue* for euer, *euen* frõ generatiõ to generatiõ, and [a] call *their* lands by their names.
12 But man shall not continue in honour: he is like the [h] beasts *that* dye.
13 This their way *vttereth* their foolishnes: *yet* their posteritie [i] delite in their talke. Sélah.
14 [k] Like sheepe they lie in graue: [l] death deuoureth them, and the

d That is, so rare, or not to be founde, as prophesie was precious in ẏ dayes of Eli, 1.Sam.3.1.
e Meaning, it is impossible to liue for euer: also ẏ life and death are onely in gods hands.
f In that that death maketh no difference betweene the persons.
g That is, not to their children, but to strangers. Yet the wicked profite not by these exãples, but stil dream an immortalitie in earth.

[a] *Or, labour that their name may be famous in earth.* h As touching ẏ death of the body. i They speake & do ẏ same thing ẏ their fathers did. k As sheepe are gathered into the fold, so shal they be brought to the graue. l Because they haue no part of liue euerlasting.

righteous

righteous shall haue domination o-
uer them in the [m] morning: for their
beautie shall consume, *when they shall*
go from theyr house to graue.

15 But God shall deliuer my soule
from the power of the graue: [l] for he
will receyue me. Sélah.

16 Be not thou afrayed when one is
made rich, *and* when the glory of his
house is increased.

17 *For he shall take nothyng away
when he dieth, neyther shal his pōpe
descende after him.

18 For whyle he liued, [n] he reioyced
himselfe: and [n] men wil prayse thee,
when thou makest much of thy selfe.

19 [o] He shall enter into the genera-
tion of his fathers, [p] *and* they shall
not liue for euer.

20 Man *is* in honour, and [q] vnder-
standeth not: he is lyke to beasts *that*
perish.

[m] Christs cōming is as the morning, whē the elect shall reigne with Christ theyr head ouer the wicked.

[l] *Or, because he hath receyued me.*

* *Iob. 27. 19. 1 Tim. 6. 7.*

[n] *Ebre. he blessed his soule.*

[n] The flatterers prayse them that liue in delightes & pleasures.

[o] *Or, his soule.*

[o] And not passe the terme apointed for life.

[p] Both they and their fathers shal liue here but a whyle, and at length dye for euer.

[q] He condemneth mans ingratitude, who hauing receyued excellent giftes of God, abuseth them like a beast to his owne condemnation.

Mor-

Morning prayer. Psal. L.

¶ *1 Becauſe the Church is alway full of hypocrites, 8 Which doe imagine that God will be worshipped with outward ceremonies only, without the heart: and eſpecially the Iewes were of this opinion, becauſe of their figures and ceremonies of the law, thinking that their ſacrifices were ſufficient, 21 Therfore the Prophet doth reproue this groſſe errour, and pronounceth the Name of God to be blaſphemed, where holines is ſet in ceremonies. 23 For he declareth the worship of God to be ſpiritual, whereof are two principall partes, inuocation, and thankeſgiuing.*

¶ A Pſalme of a Aſaph.

THe God of gods, *euen* the Lord hath ſpoken and called the b earth frō the riſing vp of the ſunne vnto the going downe thereof.
2 Out of Zion, *which is* the c perfection of beautie, hath God ſhined.
3 Our God ſhall come and ſhal not keepe ſilence: d a fire ſhall deuoure before him, and a mightie tempeſt ſhall be moued rounde about him.
4 He ſhall call the heauen aboue, & e the earth to iudge his people.
5 Gather

a Who was either the autor, or a chief ſinger, to whō it was committed.
b To plead againſt his diſſembling people before heauen and earth.
c Becauſe god had choſen it to haue his Name there called vpon, and alſo his image ſhined there in the doctrine of the Law.
d As whē god gaue his Law in mouſt Sinai he appeared terrible with thunder and tẽpeſt, ſo wil he appeare terrible to take a count for the keeping therof.
e As witneſſes againſt the hypocrites.

5 Gather my [f] Saintes together vn-
to me, those that make a couenaunt
with me with [g] sacrifice.
6 And the heauens shall declare his
righteousnes: for God is iudge him-
selfe. Sélah.
7 Heare, O my people, and I will
speake: *heare*, ô Israel, and I wil testifie
vnto thee: *for* I am God, *euẽ* thy God.
8 I will not [h] reproue thee for thy
sacrifices, or thy burnt offrings, *that*
haue not bene continually before me.
9 I will take no bullocke out of thine
house, *nor* goates out of thy foldes.
10 [i] For all the beastes of the forest
are mine, *and* the beastes on a thou-
sand mountaynes.
11 I know all the foules on the moũ-
taynes: and the wilde beastes of the
fielde are mine.
12 If I be hungrie, I will not tel thee:
for the worlde is mine, and all that
therein is.
13 [k] Wil I eate the flesh of bulles? or

f God in respect of his elect calleth ẏ whole body holy, Saints & his people.
g Which should know that sacrifices are seales of the couenant betweene god & his people, and not set religion therin.
h For I passe not for sacrifices, except the true vse be there, whiche is to confirme your faith in my promises.
i Though he did delite in sacrifice, yet had he no neede of mãs help therunto.
k Thogh mãs life for the infirmitie thereof hath neede of foode, yet God, whose life quickneth al the worlde, hath no neede of such meanes.

drinke

drinke the bloud of goates?

14 Offer vnto God prayse, and l pay thy vowes vnto the most High,

15 And call vpon me in the day of trouble: so will I deliuer thee, & thou shalt glorifie mee.

16 But vnto the wicked sayde God, m What hast thou to do to declare mine ordinãces, that thou shouldest take my couenant in thy mouth,

17 Seeing thou hatest n to be reformed, and hast cast my words behind thee?

18 For whē thou seest a theef, o thou runnest with him, and thou art partaker with the adulterers.

19 Thou giuest thy mouth to euill, and with thy tongue thou forgest deceite.

20 Thou p sittest *and* speakest against thy brother, *and* slandrest thy mothers sonne.

21 These things hast thou done, and I held my tongue: *therefore* thou thoughtest that I was like thee: *but* I will

l Shewe thy selfe mindeful of Gods benefites by thākesgiuing.

m Why doest thou faine to be of my people & talkest of my couenant, seeing thou art but an hypocrite?

n And to liue according to my worde.

o He sheweth what are the fruites of thē that cōtemne Gods worde.

p He noteth the crueltie of hypocrites, which spare not in their talke or iudgement their owne mothers sonne.

q I wil write al thy wicked deedes in a rolle, & make thee to reade and acknowledge them whether thou wilt or no.

will reprooue thee, and q set *them* in order before thee.

22 Oh consider this, ye that forget God, least I teare you in pieces, and there be none that can deliuer *you*.

23 He that offreth r prayse, shal glorifie me: and, to him, that s disposeth his way *aright*, will I t shew the saluation of God.

r Vnder the which is contayned fayth and inuocation. s As God hath appointed. t That is, declare my selfe to be his Sauiour.

PSAL. LI.

¶ *1 When Dauid was rebuked by the Prophete Nathan, for his great offences, he did not only acknowledge the same to God with protestation of his naturall corruption and iniquitie, but also left a memoriall thereof to his posteritie. 7 Therefore first he desireth God to forgiue his sinnes, 10 And to renue in him his holy Spirite, 13 With promes that he will not be vnmindful of these great graces. 18 Finally fearing least God would punishe the whole Church for his fault, he requireth that he would rather increase his graces towardes the same.*

a To reproue him because he had cõmitted so horrible sinnes and lyen in ỹ same without repẽtance more then a whole yeere.

¶ To him that excelleth. A psalme of Dauid when the Prophete Nathan a came vnto him, after he had gone into Bath-sheba.

Haue

HAue mercy vpō me, ô God, b according to thy louing kindneſſe: according to the multitude of thy cōpaſſions put away mine iniquities.
2 Waſhe me c throughly from mine iniquity, and cleanſe me frō my ſinne.
3 For I d know mine iniquities, and my ſinne *is* euer before me.
4 Againſt thee, againſt thee onely haue I ſinned, and done euill in thy ſight, that thou mayeſt be iuſt when thou e ſpeakeſt, *and* pure when thou iudgeſt.
5 Beholde, I was borne in iniquitie, and in ſinne hath my mother cōceyued me.
6 Beholde, thou f loueſt truth in the inward affections: therfore haſt thou taught mee wiſedome in the ſecrete *of mine heart.*
7 Purge me with * hyſſope, & I ſhall be cleane: waſhe me, and I ſhall be whiter then the ſnow.

b As his ſinnes were manifold & great, ſo he requireth that God would gyue him the feeling of his exceelent and abundant mercies.
c My ſinnes ſticke faſte in mee, that I haue neede of ſome kinde of waſhyng.
d My conſcience accuſeth mee, ſo that I can haue no reſt, till I be reconciled.
e When thou giueſt ſentēce againſt ſinners, they muſt needes confeſſe thee to be iuſt, and themſelues ſinners.
f He confeſſeth that God, who loueth pureneſſe of heart, may right well deſtroy him, who of nature is a ſinner, much more him whom he had inſtructed in his heauenly wiſedome. *Leuit. 14. 6.*

8 Make me to heare g ioy and gladnes, *that* the h bones, *which* thou hast broken, may reioyce.

9 Hide thy face from my sinnes, and put away all mine iniquities.

10 i Create in me a cleane heart, ô God, and renue a right spirite within me.

11 Cast me not away from thy presence, and take not thine holy Spirit from me.

12 Restore to me the ioy of thy saluation, & stablish me with *thy* k free Spirite.

13 *Then* shall I teach thy l wayes vnto the wicked, and sinners shalbe conuerted vnto thee.

14 Deliuer me from m bloud, ô God, *which art* the God of my saluation, *and* my tongue shall sing ioyfully of thy righteousnesse.

15 n Open thou my lippes, ô Lorde, and my mouth shall shewe forth thy praise.

g He meaneth Gods cõfortable mercies towards repẽtant sinners.

h By ỹ bones he vnderstandeth all strength of soule & body, whiche by cares & mourning are consumed.

i He cõfesseth that which Gods Spirit is colde in vs, to haue it againe renued is as a new creation.

k Which may assure me that I am drowne out of the slauerie of sinne.

l He promiseth to endeuour that others by his example may turne to God.

m From the gourthes of Vriah, and the others that were slayne with him, 2 Sam. 11. 17.

n By graunting me occasion to prayse thee, whom thou shalt forgiue my sinnes.

and

and my mouth shall shewe forth thy prayse.

16 For thou desirest no sacrifice, though I would giue it: thou delitest not in burnt offring.

17 The sacrifices of God *are* a o contrite spirite: a contrite and a broken heart, ô God, thou wilt not despise.

18 Be fauourable vnto p Zion for thy good pleasure: builde the walles of Ieruſalem.

19 Then shalt thou accept the sacrifices of q righteousnes, *euen* the burnt offring and oblation: then shall they offer calues vpon thine altar.

o Which is a wounding of the heart, proceeding of fayth, which seeketh vnto God for mercy.

p He prayeth for the whole Church, because through his sinne it was in daũger of Gods iudgment.

q That is, iust and lawfull, applyed to their right end, which is the exercise of fayth and repentance.

PSAL. LI.

¶ 1 David describeth the arrogant tyrannie of his aduersarie Doeg: who by false surmises caused Abimelech with the reast of the Priestes to be slaine. 5 David propheſieth his destructiõ, 6 And encourageth the faithfull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. 9 And finally he rendreth thanks to God for his deliuerance. In this Psalme is lively set forth the kingdome of Antichrist.

¶ To him that excelleth. *A Psalme* of Dauid to giue instruction. When Doeg the Edomite came and shewed Saul, and saide

to him, Dauid is come to the houſe of Ahimelech.

WHy boaſteſt thou thy ſelfe in *thy* wickedneſſe, ô [a] man of power? the louing kindneſſe of God *endureth* dayly.

2 Thy tongue imagineth [b] miſchief, *and is* lyke a ſharpe raſor, that cutteth deceytfully.

3 Thou doeſt loue euill more then good, *&* lies, more then to ſpeake the [*] truth. Sélah.

4 Thou loueſt all wordes that may deſtroy, ô deceytfull tongue!

5 So ſhall God [c] deſtroy thee for euer: he ſhal take thee and plucke thee out of *thy* tabernacle, & [d] roote thee out of the lande of the liuing. Sélah.

6 The [e] righteous alſo ſhall ſee it, [f] and feare, and ſhall laugh at him, *ſaying*,

7 Beholde the man that tooke not God for his ſtrength, but truſted vnto the multitude of his riches, *and* put his

a O Doeg, which haſt credite with ye tyrant Saul, & haſt power to murther the ſaints of God.

b Thy malice moueth thee by crafty flatteries and lies to accuſe and deſtroy the innocents.

* *Ebr. righteouſnes.*

c Thogh God forbeare for a time, yet at length he will recompence thy falſhood.

d Albeit thou ſeeme to be neuer ſo ſure ſettled.

e For the eies of the reprobate are ſhut vp at Gods iudgements.

f With ioyfull reuerẽce, ſeeing that he taketh their part againſt the wicked.

his strength[f] in his malice.

8 But I shall be like a [g] greene oliue tree in the house of God: *for* I trusted in the mercie of God for euer and euer.

9 I will alway prayse thee, for that thou hast done [h] *this*, and I will [i] hope in thy Name, because it is good before thy Saints.

[f] *Or, in his substance.*

[g] He reioyceth to haue a place amõg the seruants of God, & he may growe in ỹ knowledge of godlinesse.

[h] Executed this vẽgeance.

[i] *Or, wayte vpõ thy grace and promes.*

Euening prayer. Psal. LIII.

¶ 1 He describeth the crooked nature, 4 The crueltie, 5 And punishment of the wicked, when they looke not for it, 6 And desireth the deliuerance of the godly, that they may reioyce together.

¶ To him that excelleth on [a] Mahalath. *A Psalme* of Dauid to giue instruction.

[a] Which was an instrument or kinde of note.

THe foole hath said in his heart, *There is* [b] no God. They haue corrupted and done abominable wickednes: *there is* none that doth good.

[b] Wheras no regard is had of honestie or dishonestie, of vertue nor of vice, there the Prophete pronounceth that ỹ people haue no God.

2 God looked downe from heauen vpon the children of men, to see if there were any that would vnder-

stand, and c seeke God.

3 * Euery one is gone backe: they are altogether corrupt: there is none that doeth good, no not one.

4 Do not the d workers of iniquitie know that they eate vp my people as they eate bread? they call not vpon God.

5 There they were afrayd for feare, *where* no e feare was: for God hath scattered the f bones of him that besieged thee: thou hast put them to confusion, because God hath cast them of.

6 Oh giue saluation vnto Israel out of Zion: when God turneth the captiuitie of his people, *then* Iaakob shall reioyce, and Israel shall be glad.

c Whereby he condēneth al knowledge and vnderstāding, that tendeth not to seeke God.

* Rom. 3. 10.

d Dauid pronouceth Gods vengeance against cruell gouernours, who hauing charge to defend and preserue Gods people, do most cruelly deuour them.

e When they thought there was none occasion to feare, the sodaine vengeance of God lighted vpon thē.

f Be the enemies power neuer so great, nor the danger so fearefull, yet God deliuereth his in due time.

PSAL. LIIII.

¶ 1 Dauid brought into great daunger by the reason of the Ziphims, 5 Calleth vpon the Name of God to destroy his enemies, 6 Promising sacrifice and free offrings for so great deliuerance.

¶ To

¶ To him that excelleth on Neginoth. *A Pſalme* of Dauid to giue inſtruction. When the Ziphims came and ſayde vnto Saul,* Is not Dauid hid among vs?

*1.Sam.23.19.

1 SAue me, ô God, a by thy Name, and by thy power iudge me.
2 O God, heare my prayer: hearken vnto the wordes of my mouth.
3 For b ſtrangers are riſen vp againſt me, and c tyrants ſeeke my ſoule: they haue not ſet God before them. Sélah.
4 Beholde, God *is* mine helper: the Lorde *is* with d them that vphold my ſoule.
5 He ſhal reward euill vnto mine enemies: oh cut them of in thy e truth.
6 *Then* I will ſacrifice f freely vnto thee: I will prayſe thy Name, ô Lord, becauſe it is good.
7 For he hath deliuered me out of all trouble, and mine eye hath g ſeene *my deſire* vpon mine enemies.

a Hee declareth ỷ when al means do fail, God will deliuer, euen as it were by miracle, them that call vnto him ỷ an vpright conſcience.
b To wit, the Ziphims.
c Saul and his armie, which were like cruell beaſts and could not be ſatisfied but by his death.
d Be they neuer ſo few, as he was with Ionathan.
e According to thy faithful promes for my defence. f For hypocrites ſerue God for feare, or vpon conditions. g We may lawfully reioyce for Gods iudgements againſt the wicked, if our affections be pure.

PSAL. LV.

¶ 1 Dauid being in great heauines and distresse complayneth of the crueltie of Saul, 13 And of the falshoode of his familiar acquaintance, 17 Vttering most ardent affections to moue the Lorde to pitie him. 22 After being assured of deliuerance, he setteth forth the grace of God as though he had already obteyned his requeſt.

¶ To him that excelleth on Neginoth. *A Pſalme* of Dauid to giue inſtruction.

HEare [a] my prayer, ô God, & hide not thy ſelfe from my ſupplication.

2 Hearken vnto me, and anſwere me: I mourne in my prayer, & make a noyſe,

3 For the [b] voyce of the enemie, and for the vexation of the wicked, becauſe [c] they haue brought iniquitie vpon me, and furiouſly hate me.

4 Mine heart trembleth within me, and the terrours of death are fallen vpon me.

5 Feare, and trembling are come vpon me, and an horrible feare hath [d] couered me.

6 And I ſayde, Oh that I had wings lyke

a The earneſtneſſe of his prayer declareth the vehemencie of his griefe, in ſo much as he is compelled to burſt out into cries.

b For ỹ threatnings of Saul, and his adherents.

c They haue defamed me as a wicked perſon: or, they haue imagined my deſtruction.

d There was no parte of him ỹ was not aſtonied w extreme feare.

lyke a doue: then would I[e] flie away and reſt.

7 Behold, I would take my flight far of, *and* lodge in the wildernes. Sélah.

8 He would make haſte for my deliuerance [f] from the ſtormie winde & tempeſt.

9 Deſtroy, ô Lord, *and* [g] deuide their tongues: for I haue ſeene crueltie & ſtriſe in the citie.

10 Day and night they go about it vpon the walles thereof: both [h] iniquitie and miſchief *are* in the middes of it.

11 Wickednes *is* in the middes ther-of: deceyt and guile depart not from her ſtreetes.

12 Surely mine [i] enemie did not defame me: for I coulde haue borne it: neyther did mine aduerſarie exalt himſelfe agaynſt mee: for I woulde haue hid me from him.

13 But *it was* thou, ô man, euen my

e Feare had driuen him to ſo great diſtreſſe, that he wiſhed to be hid in ſome wildernes, & to be baniſhed frō that kingdome, which God had promiſed that he ſhould enioy.

f From the cruel rage and tyrannie of Saul.

g As in the confuſion of Babylon, whē the wicked conſpired agaynſt God.

h All lawes and good orders are broken, and only vice and diſſolution reygneth vnder Saul.

i If mine open enemie had ſought mine hurt, I could the better haue auoyded him.

k companion, my guyde and my familiar:

14 Which delited in consulting together, *and* went into the House of God as companions.

15 Let death sease vpon them: let them l goe downe quicke into the graue: for wickednes *is* in their dwellings, *euen* in the middes of them.

16 *But* I will call vnto God, and the Lorde will saue me.

17 Euening and morning, and at noone will I pray, m & make a noyse, and he will heare my voyce.

18 He hath deliuered my soule in peace frō the battell, *that was* against me: for n many were with me.

19 God shall heare and afflict them, euen he that reigneth of olde, Sélah. because they o haue no changes, therefore they feare not God.

20 He p layde his hande vpon such, as be at peace with him, & he brake his couenant.

k Which was not onely ioyned to me in friendship and counsell in worldly matters, but also in religion.

l As Korah, Dathan and Abiram.

m Which signifieth a feruent minde and sure trust to obtaine his petició, which thing made him earnest at all times in prayer.

n Euen § Angels of God fought on my side agaynst mine enemies. 2. King. 6. 16.

o But their prosperous estate still cōtinueth.

p I did not prouoke him, but was at peace with him, yet he made warre agaynst me.

21 *The*

21 *The wordes* of his mouth were ſofter then butter, yet warre *was* in his heart: his wordes were more gentle then oyle, yet they were ſwordes.

22 Caſt thy "burden vpon the Lord, and he ſhall nouriſhe thee: he will not ſuffer the righteous to fall for q cuer.

"*Or, gift: to wit, which thou wouldeſt that God ſhould giue thee.*

q Though for their bettering and triall he ſuffer them to ſlip for a time.

23 And thou, ô God, ſhalt bring thé downe into the pit of corruption: the bloudie, and deceitfull men ſhall not liue r halfe theyr dayes: but I will truſt in thee.

r Though they ſometime liue longer, yet their lyfe is curſed of God, vnquiet and worſe then any death.

Morning prayer. Pſal. LVI.

¶ 1 Dauid beyng brought to Achish the King of Gath, 2 Samuel. 21. 12, complayneth of his enemies, 2 maundeth ſuccour, 3 Putteth his truſt in God and in his promiſes, 12 And promiſeth to performe his vowes, which he had taken vpon him, whereof this was the effect to prayſe God in his Church.

a Being chaſed by the furie of his enemies into a ſtraunge coũtry, he was as a dũme doue, not ſeekyng reuengeance.

¶ To him that excelleth. *A Pſalme* of Dauid on Michtam, concerning the a dumme dooue in a farre countrie, when the Philiſtims tooke him in Gath.

Be

BE mercifull vnto me, ô God, for b man would ſwallow me vp: he fighteth continually *and* vexeth me.

2 Mine enemies would dayly ſwalow me vp: for many fight agaynſt me, ô thou moſt High.

3 When I was afrayde, I truſted in thee.

4 I will reioyce in God, *becauſe* of his c worde, I truſt in God, *and* will not feare whar fleſhe can do vnto me.

5 Mine owne d words grieue *me* dayly: all their thoughts *are* agaynſt me to do me hurt.

6 e They gather together, and keepe themſelues cloſe: they marke my ſteps, becauſe they wayt for my ſoule.

7 f They *thinke* they ſhall eſcape by iniquitie: ô God, caſt *theſe* people downe in *thine* anger.

8 Thou haſt counted my wãdrings: put my g teares into thy bottell: are

b He ſheweth ỹ it is eyther now time, or neuer, ỹ God helpe him: for all the worlde is agaynſt him and readie to deuour him.

c He ſtayeth his cõſcience vpon Gods promes, though he ſe not preſent helpe.

d All my coũſels haue euill ſucceſſe and turne to mine owne ſorrow.

e As all the world agaynſt one man, and cannot be ſaciat, except they haue my lyfe.

f They thinke not only to eſcape puniſhment, but ỹ more wicked they are ỹ more impudẽt they waxe.

g If God keepe ỹ teares of his Saints in ſtore, much more wil he remẽber their blood to auẽge it: & though tyrants burne the bones, yet can they not blot ỹ teares & bloud out of Gods regiſter.

they

they not in thy regiſter?
6 When I crie, then mine enemies ſhal turne backe: this I know, for God *is* with me.
10 I will reioyce in God *becauſe of his* worde: in the Lord will I reioyce *becauſe of his* worde.
11 In God do I truſt: I will not be afrayde what man can do vnto me.
12 h Thy vowes *are* vpon me, ô God: I will render prayſes vnto thee.
13 For thou haſt deliuered my ſoule from death, and alſo my feete frō falling, that I may i walke before God in the k light of the liuing.

h Hauing receyued that which I required, I am bound to pay my vowes of thākeſgiuing, as I promiſed.
i As mindful of his great mercies, and giuing him thankes for the ſame.
k That is, in this life and light of the ſunne.

PSAL. LVII.

¶ 1 Dauid being in the deſert of Ziph, where the inhabitāts did betray him, and at length in the ſame caue with Saul, 2 Calleth moſt earneſtly vnto God with full confidence, that he will performe his promes and take his cauſe in hande: 5 Alſo that he will shew his glory in the heauens and the earth agaynſt his cruell enemies. 9 Therfore doth he render laude and prayſe.

¶ To him that excelleth. a Deſtroy not. *A Pſalme* of Dauid on Michtam. *When he fled from Saul in the caue.

a This was either ỹ beginning of a certaine ſong, or the wordes which Dauid vttered when he ſtayed his affection.
* 1. Sam. 24.

Haue

a Or, dwel most safely.

b He cõpareth the afflictiõs, which God layeth vpõ his children, to a storme ỹ cõmeth and goeth.

c Who leaueth not his workes begun vnperfit.

d He would rather deliuer me by a miracle, then ỹ I should be ouercome.

e He meaneth their calumnies and false reportes.

f Suffer me not to be destroyed to the contempt of thy Name.

g For very feare, seeing ỹ great dangers on all sides.

h That is, wholy bent to giue thee prayse for my deliuerance.

HAue mercie vpon mee, ô God, haue mercie vpon me: for my soule trusteth in thee, and in the shadowe of thy winges will I a trust, till *these* b afflictions ouerpasse.

2 I will call vnto the most high God, *euen* to the God, that c performeth *his promes* towarde me.

3 He will sende from d heauen, and saue me frõ the reproofe of him that would swallow me. Sélah. God will send his mercy, and his truth.

4 My soule *is* among lions: I lie *among* the children of men, that are set on fire: whose teeth *are* e speares and arrowes, and their tongue a sharpe sworde.

5 f Exalt thy selfe, ô God, aboue the heauen, *and* let thy glorie *be* vpon all the earth.

6 They haue layde a net for my steppes: g my soule is pressed downe: they haue digged a pit before me, *and* are fallẽ into the middes of it. Selah.

7 Mine heart is h prepared, ô God,

mine

mine heart is prepared: I will sing and giue prayse.

8 Awake my i tongue, awake viole and harpe: I will awake early.

9 I will prayse thee, ô Lorde, among the people, *and* I will sing vnto thee among the nations.

10 For thy mercie is great vnto the heauens, *and* thy trueth vnto the k cloudes.

11 Exalt thy selfe, ô God, aboue the heauens, *and* let thy glory *be* vpon all the earth.

i He sheweth that both his heart shall praise God & his tõgue shal cõfesse him, & also ỹ he will vse other means to prouoke himselfe forwarde to the same.

k Thy mercies do not onely appertaine to the Iewes, but also to the Gẽtiles.

PSAL. LVIII.

¶ 1 He describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, 10 Shewing that the iuste shall reioyce, when they see the punishment of the wicked to the glorie of God.

¶ To him that excelleth. Destroy not. *A Psalme* of Dauid on Michtam.

IT is true? ô a Congregatiõ, speake ye iustly? ô sonnes of men, iudge ye vprightly?

2 Yea, rather ye imagine mischiefe the cõmon welth conspire my death being an innocent.

a Ye counsellers of Saul, who vnder pretence of consulting for

in *your* heart: [b] your handes execute crueltie vpon the earth.

3 The wicked [c] are ſtraungers from the wombe: *euen* from the belly haue they erred, and ſpeake lies.

4 Their poyſon is euen like the poyſon of a ſerpent: like the deafe [d] adder *that* ſtoppeth his eare.

5 Which heareth not the voyce of the inchanter, though he be moſt expert in charming.

6 Breake their [e] teth, ô God, in their mouthes: breake the iawes of the yong lyons, ô Lorde.

7 Let them [f] melt like the waters, let them paſſe away: when he ſhooteth his arrowes, *let them be* as broken.

8 Let him cõſume like a ſnayle that melteth, *and like* the vntimely fruite of a woman, *that* hath not ſeene the ſunne.

9 [g] As raw fleſhe before your pots

[b] Ye are not aſhamed to execute that crueltie publikely, which ye haue imagined in your hearts.

[c] That is, enemies to the people of God, euen frõ their byrth.

[d] They paſſe in malice, and ſubtiltie the craftie ſerpẽt, which coulde preſerue himſelfe by ſtopping his eare from the inchaunter.

[e] Take away all occaſions and meanes, whereby they hurt.

[f] Conſidering Gods diuine power he ſheweth that God in a moment can deſtroy their force, whereof they bragge.

[g] As fleſh is taken rawe out of the pot before the water ſeeth: ſo he deſireth God to deſtroy their enterpriſes before they bryng them to paſſe.

feele *the fire* of thornes: *so* let him carry them away as with a whirlewinde in *his* wrath.

10 The righteous shal h reioyce whē he seeth the vengeance: he shal wash his feete in the i blood of the wicked.

11 And men shall say, k Verily there is fruyte for the righteous: doutlesse there is a God that iudgeth in the earth.

h With a pure affection.

i Their punishment and slaughter shal be so great.

k Seeing God gouerneth all by his prouidēce, he must needes put difference betweene the godly and the wicked.

Euening prayer. Psal. LIX.

¶ 1 Dauid being in great danger of Saul, who sent to slay him in his bed, prayeth vnto God: 3 Declareth his innocencie, and their furie, 5 Desiring God to destroy all those that sinne of malicious wickednesse. 11 Whom though he keepe aliue for a time to exercise his people, yet in the end he will consume them in his wrath, 13 That he may be knowne to be the God of Iaakob to the ende of the world. 16 For this he singeth prayses to God, assured of his mercies.

¶ To him that excelleth. Destroy not. *A Psalme* of Dauid on a Michtam. * When Saul sent, and they did watche the house to kill him.

O My God, b deliuer me from mine enemies: defend me frō them that rise vp against me.

a Read Psa. 16

* 1. Sam. 19. 11.

b Though his enemies were euen at hande to destroy him, yet he assured himselfe that God had wayes inough in his hand to deliuer him.

2 De-

2 Deliuer me from the wicked doers, and ſaue me from the bloudie men.

3 For lo, they haue layd waite for my ſoule: the mightie men are gathered agaynſt me, not for mine [c] offence, nor for my ſinne, ô Lorde.

4 They runne and prepare themſelues without a fault *on my part:* ariſe *therefore* to aſſiſt me, and behold.

5 Euen thou, ô Lord God of hoſtes, ô God of Iſrael awake to viſite al the heathen, *and* be not [d] mercifull vnto al that tranſgreſſe malicioufly. Sélah.

6 They go to & fro in the euening: they barke like [e] dogs, and go about the citie.

7 Behold, they [f] brag in their talke, *and* ſwordes *are* in their lippes: for Who, *ſay they*, doeth heare?

8 But thou, ô Lorde, ſhalt haue them in deriſion, *and* thou ſhalt laugh at all the heathen.

c For I am innocent towards, & haue not offended them.

d Seeing it appertayneth to Gods iudgements to puniſh the wicked, he deſireth God to execute his vengeance on ỹ reprobate, who maliciouſly perſecute his Church.

e He cõpareth their crueltie to hungrie dogs, ſhewing that they are neuer wearie in doing euill.

f They boaſt openly of theyr wicked deuiſes, & euery worde is as a ſworde: for they neyther feare God, nor are aſhamed of men.

9 & He

9 [g]He is ſtrong: *but* I will wayte vpon thee: for God *is* my defence.
10 My mercifull God will [h]preuent me: God wil let me ſee *my deſire* vpō mine enemies.
11 Slea them [i] not, leaſt my people forget it: *but* ſcatter them abroade by thy power, and put them downe, ô Lorde our ſhielde,
12 *For* the ſinne of their mouth, *and* the wordes of their lippes: and let them be [k] taken in their pride, euen for their periurie and lies, *that* they ſpeake.
13 [l] Conſume *them* in *thy* wrath, conſume *them* that they be no more: and let them knowe that God ruleth in Iaakób, *euen* vnto the endes of the worlde. Sélah.
14 And in the euening they [m] ſhall go to and fro, *and* barcke like dogs, and go about the citie.

g Though Saul haue neuer ſo great power, yet I know thou doeſt bridell him: therfore will I pacientlie hope on thee.
h He wil not fayle to ſuccour me whē neede requireth.
i Altogether, but by litle & litle, that the people ſeeing oftētimes thy iudgements may be mindfull of thee.
k That in their miſerie and ſhame they may be as glaſſes and examples of Gods vengeance.
l When thy time ſhall come, and when they haue ſufficiently ſerued for an example of thy vengeance vnto others.
m He mocketh at their vayne enterpriſes, beyng aſſured that they ſhal not bring their purpoſe to paſſe.

15 They shall runne here and there for meate: *and* surely they shal not be satisfied, though they tarie all night.

16 But I will sing of thy [n] power, and will prayse thy mercie in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee, ô my [o] Strength, will I sing: for God is my defence, *and* my mercyfull God.

n Which discloseth ỹ policy of a weak woman to cõfounde ỹ enemies strẽgth, as 1.Sam.19.18

o Confessing himselfe to be voyde of all vertue and strength, he attributeth the whole to God.

PSAL. LX.

¶ 1 David being now King over Iudah and having had many victories, sheweth by evident signes, that God elected him King, assisting the people that God will prosper them, if they appease the same. 11 After he prayeth vnto God to finish that that he hath begunne.

¶ To him that excelleth vpon [a] Shushan Eduth, [r] Michtam. *A psalme* of Dauid [s] to teach. [*] When he fought against Aram Naharaim, and against [t] Aram [b] Zobah, when Ioab returned and slew twelue thousande Edomites in the salt valley.

a These were certeyne songs after the note whereof this psalme was song.

* 2.Sam.8.1. & 10.1. 1.chr.18.3.

t Or, Syria called Mesopotamia. b Called also Sophene whiche standeth by Euphrates.

O God, thou haſt caſt vs out, thou haſte [c] ſcattered vs, thou haſte bene angrie, turne againe vnto vs.

2 Thou haſt made the lande to tremble, and haſt made it to [d] gape: heale the breaches thereof, for it is ſhaken.

3 Thou haſte [e] ſhewed thy people heauie things: thou haſt made vs to drinke the wine of giddines.

4 *But now* thou haſt giuen [f] a baner to them that feare thee: that it may be diſplayed becauſe of *thy* trueth. Selah.

5 That thy beloued may be deliuered, helpe with thy right hande and heare me.

6 God hath ſpoken in his [g] holines: *therefore* I will reioyce, I ſhall deuide Shechem, and meaſure the valley of Succoth.

7 Gilead *ſhalbe* mine, and Manaſſeh *ſhalbe* mine: Ephraim alſo *ſhalbe* the

c For when Saul was not able to reſiſt the enemie, y people fledde hether and thether: for they coulde not be ſafe in their owne houſes.

d As cleft with an earthquake.

e Thou haſt handled thy people ſharply in taking from them ſenſe & iudgment, in that they ayded Saul the wicked King & purſued him, to whom God had giuen the iuſt title of the Realme.

f In makyng me King thou haſte performed thy promes, which ſeemed to haue loſt the force.

g It is ſo certeine, as if it were ſpoken by an oracle: that I ſhall poſſeſſe theſe places, which Saul had left to his children.

h For it was strong & well peopled.
i Dauid meaneth, that in this tribe his kingdome shalbe established, Gen. 49.10.
k In most vile subiection.
l For thou wilt dissemble and faine as though thou wereſt glad.
m He was assured by God would giue him the strong cities of his enemies, wherein they thought themselues sure.

h strength of mine head, i Iudáh is my lawgiuer.
8 Moáb *shalbe* my washe k pot, ouer Edóm will I cast out my shoe: l Palestina shew thy selfe ioyfull for me.
9 Who wil leade me into the m stróg citie? who wil bring me vnto Edóm?
10 Wilt not thou, ô God, *which* hadest cast vs of, and didest not go forth, ô God, with our armies?
11 Giue vs helpe agaynst trouble: for vayne is the helpe of man.
12 Through God we shall doe valiantly: for he shall treade downe our enemies.

PSAL. LXI.

¶ 1 Whether that he were in daunger of the Ammonites, or beyng pursued of Absalom, here he cryeth to be heard and deliuered, 7 And confirmed in his kingdome, 8 He promiseth perpetuall prayses.

¶ To him that excelleth on Neginoth. *A psalme* of Dauid.

HEare my crye, ô God: giue eare vnto my prayer.

8 From

2 From [a] the endes of the earth will I crie vnto thee: when mine heart is oppreſt, bring me vpō the rocke that is [b] higher then I.

3 For thou haſt bene mine hope, & a ſtrong tower againſt the enemie.

4 I will dwell in thy Tabernacle for euer, *and* my truſt ſhall be vnder the couering of thy wings Sélah.

5 For thou, ô God, [c] haſte heard my deſires: thou haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt giue the King a [d] long lyfe: his yeares *ſhalbe* as many ages.

7 He ſhall dwell before God for euer: prepare [e] mercie and faythfulnes, *that* they may preſerue him.

8 So will I alway ſing prayſe vnto thy Name in performing dayly my vowes.

a From the place, where I was baniſhed, being driuen out of the Citie and Temple by my ſonne Abſolom.

b Vnto the which without thy helpe I can not atteyne.

c There is nothing ſ doeth more ſtrengthē our fayth, then the remembrāce of Gods ſuccour in times paſt.

d This chiefly is referred to Chriſt, who liueth eternally, not onely in himſelfe, but alſo in his members.

e For the ſtabilitie of my kingdome ſtandeth in thy mercy and truth.

Morning prayer. Pſal. LXII.

¶ *This Pſalme partly conteyneth meditations, wherely Dauid incourageth himſelfe to*

trust in God against the assaultes of temptation. And because our myndes are eesely drawen from God by the allurements of the worlde, he sharpely reproueth this vanitie, to the intent he might cleaue fast to the Lorde.

* 1. Chr. 16 42.

¶ To the excellent *musician* Ieduthun. A Psalme of Dauid.

YEt a my soule keepeth silence vnto God: of him *commeth* my saluation.

a Though satan tempted him to murmure agaynst God, yet he bridled his affections, and resting vpon Gods promes, heareth his crosse pacyently.

2 b Yet he is my strēgth and my saluacion, *and* my defence: *therefore* I shall not much be moued.

b It appeareth by the 6. repetition of this worde, that the Prophete abode manifold tentations, but by resting on God and by patience he ouercame them all.

3 How lōg will ye imagine mischief against a c man? ye shalbe all slaine: *ye shalbe* as a bowed wall, *or* as d wall shaken.

c He meaneth himselfe, being the man whom God had appointed to the kingdome.

4 Yet they consulte to caste him downe from his dignitie: their delite is in his lies, they blesse with their mouthes, but curse with their hearts. Sélah.

d Though yee seeme to be in honour, yet God will sodenly destroy you.

5 e Yet my soule keepe thou silence

e Dauid was greatly moued with these troubles: therfore he stirreth vp himselfe to trust in God.

vnto

vnto God: for mine hope *is* in him.
6 Yet he is my ſtrength, and my ſaluation, *and* my defence: *therefore* I ſhall not much be moued.
7 In God *is* my ſaluatiō & my f glorie, the rocke of my ſtrength: in God *is* my truſt.
8 Truſt in him alway, ye people: g powre out your heartes before him, *for* God *is* our hope. Sélah.
9 Yet the children of men *are* vanitie, the chiefe men *are* lies: to lay thē vpon a balance they are altogether lighter then vanitie.
10 Truſt not in oppreſſion nor in robberie: h be not vayne: if riches increaſe, ſet not your heart thereon.
11 God ſpake i once or twiſe, I haue hearde it, that power *belongeth* vnto God,
12 And to thee, ô Lorde, mercy: for thou k rewardeſt euery one according to his worke.

f Theſe vehement and often repetitions were neceſſarie to ſtrēgthen his fayth agaynſt the horrible aſſaults of ſatan.
g He admoniſheth vs of our wicked nature, which rather hide our ſorow, & bite on the bridle, then vtter our griefe to God to obteine remedy.
h Giue your ſelues wholy to God by purging away all things that are cōtrary to his Law.
i He hath plainly borne witnes of his power, ſo that none needeth to doubt thereof. k So that the wicked ſhal feele thy power, and the godly thy mercy.

PSAL. LXIII.

¶ 1 David after he had bene in great danger by Saul in the desert of Ziph, made this Psalme, 3 Wherein he giueth thankes to God for his wonderfull deliuerance, in whose mercies he trusted, euen in the middes of his miseries, 9 Prophesying the destruction of Gods enemies: 11 And contrarywise happines to all them that trust in the Lorde.

¶ A Psalme of Dauid. When he was in the a wildernesse of Iudah.

O God, thou art my God, earely will I seeke thee: my soule b thirsteth for thee: my flesh lõgeth greatly after thee in a barren and dry land without water.

2 Thus c I behold thee *as* in the Sanctuarie, when I beholde thy power & thy glory.

3 For thy louing kindnesse *is* better then lyfe: *therefore* my lippes shall prayse thee.

4 Thus will I magnifie thee *all* my life, *and* lift vp myne handes in thy name.

5 My soule shalbe satisfied, as with d marow and fatnesse, and my mouth shall

a To wit, of Ziph, 1. Sam. 23. 14.

b Though he was both hũgrie and in great distresse yet he made God his sufficiencie and aboue al meate and drinke.

c In this misetie I exercise my self in the contemplatiõ of thy power and glorie, as if I were in thy sãctuarie.

d The remẽbrance of thy fauor is more sweet vnto me thẽ all ỹ plea sures & deinties of the worlde.

shall prayse *thee* with ioyfull lippes,
6 When I remember thee on my bedde, *and when* I thinke vpon thee in the *night* watches.
7 Because thou hast bene mine helper, therefore vnder the shadowe of thy winges will I reioyce.
8 My soule e cleaueth vnto thee: *for* thy right hande vpholdeth me.
9 Therfore they that seeke my soule to destroy it, they shall go into the lowest partes of the earth.
10 f They shall cast him downe with the edge of the sworde, *and* they shall be a portion for foxes.
11 But the King shall reioyce in God, *and* all that g sweare by him shall reioyce *in him*: for the mouth of them that speake lyes, shalbe stopped.

e He affireth himself by the spirit of God to haue ỹ gift of constancie.
f He prophesieth of ỹ destruction of Saul and them that take his parte, whose bodies shall not be buried, but be deuoured with wilde beasts.
g Al ỹ sweare by god aright or professe him, shall reioyce in this worthy king.

PSAL. LXIIII.

¶ 1 David prayeth agaynst the furie and false reportes of his enemies. 7 He declareth their punishment and destruction, 10 To the comfort of the iust and the glory of God.

¶ To him that excelleth. A Psalme of Dauid.

Heare

HEare my a voyce, ô God, in my prayer: preserue my lyfe from feare of the enemie.

2 Hide me from the b conspiracie of the wicked, *and* frō the c rage of the workers of iniquitie.

3 Which haue whette theyr tongue lyke a sworde, and shot *for* their arrowes d bitter wordes:

4 To shoote at the vpright in secret: they shoote at him sodenly, & e feare not.

5 They f encourage themselues *in* a wicked purpose: they commune together to lay snares priuily, *and* say, Who shall see them?

6 They haue sought out iniquities, *and* haue accomplished that which they sought out, euen euery one g *his* secrete *thoughts*, and the depth of *his* heart.

7 But God will shoote an arrow at them sodenly: their strokes shalbe

a In that he calleth to god *in* his voyce, it is a signe y his praier was vehement, & that his lyfe was in dāger.

b That is, frō their secrete malice.

c To wit, their outward violence.

d False reportes and slanders.

e To be without feare of God and reuerence of man, is a signe of reprobation.

f The more that the wicked se Gods children in miserie, the more bolde and impudent are they in oppressing them.

g There is no way so secrete and subtill to do hurte, which they inuented not for his destruction.

at once.

8 They shall cause their owne tõgue to fall vpon them: *and* whosoeuer shal see them, shall h flee away.

h To see gods heauy iudgements against them, & how hee hath caught them in their owne snares.

9 And all men shall see it, & declare the worke of God, and they shall vnderstande, what he hath wrought.

10 *But* the righteous i shalbe glad in the Lorde, and trust in him: and all that are vpright of heart, shall reioyce.

i When they shall consider that he wil be fauourable to them, as he was to his seruant Dauid.

Euening prayer. Psal. LXV.

¶ 1 A prayse and thanke∫giuing vnto God by the faithfull, who are ſignified by Zion, 4 For the chuſing, preſeruation and gouernaunce of them, 9 And for the plentifull bleſſings powred forth vpon all the earth, but ſpecially towarde his Church.

¶ To him that excelleth. A Psalme or ſong of Dauid.

O God, a prayse wayteth for thee in Zion, and vnto thee shal the vowe be performed.

a Thou giuest dayly new occaſion to thy church to prayse thee.

3 *Because thou* heerest the prayer, vnto thee shall all b flesh come.

b Not onely Iewes, but also the Gentiles in the kingdome of Christ.

3 Wic-

3 Wicked deedes [c] haue preuayled againſt me: *but* thou wilt be merciſſull vnto our tranſgreſſions.

4 Bleſſed *is he, whom* thou chuſeſt & cauſeſt to come *to thee*: he ſhall dwel in thy courtes, *and* we ſhall be ſatiſfied with the pleaſures of thyne Houſe, *euen* of thine holy Temple.

5 O God of our ſaluation, thou wilt [d] anſwere vs with fearefull *ſignes* in *thy* righteouſnes, O *thou* the hope of all the endes of the earth, and of the that are farre of in the [e] ſea.

6 He ſtabliſheth the mountaines by his power: *and* is girded about with ſtrength.

7 He appeaſeth the [f] noyſe of the ſeas *and* the noyſe of the waues therof, and the tumultes of the people.

8 They alſo, that dwell in the vttermoſt parts *of the earth*, ſhalbe afraide of thy ſignes: thou ſhalt make [h] the Eaſt and the Weſt to reioyce.

9 Thou [g] viſiteſt the earth, and wa-

c He imputeth it to his ſinnes and to the ſinnes of the people, ỹ God, who was accuſtomed to aſsiſt them, withdraweth his ſuccour from them.

d Thou wilt declare thy ſelf to be the preſeruer of thy Church in deſtroying thine enemies, as thou didſt in the red Sea.

e Dauid was greatly moued w theſe troubles: therfore he ſtirreth vp himſelfe to truſt in God.

f He ſheweth that there is no part nor creature in ỹ world, which is not gouerned by Gods power & prouidence.

h *Ebr. The going forth of the morning and of the euenings.*

g To wit, with rayne.

tereſt

tereſt it: thou makeſt it very riche: the h Riuer of God is full of water: thou prepareſt thé corne: for ſo thou appoynteſt i it.

10 Thou k watereſt abundantly the furrowes thereof: thou cauſeſt *the raine* to deſcende into the valleyes thereof: thou makeſt it ſofte with ſhowres, *and* bleſſeſt the bud thereof.

11 Thou crowneſt the yeere with thy goodneſſe, and thy ſteppes drop fatneſſe.

12 They drop *vpon* the paſtures of the wilderneſſe: and the hils ſhalbe compaſſed with gladneſſe.

13 The paſtures are clad with ſhepe: the valleys alſo ſhalbe couered with corne: *therefore* they ſhoute for ioy, l and ſing.

h That is, Shiloah, or, the rayne.

i Thou haſte appointed the earth to bring foorth foode to mans vſe.

k By this deſcription he ſheweth that all the order of nature is a teſtimonie of Gods loue towarde vs, who cauſeth all creatures to ſerue our neceſsitie.

l That is, the dumme creatures ſhall not onely reioyce for a time for gods benefits, but ſhall continually ſing.

PSAL. LXVI.

¶ 1. He prouoketh all men to prayſe the Lord, and to conſider his workes. 6 He ſetteth forth the power of God to affray the rebels: 10 And ſheweth how God hath deliuered Iſrael from great bondage and afflictions. 13 He promiſeth to giue ſacrifice, 16 And prouoketh all men to heare what God hath done for him, and to prayſe his Name.

¶ To

¶ To him that excelleth. A song or Psalme.

1 REioyce in God, [a] all ye *inhabitants* of the earth.
2 Sing forth the glory of his name: make his prayse glorious.
3 Say vnto God, Howe terrible art thou *in* thy workes! through the greatneſſe of thy power ſhall thine enemies be [b] in ſubiection vnto thee.
4 All the worlde ſhall worſhip thee, and ſing vnto thee, *euen* ſing of thy Name. Sélah.
5 [c] Come and behold the workes of God: he is terrible in *his* doing towarde [d] the ſonnes of men.
6 He hath turned the Sea into drie lande: they paſſe through the riuer on foote: there did wee reioyce in him.
7 He ruleth the worlde with his power: his eyes beholde the nations: the rebellious ſhal not [e] exalt themſelues. Sélah.

a He propheſieth that all nations ſhal come to the knowledge of God, who thē was onely knowen in Iudea.
b As ỹ faithful ſhal obey God willingly: ſo the infidels for feare ſhal diſſemble themſelues to be ſubiect.
c He toucheth ỹ ſlouthful dulneſſe of man, who is colde in the conſideration of Gods workes.
d His prouidence is wonderfull in maintayning their eſtate.
e He proueth that God will extende his grace alſo to the Gentiles, becauſe he puniſheth among them ſuch as wil not obey his calling.

8 Prayſe

8 Prayse our God, ye people, & make the voyce of his prayse to be heard.
9 Which f holdeth our soules in life, and suffereth not our feete to slippe.
10 For thou, ô God, hast proued vs, thou hast tryed vs as siluer is tried.
11 Thou hast brought vs into the g snare, *and* layed a strayte *chaine* vpon our loynes.
12 Thou hast caused men to ride ouer our heads: we went into fire and into water, but thou broughtest vs out into a wealthie *place*.
13 I will go into thine h House with burnt offrings, *and* will pay thee my vowes,
14 Which my lippes haue promised, and my mouth hath spoken in mine affliction.
15 I will offer vnto thee the burnt offrings of fat rammes with incense: I will prepare bullockes and goates. Sélah.

f He signifieth some speciall benefite, that God had shewed to his Church of the Iewes in deliuering thē from some great danger: whereof or of the like he promiseth y the Gentiles shal be partakers.

g The cōditiō of the church is here described, which is, to be ledde by Gods prouidence into troubles, to be subiect vnder tyrants, and to enter into manifolde dangers.

h The duetie of the faythfull is here described, which are neuer vnmindfull to render God prayse for his benefites.

16 i Come *and* hearken, all ye that feare God, & I will tell you what he hath done to my soule.

17 I called vnto him with my mouth, and he was exalted with my tongue.

18 k If I regarde wickednes in mine heart, the Lorde will not heare me.

19 But God hath heard *me, and* considered the voyce of my prayer.

20 Praysed *be* God, which hath not put backe my prayer, nor his mercie from me.

i It is not ynough to haue receyued Gods benefits & to be mindful therof, but also we are bound to make others to profite thereby, and prayse God.

k If I delite in wickednes, God will not heare me: but if I cõfesse it, he will receyue me.

PSAL. LXVII.

¶ 1 A prayer of the Church to obtayne the fauour of God and to be lightened with his countenance, 3 To the ende that his way and iudgmentes may be knowne throughout the earth: 7 And finally is declared the kingdome of God, which should be vniuersally erected at the comming of Christ.

¶ To him that excelleth on Neginoth. A Psalme, *or* song.

GOd be mercifull vnto vs, and blesse vs, *and* a cause his face to shine among vs. Sélah.

a That is, moue our hearts w his holy spirite, § we may feele his fauour toward vs.

2 That

2 That [b] they may knowe thy way vpon earth, *and* thy sauing health among all nations.

3 Let the people prayse thee, ô God: let all the people prayse thee.

4 [c] Let the people be glad and reioyce: for thou shalt iudge the people righteously, and gouerne the nations vpon the earth. Sélah.

5 Let the people prayse thee, ô God: let all the people prayse thee.

6 *Then* shall [d] the earth bring forth her increase, *and* God, *euen* our God shall blesse vs.

7 God shall blesse vs, & all the endes of the earth [e] shall feare him.

b That both Iewes and Gentiles may know Gods couenāt made with them.

c By these oft repetitions he sheweth, that the people cānot neuer reioyce sufficiently, & giue thākes for the great benefites that they shall receyue vnder ỹ kingdome of Christ.

d He sheweth that where God fauoureth, there shalbe abundāce of all other things. e When they feele his great benefites both spirituall and corporall towardes them.

Morning prayer. Psal. LXVIII.

¶ *1 In this Psalme Dauid setteth forth as in a glasse the wonderfull mercies of God towarde his people: 5 Who by all meanes and most straunge sortes declared himself to them. 15 And therefore Gods Church by reason of his promises, graces, and victories doeth excell without comparison all worldly things. 34 He exhorteth there-*

fore all men to prayse God for euer.

¶ To him that excelleth. A Psalme *or* song of Dauid.

1 GOd a will arise, *and* his enemies shall be scattered: they also that hate him, shall flee before him.

2 As the smoke vanisheth, *so* shalt thou drive *them* away: *and* as waxe melteth before the fire, *so* shall the wicked perishe at the presence of God.

3 b But the righteous shalbe glad, & reioyce before God: yea, they shall leape for ioy.

4 Sing vnto God, *and* sing prayses vnto his name: exalt him that rideth vpon the heaues, in his Name c Iah, and reioyce before him.

5 *He is* a Father of the fatherlesse, & a Iudge of the widowes, *euen* God in his holy habitacion.

6 God d maketh the solitarie to dwel in families, *and* deliuereth them that were

a The Prophet sheweth § albeit God suffreth § wicked tyrants to oppresse his Church for a time, yet at length he will be reuenged of them.

b He sheweth that whē God declareth his power against the wicked, § it is for § cōmoditie and saluatiō of his church, which prayse him therefore.

c Iah & Iehouah are the names of god, which do signifie his essence and maiestie incōprehensible, so that hereby is declared, § al idols are but vanitie, and that the God of Israel is the only true God.

d He giueth children to them that be childlesse, & increaseth their families,

were prisoners in stockes: but the rebellious shall dwell in a e drie land.

7 O God, when thou wentest forth before thy people: when thou wentest through the wilderneſſe, (Sélah)

8 The earth shooke, and the heaues dropped at the presence of this God: *euen* Sinai *was moued* at the presence of God, *euen* the God of Israel.

9 Thou, ô God, sendest a gracious rayne *vpon* thine inheritance, & thou diddest refresh it when it was wearie.

10 Thy Congregatiō dwelleth therein: for thou, ô God, hast of thy g goodnesse prepared it for the poore.

11 The Lorde gaue matter to the h women to tell of the great armie.

12 Kings of the armies did flee: they did flee & i she that remayned in the house, deuided the spoyle.

13 Though ye haue lien among k pots, *yet shall ye be as* the wings of a

e Which is baren of Gods blessings, whiche before they had abused.

f He teacheth that Gods fauour peculiarly belōgeth to his church, as appeareth by their wonderful deliuerance out of Egypt.

g God blessed the lande of Canaan becauſe he had choſen that place for his Church.

h The facion then was that women sang songs after victorie, as Miriam, Deborah, Iudith and others.

i The pray was so great that not onely the souldiers, but women also had parte thereof.

k Though God suffer his Church for a tyme to lie in blacke darkeneſſe, yet he will restore it, and make it moſt shining and white.

doue that is couered with siluer, and whose feathers *are like* yelow golde.

14 When the Almightie scattered Kings l in it, it was white as the snow in Zalmon.

15 m The mountayne of God *is like* the mountayne of Bashan: *it is* an high Mountaine, *as* mount Bashan.

16 n Why leape ye, ye high mountaines? as for this Mountayne, God delighteth to dwel in it: yea, the Lord will dwell in it for euer.

17 The charets of God *are* twenty thousande thousande Angels, *and* the Lorde is among them, *as* in the Sanctuarie of Sinai.

18 Thou art gone vp on hie: thou hast o led captiuitie captiue, *and* receiued giftes for men: yea, euen the rebellious *hast thou led*, that the Lorde God might dwell *there*.

19 Praysed *be* the Lord, *euen* the God of our saluation, *which* ladeth vs dayly

l In the lande of Canaan, where his Church was.

m Zion the Church of God doth excell all worldly things, not in pompe and outwarde shew, but by the inwarde grace of God, which there remayneth because of his dwelling there.

n Why boast ye of your strength and beautie against this Mountayne of God?

o As God ouercame the enemies of his Church, tooke them prysoners and made thē tributaries: so Christ, which is God manifested in flesh, subdued Satan and sinne vnder vs, and gaue vnto his Church most liberall gifts of his spirite. Eph. 4. 8.

ly *with benefits.* Sélah.

20 This *is* our God, *euen* the God that saueth *vs:* and to the Lorde God *belong* the p issues of death.

21 Surely God will wounde the head of his enimies, *and* the hearie pate of him that walketh in his sinnes.

22 The Lorde hath sayd, I will bring *my people* againe q from Basham: I wil bring them againe from the depths of the Sea:

23 That thy foote may be dipped in blood, *and* the tongue of thy dogges *in the blood* of the enemies, *euen* in r it.

24 They haue seene, ô God, thy s goings, the goings of my God, *and* my king, *which art* in the Sanctuarie.

25 The t singers went before, the players of instruments after: in the middes *were* the maides playing with timbrels.

26 Prayse ye God in the assemblies, *ye* chiefe King, goest out with thy people giuest them the victorie. t He describeth the order of the people, when they went to the Temple to gyue thankes for the victorie.

p In most extreme daungers God hath infinite waies to deliuer his.

q As he deliuered his Church once from Og of Basham, and other tyrants. and from the dangers of the red Sea, so wil he still doe as oft as necessitie requireth.

r That is, in ỹ blood of that great slaughter, where dogs shall lap blood.

s That is, how thou, which to warre, and

and the Lorde, *ye that are* of the foun-
tayne [u] of Israel.
27 There *was* [x] litle Beniamin *with*
theyr [y] ruler, *and* the princes of Iu-
dah *with* their assembly, the princes
of Zebulun, *and* the princes of Naph-
tali.
28 Thy God hath appoynted thy
strength: stablish, ô God, that, *which*
thou hast wrought in vs,
29 [z] Out of thy Temple vpon Ieru-
salem: *and* kings shall bring presents
vnto thee.
30 Destroy the cõpanie of the spear-
men, *and* multitude of the mightie
bulles with the calues of the people,
that [a] tread vnder feete pieces of sil-
uer: scatter the people that delight
in warre.
31 *Then* shall the princes come out
[b] of Egypt: Ethiopia shall haste to
stretch her hands vnto God.
32 Sing vnto God, ô ye kingdomes

u Which come of the Patriarke Iaakob.
x Beniamin is called litle, because he was the yongest sonne of Iaakob.
y Who was some chiefe ruler of the tribe.
z Declare out of thine holy palace thy power for the defence of thy Church Ierusalem.
a He desireth that the pride of the mighty may be destroyed, whiche accustomed to garnishe theyr shoes with siluer: and therefore for their glittering pompe thought themselues aboue al men. b He prophesieth that the Gentiles shall come to the true knowledge and worship of God.

of

of the earth: sing prayse vnto the Lord,(Sélah)

33 To him that rideth vpō the most high heauens, *which were from* the beginning: behold, he will sende out by his c voyce a mightie sounde.

34 Ascribe the power to God: *for* his maiestie *is* vpon Israel, and his strength *is* in the cloudes.

35 O God, thou art d terrible out of thine holy e places: the God of Israel is he that giueth strength and power vnto the people: praysed *be* God.

c. By his terrible thūders he will make himself to be knowen the God of all the worlde.

d In shewing fearful iudgements against thine enemies for ỹ saluatiō of thy people.

e He alludeth to the Tabernacle which was diuided into three partes.

Euening prayer. Psal. LXIX.

¶ 1 The complaintes, prayers, feruent zeale and great anguish of Dauid is set forth as a figure of Christ and all his members: 21 The malicious crueltie of the enemies, 22 And their punishment also, 26 Where Iudas and such traytours are accursed. 30 He gathereth courage in his affliction, and offreth prayses vnto God, 32 Which are more acceptable then all sacrifices: whereof all the afflicted may take comfort. 35 Finally he doth prouoke all creatures to prayses, prophesying of the kingdome of Christ, and the preseruation of the Church, whose all the faythfull, 37 And their seede shall dwell for euer.

¶ To him that excelleth vpon *a* Shoshannim. *A Psalme* of Dauid.

SAue me, ô God: for the [b] waters are entred euen to *my* soule.

2 I sticke fast in the deepe myre, where no [c] stay *is*: I am come into deepe waters, & the streames runne ouer me.

3 I am wearie of crying: my throte is drie: mine [d] eyes fayle, whyle I wayte for my God.

4 They that hate me without a cause, are mothē the heares of mine head: they that would destroy me, *and* are mine enemies [e] falsly, are mightie, so that I restored that which I [f] tooke not.

5 O God, thou knowest my [g] foolishnesse, and my fautes are not hid frō thee.

6 Let not them that trust in thee, ô Lorde God of hostes, be ashamed for [h] me: let not those that seeke thee, be

a Of Shoshannim, reade Psalme. 45.
b Dauid signifieth by the waters, in what great dangers he was, out of the which God did deliuer him.
c No firmitie or stablenesse to settle my feete.
d Though his senses fayled him, yet his faith was cōstant & incouraged him stil to pray.
e Condemning me guiltlesse.
f They iudged me poore innocent as a thief and gaue my goods to others, as though I had stolen them.
g Though I be guilty to theeward, yet am I innocent toward them.
h Let not mine euill intreatie of ẏ enemies be an occasion, ẏ the faithfull fall from thee.

confoun-

confounded through me, ô God of Israel.

7 For thy sake haue I suffred reproofe: shame hath couered my face.

8 I am become a straunger vnto my brethren, euẽ an aliant vnto my mothers sonnes.

9 [i] For the zeale of thine house hath eaten me, and the rebukes of them that rebuked thee, are fallen vpon me.

10 I [k] wept and my soule fasted, but that was to my reproofe.

11 I put on a sacke also: and I became a prouerbe vnto them.

12 They that [l] sate in the gate, spake of me, and the drunkardes sang *of me.*

13 But Lorde, *I make* my prayer vnto thee in an [m] acceptable time, *euen* in the multitude of thy mercie? ô God, heare me in the trueth of thy saluation.

14 Deliuer me out of the myre, that

i Whẽ I saw thine enemies pretende thy Name onely in mouth, and in their lyfe denie thy fame, thine holy Spirit thrust me forwarde, to reproue them and defend thy glory.

k My zeale moued me to lament and pray for my saluation.

l The more he sought to winne to thẽ to God, the more they were agaynst him both poore and rich.

m Knowing that albeit I suffer now trouble, yet thou hast a time, wherein thou hast appointed my deliuerance.

I sinke not: let me be deliuered from them that hate mee, and out of the n deepe waters.

15 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

16 Heare me, ô Lorde, for thy louing kindnesse is good: turne vnto me according to the multitude of thy tender mercies.

17 And o hide not thy face from thy seruaunt, for I am in trouble: make haste *and* heare me.

18 Drawe neare vnto my soule *and* redeeme it: deliuer me because of mine enemies.

19 Thou hast knowen my reproofe and my shame, and my dishonour: all mine p aduersaries *are* before thee.

20 Rebuke hath broké mine heart, & I am full of heauines, & q I looked *for some* to haue pitie *on me*, but there was

n He sheweth a liuely fayth, in that ẏ he assureth himself, ẏ God is fauourable to him, when he seemeth to be angrie: and at hand, when he seemeth to be farre off.

o Not that he feareth ẏ God woulde not heare him, but ẏ care made him to thinke that God deferred long.

p Thou seest that I am beset as a sheepe among many wolues.

q He sheweth that it is in vaine to put our trust in men in our great necessities, but that our comfort onely dependeth of God: for man rather increaseth our sorowes, then diminisheth them, Iohn. 19. 21

none:

none: & for cõforters, but I foũd none.

21 For they gaue mee gall in my meate, and in my thirst they gaue me yineger to drinke.

22 Let their r table be a snare before them, & their prosperitie *their* ruine.

23 Let their eyes be blinded that they see not: and make their s loynes alway to tremble.

24 Powre out thine anger vpon thẽ, and let thy wrathfull displeasure take them.

25 * Let their t habitation be voyde, *and* let none dwell in their tents.

26 For they persecute him, whome thou hast smitten: and they adde vnto the sorow of thẽ, whom thou hast wounded.

27 Lay u iniquitie vpon their iniquitie, and let them not come into thy righteousnesse.

28 Let them be put out of the x boke of lyfe, neyther let them be written

r He desireth God to execute his iudgments agaynst y reprobate, which cannot by any meanes be turned, Rom. 11. 9.

s Take both iudgement & power from them.

* *Act. 1. 20.*

t Punish not onely thẽ, but their posteritie, which shal be like vnto them.

u By their cõtinuance and increasing in their sinnes let it be knowen that they be of the reprobate.

x They which seemed by their profession to haue bene written in thy booke, yet by their fruites proue the contrarie, let them be knowen as reprobate.

with

with the righteous.

29 When I am poore and in heauineſſe, thine helpe, ô God, ſhall exalt me.

30 I will prayſe the Name of God with a ſong, and magnifie him with thankeſgiuing.

31 *This* alſo ſhall pleaſe the Lorde better then a y yong bullocke, that hath hornes and hoofes.

32 The humble ſhal ſee *this*, *and* they that ſeeke God, ſhalbe glad, and your heart ſhall liue.

33 For the Lord heareth the poore, and deſpiſeth not his z pryſoners.

34 Let heauen & earth prayſe him: the ſeas and all that moueth in the.

35 For God will ſaue Zion, & builde the cities of Iudah, that men may dwell there and haue it in poſſeſſio.

36 The a ſeede alſo of his ſeruaunts ſhall inherite it: and they that loue his Name, ſhall dwell therein.

y There is no ſacrifice, whiche God more eſteemeth, then thankeſgiuing for his benefites.

z For as he deliuered his ſeruaunt Dauid, ſo wil he do all that are in diſtreſſe, & call vpō him.

a Vnder the temporal promes of the land of Canaan he comprehendeth ſ promes of life euerlaſting to the faythfull and their poſteritie.

PSAL. LXX.

¶ *1 He prayeth to be right ſpedily deliuered. 3 He deſireth the ſhame of his enemies, 4 And the ioyfull eſtate of thoſe that ſeeke the Lord.*

¶ To

¶ To him that excelleth. *A Psalme of Dauid to put in a remembraunce.*

O * God, b *haſt thee* to deliuer me: make haſt to helpe me, ô Lord.
2 Let them be c confounded and put to ſhame, that ſeeke my ſoule: lette them be turned backewarde and put to rebuke, that deſire mine hurt.
3 Let them be turned backe for a rewarde of their d ſhame, which ſayde, Aha, aha.
4 *But* let all thoſe that ſeeke thee, be ioyfull and glad in thee, & let all that loue thy ſaluation, ſay alwayes, God be prayſed.
5 Now I am e poore and needie: ô God, make haſt to me: thou art mine helper, and my deliuerer: ô Lorde, make no tarying.

a Which might put him in remembrance of his deliuerance.
* *Pſal.* 40 13.
b He teacheth vs to be earneſt in prayer, thogh God ſeeme to ſtay: for at his time he will heare vs.
c He was aſſured that the more they raged, & neerer they were to deſtruction & he the neerer to his deliuerance.
d Hereby we are taught not to mocke at others in their miſerie, leaſt the ſame fall on our owne necks. e Becauſe he had felt Gods helpe before, he groundeth on experience and boldely ſeeketh vnto him for ſuccour.

Morning prayer. Pſal. LXXI.

¶ 1 He prayeth in feyth, eſtabliſhed by the worde

Worde of the promes, 5 And confirmed by the worke of God from his youth. 10 He complaineth of the cruelties of his enemies, 17 And desireth God to continue his graces toward him, 22 Promising to be mindefull and thankefull for the same.

IN* a thee, ô Lorde, I truſt: let me neuer be aſhamed.

2 Reſcue me & deliuer me in thy b righteouſneſſe: incline thyne eare vnto me and ſaue me.

3 Be thou my ſtrong rocke, where vnto I may alway reſort: thou c haſt giuen commaundement to ſaue me: for thou art my rocke, and my fortreſſe.

4 Deliuer me, ô my God, out of the hand d of the wicked: out of the hand of the cuill and cruell man.

5 For thou art mine hope, ô Lorde God, *euen* my e truſt from my youth.

6 Vpon thee haue I bene ſtayed frō the wombe: thou art he that tookeſt me out of my mothers bowels: my

* Psalm. 31. 1.

a He prayeth to God with full aſſurance of fayth, y he will deliuer him from his aduerſaries.

b By declaring thy ſelf true of promes.

c Thou haſt infinite meanes, and all creatures are at thy cōmandement: therfore ſhewe ſome ſigne, whereby I ſhal be deliuered.

d That is, from Abſolom, Ahithophel and that conſpiracie.

e He ſtrengthneth his fayth by the experience of Gods benefites, who did not only preſerue him in his mothers belie, but tooke him thence, & euer ſince hath preſerued him.

prayse shall be alwayes of thee.

7 I am become as it were a f monster vnto many: but thou art my sure trust.

8 Let my mouth be filled with thy prayse, *and* with thy glory euery day.

9 Cast me not of in the time of g age: forsake me not when my strẽgth fayleth.

10 For mine enemies speake of me, and they that lay wayte for my soule, take their counsell together,

11 Saying, h God hath forsaken him: pursue & take him, for there is none to deliuer *him*.

12 Go not farre from me, ô God: i my God, hast thee to helpe me.

13 Let them be confounded *and* cõsumed that are agaynst my soule: let them be couered with reproofe and confusion, that seeke mine hurt.

14 But I will wayte continually, and will prayse thee more and more.

f All the world wondereth at me because of my miseries, as well they in authoritie, as the common people, yet beyng assured of thy fauour I remayned stedfast.

g Thou that diddest helpe me in my youth, when I had more strength, helpe me now so much the more in mine olde age & weakenesse.

h Thus the wicked doth blaspheme God & triumph agaynst his Saints, as though he had forsaken them, if he suffer them to fall into their handes. i In calling him his God, he putteth backe the false reportes of the aduersaries, that sayd, God had forsaken him.

15 My

15 My mouth shall dayly rehearse thy righteousnesse, *and* thy saluation; k for I know not the number.

16 I wil l go forwarde in the strength of the Lorde God, *and* wil make mention of thy righteousnes, *euen* of thine onely.

17 O God, thou hast taught me from my youth euen vntill now: *therefore* will I tell of thy wonderous workes.

18 m Yea, euen vnto *mine* old age and gray head, ô God: forsake me not, vntill I haue declared thine arme vnto *this* generation, *and* thy power to all them, that shall come.

19 And thy n righteousnes, ô God, *I will exalte* on high: for thou hast done great things: o ô God, who is like vnto thee!

20 Which hast shewed me great troubles and p aduersities, *but* thou wilt returne *and* reuiue me, and wilt come againe, *and* take me vp from

k Because thy benefits towarde me are innumerable, I cannot but continually meditate and rehearse the.

l I wil remain stedfast, being vpholde with the power of God.

m He desireth y as he hath begun, hee would so continue his benefites, that his liberalitie may haue perfite prayse.

n Thy iust performance of thy promes.

o His fayth breaketh through all tentations, & by this exclamation he prayseth the power of God. p As he confesseth that God is the onely author of his deliuerance, so he acknowledgeth that these euils were sent vnto him by Gods prouidence.

the

the depth of the earth.

21 Thou wilt increase mine honour, and returne *and* comfort me.

22 Therefore will I prayse thee *for* thy q faithfulnes, ô God, vpon instrument *and* viole: vnto thee will I sing vpon the harpe, ô Holy one of Israel.

23 My lips will reioyce when I sing vnto thee, and my r soule, which thou hast deliuered.

24 My tongue also shall talke of thy righteousnes dayly: for they are cõfounded and brought vnto shame, that seeke mine hurt.

q He confesseth ỹ his lõg tariance was well recompensed, when God performed his promes.

r For there is no true prayssing of God, excepte it come from ỹ heart: & therfore he promiseth to delite in nothing, but wherein God may be glorified.

PSAL. LXXII.

¶ 1 He prayeth for the prosperous estate of the kingdome of Salomon, who was the figure of Christ. 4 Vnder whome shalbe righteousnesse, peace and felicitie, 10 Vnto whom all Kings and all nations shall do homage, 17 VVhose name and power shall indure for euer, and in whom all nations shalbe blessed.

¶ A Psalme a of Salomon.

GIue thy b iudgemẽts to the king, ô God, and thy righteousnesse to sonne Salomon.

a Composed by David as touching the reigne of his

b Endue ỹ king w the spirite of wisdome & iustice that he reigne not as do the worldly tyrants.

the Kings c sonne.

2 *Then* shall he iudge thy people in righteousnes, and thy poore with equitie.

3 The d mountaynes and the hilles shall bring peace to the people by iustice.

4 Hee shall e iudge the poore of the people: he shall saue the children of the needie, and shall subdue the oppressor.

5 They shall f feare thee as long as the sunne and moone endureth, fró generation to generation.

6 He shall come g downe lyke the rayne vpon the mowen grasse, *and* as the showres that water the earth.

7 In his dayes shall the righteous flourish, and abundance of peace *shalbe* so lóg as the moone endureth.

8 His dominion shalbe also fró h sea to sea, and from the Riuer vnto the

c To wit, to his posteritie.

d Whē iustice reygneth, euē the places most baren shalbe enriched with thy blessings.

e He sheweth wherfore the sworde is cómitted to Kings: to wit, to defend the innocent and suppresse the wicked.

f The people shall imbrace thy true religion, when thou giuest a King, that ruleth according to thy worde.

g As this is true in all godly Kings: so is it chiefly verified in Christ, who with his heauenly dewe maketh his Church euer to florish. h That is, from the red Sea to the sea called Syriacum, and fró Euphrates forward: meaning, that Christs kingdome should be large and vniuersall.

endes

endes of the lande.

9 They that dwell in the wildernes, shall kneele before him, and his enemies shall licke the dust.

10 The Kings of i Tarshish and of the yles shall bring presents: the Kings k of Sheba and Seba shall bring gifts.

11 Yea, all Kings shall worship him: al nations shall serue him.

12 For he shal deliuer the poore whē he cryeth: the needie also, and him that hath no helper.

13 He shalbe mercyfull to the poore and needy, and shall preserue the soules of the poore.

14 He shall redeeme their soules from deceyte and violence, & l deare shall their bloud be in his sight.

15 Yea, he shall liue, and vnto him shall they giue of the m golde of Sheba: they shall also pray for him continually, *and* dayly blesse him.

16 An handful of corne shal be *sowen* in the earth, *euen* in the toppe of the

i Of Cilicia & of all other countreys beyonde the sea, which he meaneth by the yles.

k That is, of Arabia that riche countrey, wherof Sheba was a part bordering vpon Ethiopia.

l Though tyrants passe not to shed bloud, yet this godly king shal preserue his subiects from all kinde of wrong.

m God will both prosper his lyfe, and also make the people most willing to obey him.

mountaynes, *and* the n fruite thereof shall shake like *the trees* of Lebanon: and the *children* shal florish out of the citie like the grasse of the earth.

17 His name shalbe for euer: his name shall indure as long as the sunne: all nations shall blesse o him, and be blessed in him.

18 Blessed *be* the Lord God, *euen* the God of Israel, which onely doeth p wonderous things.

19 And blessed *be* his glorious Name for euer: and let all the earth be filled with his glorie. So be it, euen So be it.

HERE END THE q prayers of Dauid, the sonne of Ishai.

n Vnder such a king shal be moste great plentie, both of fruite and also of ẏ encrease of mãkinde.

o They shall pray to God for his continuance, and know ẏ God doeth prosper them for his sake.

p He confesseth that except God miraculously preserue his people, that neither the King nor the kingdome can continue. q Concerning his sonne Salomon.

Euening prayer. Psal. LXXIII.

¶ 1 *The Prophete teacheth by his example that neyther the worldly prosperitie of the vngodly, 14 Nor yet the affliction of the good ought to discourage Gods children: but rather ought to moue vs to consider our Fathers prouidence, and to cause vs to reuerence Gods iudgements, 19 For*

asmuch

asmuch as the wicked vanish away, 24 And the godly enter into lyfe euerlasting, 28 In hope whereof he resigneth himselfe into Gods hands.

¶ A Psalme *committed* to Asaph.

YEt [a] God is good to Israel: *euen*, to the pure in heart.

2 As for me, my feete were almost gone my steppes had welnere slipt.

3 For I freated at the foolish, *when* I saw the prosperitie of the wicked.

4 For there are [b] no bandes in their death, but they are lustie *and* strong.

5 They are not in trouble *as other* men, neyther are they plagued with *other* men.

6 [c] Therefore pride *is* as a chayne vnto them, *and* crueltie couereth thē *as* a garment.

7 Their eyes stande out for fatnesse: [d] they haue more then heart can wish.

8 They are licentious, and speake wickedly of *their* oppressiō: they talke

a As it were betwene hope and despayre hee brasteth forth into this affection, being assured ✝ God woulde continue his fauor toward such as were godly indede, and not hypocrites.

b The wicked in this lyfe line at pleasure, and are not drawen to death like prysoners: ✝ is by sickenes which is deaths messenger.

c They glorie in theyr pride as some do in theyr chaynes: and in crueltie, as some do in apparell.

d *Ebr.* They passe the desires of the heart.

presumptuously.

9 They [d] set theyr mouth agaynst heauen, and their tongue walketh through the earth.

10 Therefore his [e] people turne hither: for waters of a ful *cup* are wrõg out to them.

11 And they [f] say, How doeth God know it? or is there knowledge in the most High?

12 Lo, these are the wicked, yet prosper they alway, & increase in riches.

13 Certainely I haue clensed mine heart in vayne, and washed mine handes in innocencie.

14 For dayly haue I bene punished, and chastened *euery* morning.

15 If I say, [g] I will iudge thus, behold the generation of thy childrẽ: I haue trespassed.

16 Then thought I to know this, *but* it was to painefull for me,

17 Vntill

d They blaspheme God & feare not his power, and rayle vpon men, because they esteeme themselues aboue all others.

e Not onely ỹ reprobate, but also the people of God oftentimes fal backe, seeyng ỹ prosperous estate of the wicked, and are ouerwhelmed with sorowes, thinking ỹ God considereth not aright ỹ state of the godly.

f Thus the flesh moueth euen the godly to dispute with God touching their poore estate and the prosperitie of the wicked. g If I giue place to this wicked thought, I offende against thy prouidence, seing thou disposest al things most wisely, & preseruest thy childrẽ in their greatest dãger.

17 Vntill I went into the h Sanctuarie of God: *then* vnderstoode I their ende.

18 Surely thou hast set them in slipperie places, *and* castest them downe into desolation.

19 How suddenly are they destroyed, perished *and* i horribly consumed,

20 As a dreame when one awaketh! ô Lorde, when k thou raysest vs vp, thou shalt make their image despised.

21 Certainly mine heart was vexed, and I was pricked in my reynes:

22 So foolish was I and ignorant: I was a l beast before thee.

23 Yet I was alway m with thee: thou hast holden *me* by my right hand.

24 Thou wilt guide me by thy counsell, and afterwarde receyue me to glorie.

25 Whome haue I in n heauen *but thee?* and I haue desired none in the

h Vntill I entred into thy schole & learned by thy worde & holy Spirite, that thou ordereſt al things most wisely and iustly.

i By thy fearful iudgemẽt.

k When thou openest our eyes to consider thy heauẽly felicitie, we contemne al their vayne pompe.

l For ỹ more that man goeth aboute by his owne reason to seeke out Gods iudgements, the more doth he declare himselfe a beast

m By faith I was assured that thy prouidence did watche alwayes ouer me to preserue me.

n He sought neyther helpe nor comfort of any saue of God onely.

earth with thee.

26 My flesh fayleth and mine heart *also:* *but* God *is* the strength of mine heart, and my o portion for euer.

27 For lo, they that withdraw themselues from thee, shall perish: thou destroyest all them that p go a whoring from thee.

28 As for me, it is good for me q to drawe neare to God: *therefore* I haue put my trust in the Lorde God, that I may declare all thy workes.

o He teacheth vs to denie our selues, to haue God our whole sufficiencie, and only contentment.

p That is, forsake thee to seeke others.

q Though all the wo lde shrinke from God, yet he promiseth to trust in him and to magnifie his workes.

PSAL. LXXIIII.

¶ 1 *The faythfull complayne of the destruction of the Church and true religion,* 2 *Vnder the name of Zion, and the Temple destroyed:* 11 *And trusting in the might and free mercies of God,* 20 *By his couenant,* 21 *They require helpe and succour for the glorie of Gods holy Name, for the saluation of his poore afflicted seruants,* 23 *And the confusion of his proude enemies.*

¶ A Psalme to giue instruction, *committed* to Asaph.

O

O God, [a] why hast thou put vs away for euer? *why* is thy wrath kindled against the sheepe of thy pasture?

2 Thinke vpon thy Congregation, *which* thou hast possessed of olde, *and* on the [b] rod of thine inheritaunce, *which* thou haste redeemed, *and* on this mount Zion, wherein thou hast dwelt.

3 Lift vp thy strokes, that thou mayest for euer destroy euery enemie that doeth euill to the Sanctuarie.

4 Thine aduersaries roare in the middes of thy Congregatiō, *and* [c] set vp their banners for signes.

5 *He that* [d] *lifted* the axes vpon the thicke trees, was renoumed, as one, that brought a thing to perfection:

6 But now they breake downe the carued worke thereof with axes and hammers.

7 They haue cast thy Sanctuarie into the fire, *and razed it* to the ground,

a The church of God being oppressed by the tyranny eyther of the Babylonians, or of Antiochus, prayeth to God by whose hande this yoke was layde vppon thē for their sinnes.

b Which inheritāce thou hast measured out for thy self as with a lyne or rod.

[n] *Or, feete.*

c They haue destroyed thy true religion & spred their banners in signe of defiance.

d He commēdeth y Tēple for the costly matter, the excellent workemanship & beautie therof, which notwithstanding the enemies did destroy.

and

and haue defiled the dwelling place of thy Name.

e They incouraged one another to crueltie, that not only Gods people might be destroyed, but also his religion vtterly in all places suppressed.

8 They sayd in their e hearts, Let vs destroy them altogether: they haue burnt all the Synagogues of God in the lande.

9 We see not our signes: there is not one Prophete more, nor any with vs that knoweth f how long.

f They lamēt that they haue no Prophet among them to shewe them howe long their miseries shoulde endure.

10 O God, how long shall the aduersarie reproche *thee?* shall the enemy blaspheme thy Name for euer?

11 Why withdraweſt thou thine hād, euen thy right hande? *draw it* out of thy bosome, *and* g consume them.

g They ioyne their deliuerance with Gods glorie and power, knowing y

12 Euen God *is* my King of old, working saluation h in the middes of the earth.

13 Thou dideſt deuide the sea by thy power: thou brakeſt the heads of the i dragons in the waters.

14 Thou brakeſt the head of k Liuiathan in pieces, *and* gaueſt him to

the punishment of the enemy should be their deliuerance.

h Meaning, in the sight of all the worlde. i To wit, Pharaohs armie. k Which was a great monster of the sea, or whale, meanyng Pharaoh.

be

be l meate for the people in wilder-
neſſe.
15 Thou brakeſt vp the fountaine & riuer: thou dryedſt vp mighty riuers.
16 The m day is thine, and the night is thine: thou haſt prepared the light and the ſunne.
17 Thou haſt ſet all the borders of the earth: thou haſt made ſommer and winter.
18 Remember this, *that* the enemy hath reproched the Lorde, and the fooliſh people hath blaſphemed thy Name.
19 Giue not the ſoule of thy n turtle doue vnto the beaſt, *and* forget not the cõgregatiõ of thy poore for euer.
20 Conſider *thy* couenant: for o the darke places of the earth are full of the habitations of the cruell.
21 Oh let not the oppreſſed returne aſhamed, *but* let the poore and needy prayſe thy Name.
22 Ariſe, ô God: maynteyne thine p owne cauſe: remember thy dayly reproch

l His deſtruction did reioyce them as meat refreſheth the body.
m Seeing that God by his prouidence gouerneth & diſpoſeth all things, he gathereth that he will take care chiefly for his children.
n He meaneth the Church of God, which is expoſed as a pray to ỹ wicked.
o That is, all places where thy word ſhineth not, ther reigneth tyrannie & ambition.
p He ſheweth that God can not ſuffer his Church to be oppreſſed, except he loſe his owne right.

proch by the fooliſh man.

23 Forget not the voyce of thyne enemies: *for* the tumult of them, that riſe agaynſt thee, "aſcendeth continually.

" Or, increaſeth more and more.

Morning prayer. Pſal. LXXV.

¶ 1 *The faythfull do prayſe the Name of the Lorde,* 2 *VVhich ſhall come to iudge at the time appointed,* 8 *VVhen the wicked ſhalbe put to confuſion, & drinke of the cup of his wrath.* 10 *Their pryde ſhalbe abated, and the righteous ſhalbe exalted to honour.*

a Read Pſalm. 57 1.

¶ To him that excelleth a Deſtroy not. A Pſalme or ſong committed to Aſaph.

WE will prayſe thee, ô God, we will prayſe *thee,* for thy Name *is* neere: *therefore* b they will declare thy wonderous workes.

b He declareth how the faithful ſhall euer haue iuſt occaſion to prayſe God, foraſmuch as in their neede they ſhall fele his power at hand to helpe.

2 c When I ſhall take a conuenient time, I will iudge righteouſly.

3 The earth and all the inhabitants thereof are diſſolued: *but* I will eſta-

c When I ſee my time (ſayth God) to helpe your miſeries, I will come and ſet all things in good order.

bliſh

blish the pillers d of it. Sélah.

4 I sayde vnto the foolish, Be not so foolish, and to the wicked, Lift not vp the horne.

5 Lift vp your e horne on high, neyther speake with a stiffe necke.

6 For to come to preferment *is* neither from the East, nor frō the West, nor from the South,

7 But God *is* the Iudge: he maketh lowe and he maketh hie.

8 For in the hande of the Lorde *is* a f cup, and the wine is red: it is full mixt, & he powreth out of the same: surely all the wicked of the earth shal wring out *and* drinke the dregges thereof.

9 But I will declare for euer, & sing prayses vnto the God of Iaakob.

10 All the hornes of the wicked also will I breake: *but* the hornes of the g righteous shalbe exalted.

d Though all things bee brought to ruine, yet I can restore and preserue them.

e The Prophet warneth the wicked y they woulde not set themselues agaynst Gods people, seing y God at his time destroyeth them that rule wickedly.

f Gods wrath is compared to a cup of strong & delicate wine, wherewith y wicked are made so drōk that by drinking till they come to the very dregges, they are vtterly destroyed. g The godly shall better prosper by their innocent simplicitie, then the wicked shall by all their craft, and subtiltie.

PSAL.

PSAL. LXXVI.

¶ *1 This Psalme setteth forth the power of God and care for the defence of his people in Ierusalem, in the destruction of the armie of Senacherib: 11 And exhorteth the faithfull to be thankfull for the same.*

¶ To him that excelleth on Neginoth. A Psalme *or* song *committed* to Asaph.

GOd is [a] knowen in Iudah: his Name *is* great in Israel.

2 For in [b] Shalem is his Tabernacle, and his dwellyng in Zion.

3 There brake he the arrowes of the bow, the shielde and the sworde and the battell. Sélah.

4 Thou art more bright & puissant, then [c] the mountaynes of pray.

5 The stoute hearted are spoyled: they haue slept their sleepe, and all the men of strength haue not [d] found their handes.

6 At thy rebuke, ô God of Iaakob, both the chariot and horse are cast a sleepe.

7 Thou, *euen* thou art to be feared: and

a He declareth ✝ Gods power is euidently seene in preseruing his people & destroying his enemies.

b Which afterward was called Ieruſalē.

c He cōpareth the kingdoms full of extorciō and rapine to the mountaines that are full of rauening beasts.

d God hath taken their spirites and strēgth from thē, as though their handes were cut of.

and who shall stande in thy e sight, when thou art angrie!

8 Thou diddest cause *thy* iudgemẽt to be hearde from heauen: *therefore* the earth feared and was still,

9 When thou, ô God, arose to iudgement, to f helpe all the meeke of the earth. Sélah.

10 Surely the g rage of man shall turne to thy prayse: the remnant of the rage shalt thou restrayne.

11 Vowe & performe vnto the Lorde your God, all *ye* that be h rounde about him: let them bring presentes vnto him that ought to be feared.

12 He shall i cut of the spirit of princes: he is terrible to the Kings of the earth.

e God with a looke is able to destroy all the power & actiuitie of ỹ enemies, were they neuer so many or mightie.

f To reuenge the wrongs done to thy Church.

g For the end shal shew that the enemie was able to bring nothing to pas, also thou shalt bridle their rage, ỹ they shall not compasse their purpose. h To wit, the Leuites that dwel about the Tabernacle, or the people amõg whom he doth dwell. i The Ebrue worde signifieth, to vintage, or gather grapes: meaning that he shall make the counsels & enterprises of wicked tyrants foolish and vayne.

PSAL. LXXVII.

¶ 1 The Prophete in the name of the Church rehearseth the greatnesse of his affliction, and his grieuous tentations, 6 VVhereby he was driuen

10

to this ende to consider his former conuersation.
11 And the continuall course of Gods worke in the preseruation of his seruants, and so he confirmeth his fayth agaynst these tentations.

¶ For the excellent *musician* * Ieduthun.
A Psalme *committed* to
Asaph.

MY [a] voyce *came* to God, when I cryed: my voyce *came* to God, and he heard me.
2 In the day of my trouble I sought the Lorde: [a] my sore ranne and ceased not in the night: my soule refused comfort.
3 I did thinke vpon God, and was [b] troubled: I prayed, and my spirit was full of anguish. Sélah.
4 Thou keepest mine eyes [c] waking: I was astonied and could not speake.
5 *Then* I considered the dayes of old, *and* the yeres of auncient time.
6 I called to remébrance my [d] song in the night: I communed with mine owne heart, and my spirit searched

* 1. Chr. 16. 41. Psal. 39. & 62.

a The Prophet teacheth vs by his exãple to flee vnto God for help in our necessities.

[a] *Or, mine hande was stretched out.*

b He sheweth ẏ we must paciently abide although God deliuer vs not out of our troubles at the first crie.

c Meanyng ẏ his sorowes were as watch men that kept his eyes from sleeping.

d Of thankesgiuing, which I was accustomed to sing in my prosperitie.

e dis-

e diligently.

7 Will the Lorde absent himself for euer? and will he shewe no more fauour?

8 Is his f mercy cleane gone for euer? doth his promes fayle for euermore?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Sélah.

10 And sayde, This is my g death: *yet I remembred* the yeares of the right hand of the most High.

11 I remembred the workes of the Lorde: certeinely I remembred thy wonders of olde.

12 I did also meditate al thy workes, and did deuise of thine actes, *saying*,

13 Thy way, ô God, *is* h in the Sanctuarie: who is so great a i God as *our* God!

14 Thou art the God that doest wõders: thou hast declared thy power

e Both y causes why I was chastened, and when my sorowes should haue an ende.

f As if hee should say, It is impossible: wherby he exhorteth himselfe to patience.

g Though I firste doubted of my life, yet considering y God had his yeres, that is, chaunge of times, & was accustomed also to lift vp them, whome he hath beate, I tooke heart agayne.

h That is, in heauen, whereunto we must ascende by fayth if we will know the wayes of God.

i He condemneth al that worship any thing saue the onely true God, whose glorie appeareth through the worlde.

among the people.
15 Thou hast redeemed thy people with *thine* arme, *euen* the sonnes of Iaakob and Ioseph, Sélah.
16 The [k] waters saw thee, ô God: the waters saw thee, *and* were afrayd: yea, the depthes trembled.
17 The cloudes powred out water: the heauēs gaue a [l] sound: yea, thine arrowes went abroade.
18 The voyce of thy thunder was roūde about: the lightnings lightned the world: the earth trēbled & shoke.
19 Thy way *is* in the Sea, & thy paths in the great waters, and thy foote-steppes are not [m] knowen.
20 Thou didest lead thy people like sheepe by the hande of Moses and Aaron.

k He declareth wherein the power of God was declared, when he deliuered the Israelites through the red Sea.
l That is, thūdered & lightened.
m For when thou hadest brought ouer thy people, ¶ water returned to her course & the enemies that thought to haue folowed thē, colde not passe through, Exod. 14. 19.

Euening prayer. Psal. LXXVIII.

¶ *1 He sheweth how God of his mercie chose his Church of the posteritie of Abraham, 8 Reproching the stubburne rebellion of their fathers, that the children might not onely vnderstand, 11 That God of his free mercie made his couenant with their auncetours, 17 But also seing them so malicious and peruerse, might be abas-*

med and so turne wholy to God. In this Psalme the holy Ghost hath comprehended, as it were, the summe of all Gods benefites, to the intent the ignorant and grosse people might see in few wordes the effect of the whole histories of the Bible.

¶ *A Psalme to giue a instruction committed to Asaph.*

HEare my b doctrine, ô my people: incline your eares vnto the wordes of my mouth.

2 I wil open my mouth in a parable: I will declare high sentences of olde.

3 Which we haue heard & knowen, and our c fathers haue tolde vs.

4 We will not hide them from their children, *but* to the generation to come we will shew the prayses of the Lorde, his power also, and his wonderfull workes that he hath done:

5 How he established a d testimonie in Iaakob, & ordeyned a Law in Israel, which he cõmaunded our fathers, that they should teach their childrē:

6 That the e posteritie might know it, *and* the children, which should bee borne,

a Reade psal. 32.

b The Prophet vnder ỹ name of a teacher calleth ỹ people his, & the doctrine his, as Paul calleth ỹ Gospel his, whereof he was but the preacher, as Rom. 2. 16. & 16 25.

c Which were the people of God.

d By the testimonie and Law he meaneth the Law writtē, which they were cõmaunded to teache their children, Deut. 6. 7.

e He sheweth wherin the children shoulde be like their fathers, that is, in mainteining Gods pure religion.

borne, should stande vp, and declare it to their children:

7 That they might f set their hope on God, and not forget the workes of God but keepe his commandements:

8 And not to be as their g fathers, a disobedient and rebellious generation: a generation that set not their heart aright, & whose spirit was not faithfull vnto God.

9 The children of h Ephraim being armed and shooting with the bowe, turned backe in the day of battell.

10 They kepte not the couenant of God, but refused to walke in his Law,

11 And forgate his Actes, and his wonderfull workes that he had shewed them.

12 He did marueylous things in the sight of their i fathers in the lande of Egypt: *euen* in the fielde of Zoan.

13 *He

f He sheweth wherein y vse of this doctrine standeth: in faith, in the meditation of Gods benefits and in obedience.

g Though these fathers where y seede of Abraham and the chosen people, yet he sheweth by their rebellio, prouocation, falshode and hypocrisie, that the children ought not to follow their examples.

h By Ephraim he meaneth also the rest of the tribes, because they were most in number: whose punishment declareth that they were vnfaithfull to God, and by their multitude and autoritie had corrupt all others.

i He proueth that not onely the posterity, but also their forefathers were wicked & rebellious to God.

13 *He deuided the Sea, and ledde them through: he made also the waters to stand as an heape. *Exod.14.21.

14 *In the day time also he ledde them with a clowde, and al the night with a light of fire. *Exod.14.24.

15 *He claue the rockes in the wildernes, and gaue them drinke as of the great depts. *Exod.17.6. num.20.11.

16 *He brought floodes also out of the stony rocke, so that he made the waters to descende like the riuers. *Psal 105.41. 1.cor.10.4. wisd.11.4.

17 Yet they k sinned stil against him, & prouoked the Higheſt in the wilderneſſe,

18 And tempted God in their hearts in l requiring meat for their lust.

19 *They spake agaynst God also, saying, Can God m prepare a table in the wilderneſſe?

20 *Behold, he smote the rocke, that the water gushed out, & the streames ouerflowed: can he giue bread also?

k Their wicked malice colde be ouercome by no benefites, which were great & manie.

l Then to require more then is necessarie, and to separat Gods power from his will, is to tempt God. *Numb 11.1.

m Thus when we giue place to sinne, we are moued to doubt of Gods power, except he wil alwayes be ready to serue our lust. *Exod.17.6. numb.20.11. Psalm.105.41. 1.cor.10.4.

or prepare flesh for his people?
21 Therfore the Lord hearde & was
angrie, & the * fire was kindled in Iaakob, & also wrath came vpō Israel,
22 Because they beleeued not in
God, and n trusted not in his helpe.
23 Yet he had commaunded the o clowdes aboue, and had opened the doores of heauen,
24 And had rained downe MANNA vpō them for to eate, & had giuen them of the wheat of heauen.
25 * Man did eate the bread of Angels: he sent them meate inough.
26 He caused the p Eastwind to passe in the heauē, and through his power he brought in the Southwinde.
27 He rayned flesh also vpon them as duste, and feathered foule as the sande of the sea.
28 And he made it fal in the middes of their campe, *euen* rounde about their habitations.
29 So they did eate and were well

* *Numb.11.5.*

n That is, in his Fatherly prouidence, whereby he careth for his, and prouideth sufficiently.

o So that they had ynough, whiche was necessary and sufficient: but their lust made them to couer that which they knew God had denied them.

* *Iohn.6.31. 1.cor.10.3.*

p God vsed the meanes of the winde to teach them, that all elements were at his commaundement, and that no distance of place could let his working.

filled:

filled: for he gaue them their desire.
30 They were not turned from their
q lust, but the meate was yet in theyr
mouthes,
31 When the wrath of God came e-
uen vpō them, and slew r the strong-
est of them, & smote downe the cho-
sen men in Israel.
32 For all this, they s sinned still, and
beleeued not his wonderous workes.
33 Therfore their dayes did he con-
sume in vanitie, and their yeares ha-
stily.
34 And when he t slewe them, they
sought him and they returned, and
sought God earely.
35 And they remembred that God
was their strength, and the most high
God their redeemer.
36 But they flattred him with their
mouth & dissembled with him with
their tongue.
37 For their u heart was not vpright

q Such is the nature of concupiscēce that the more it hath, the more it lusteth.
r Though other were not spared, yet chiefly they suffred, which trusted in their strength against God.
s Thus sinne by continuance maketh men insensible, so that by no plagues they can be amended.
t Such was their hypocrisie, that they sought vnto God for feare of punishment, though in their heart they loued him not. u Whatsoeuer commeth not from the pure fountayne of the heart, is hypocrisie.

with him: neyther were they faithful in his couenant.

38 Yet he being mercifull x forgaue *their* iniquitie, and destroyed *them* not, but oft tymes called backe his anger, and did not stirre vp all his wrath.

39 For he remẽbred that they were flesh: *yea*, a winde that passeth and commeth not againe.

40 How oft did they prouoke him in the wildernesse? *and* grieue him in the desert?

41 Yea, they y returned, and tempted God, and z limited the Holy one of Israel.

42 They a remembred not his hãd, *nor* the day when he deliuered them from the enemie,

43 *Nor* him that set his signes in Egypt, and his wonders in the field of Zoan,

44 And turned their riuers into blood, and their floodes, that they could not drinke.

45 He sent b a swarme of flies amõg them,

x Because he woulde euer haue some remnant of a Church to prayse his name in earth he suffred not their sinnes to ouercome his mercie.

y That is, they tempted him oft times.

z As they all do ỹ measure the power of God by their capacity.

a The forgetfulnes of Gods benefits is the roote of rebellion and all vice.

b This worde signifieth a cõfused mixture of flies & venemous wormes. Som take it for al sortes of serpents, some for all wilde beastes.

them, which deuoured them, and frogges, which destroyed them.

46 He [c] gaue also their fruites vnto the caterpiller, and their labour vnto the grashopper.

47 He destroyed their vines with hayle, and their wild figge trees with the hayle-stone.

48 He gaue their cattell also to the hayle, and their flockes to the thunderboltes.

49 He cast vpō them the fiercenesse of his anger, indignation and wrath, and vexation by the sending out of [d] euill Angels.

50 He made away to his anger: he spared not their soule from death, *but* gaue their life to the pestilence,

51 And smote all the firste borne in Egypt, *euen* the [e] beginning of *their* strength in the tabernacles of [f] Ham.

52 But he made his people to go out like sheepe, and led them in the wildernesse like a flocke.

c He repeateth not here all the miracles that God did in Egypt, but certayne which might be sufficient to conuince the people of malice & ingratitude.

d So called, either of the effect: that is, of punishing the wicked, or els because they were wicked spirits, whome God permitted to vexe men.

e The firste borne are so called, as Genesis 49.3.

f That is, Egypt: for it was called Mizraim or Egypt, of Mizraim that was the sonne of Ham.

53 Yea,

53 Yea, he caryed them out safely, & they g feared not, and the Sea couered their enemies.

g That is, they had none occasiō to feare, forasmuch as God destroyed their enemies, and deliuered them safely.

54 And he brought them vnto the borders of his h Sanctuarie: *euen* to this Mountaine, *which* his right hand purchased.

h Meanyng Canaā, which God had consecrate to him selfe, and appointed to his people.

55 *He cast out the heathen also before them, and caused them to fall to the lot of *his* inheritance, and made the tribes of Israel to dwell in their tabernacles.

* Iosh. 11. 6. & 13. 6.

56 Yet they tempted, and prouoked the most high God, and kept not his testimonies,

57 But turned backe and dealt i falsly lyke their fathers: they turned like a deceytfull bowe.

i Nothing more displeaseth God in the children, then when they continue in y wickednesse, which their fathers had begun. appoynted.

58 And they k prouoked him to anger with their high places, and moued him to wrath with their grauen images.

59 God heard *this* and was wroth, & greatly abhorred Israel.

k By seruing God otherwise then he had

60 So

60 So that he l forsooke the habitation of Shilo, *euen* the Tabernacle where he dwelt among men,

61 And deliuered his m power into captiuitie, and his beautie into the enemies hande.

62 And he gaue vp his people to the sworde, and was angrie with his inheritance.

63 The fire n deuoured their chosen men, and their maydes were not o prayſed.

64 Their Prieſtes fell by the sworde and their p widowes lamented not.

65 But the Lorde awaked as one out of sleepe, *and* as a strong man that after*his* q wine cryeth out,

66 And smote his enemies in the hinder *partes, and* put thē to a perpetuall shame.

67 Yet he refuſed the tabernacle of

l For their ingratitude he ſuffred the Philiſtims to take ſ Arke, which was the ſigne of his preſence, frō among them.

m The Arke is called his power and beauty, becauſe therby he defended his people, & beautifully appeared vnto them.

n They were ſodenly deſtroyed, 1.Samu.4.10.

o They had no mariage ſongs: that is, they were not married.

p Either they were ſlaine before, or take prisoners of their enemies, & ſo were forbiddē.

q Becauſe they were drunken in their ſinnes, they iudged Gods patience to be a ſlumbring as though he were drunken: therefore he anſwering their beaſtly iudgement, ſayeth he will awake and take ſodayne vengeance.

r Shewing y he spared not altogether y Israelites, though he punished their enemies.

f By building the Temple & establishyng y kingdome, he declareth that y signes of his fauour were among them.

t He sheweth where in a Kings charge standeth: to wit, to prouide faythfully for his people, to guide them by counsell, & defende them by power.

r Ioseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Iudah, *and* mount Zion which he loued.

69 And he f buylt his Sanctuarie as an high *palace*, like the earth, which he stablished for euer.

70 He chose Dauid also his seruant, and tooke him from the sheepefolds.

71 Euen from behind the ewes with yong brought he him to feede his people in Iaakob, and his inheritãce in Israel.

72 So t he fedde them according to the simplicitie of his heart, and guided them by the discretion of his hands.

Morning prayer. Psal. LXXIX.

¶ *1 The Israelites complayne to God for the great calamitie and oppression that they suffred by Gods enemies, 8 And confessing their sinnes, flee to Gods mercies with full hope of deliuerance, 10 Because their calamities were ioyned with the contempt of his Name, 13 For the which they promise to be thankefull.*

¶ A

¶ A Psalme *committed* to Asaph.

O God, [a] the heathen are come into thine inheritance: thine holy Temple haue they defiled, *and* made Ierusalem heapes *of stones.*

2 The [b] dead bodies of thy seruants haue they giuen to be meate vnto foules of the heauen: *and* the flesh of thy Saintes vnto the beastes of the earth.

3 Their bloud haue they shedde like waters rounde about Ierusalem, and there was none to [c] burie them.

4 We are a reproch to our [d] neyghbours, *euen* a scorne and derision vnto them that are rounde about vs.

5 Lorde, how long wilt thou be angrie, for euer? shal thy gelousie [e] burn like fire?

6 * Powre out thy wrath vpon the heathen that haue not knowne thee,

a The people crie vnto God against the barbarous tyranny of the Babylonians, who spoyled Gods inheritance, polluted his Temple, destroyed his religion & murthered his people.

b The Prophet sheweth to what extremities God suffreth somtyme his church to fal, to exercise their faith before he set to his hande to deliuer them.

c Their friends and kinsfolkes durst not bury thē for feare of the enemies.

d Whereof some came of Abraham, but were degenerate: and others were open enemies to thy religiō, but they both laughed at our miseries.

e Wilt thou vtterly consume vs for our sinnes, before thou takest vs to mercy?

* *Iere.10.25.*

and

and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iaakob & made his dwelling place desolate.

8 Remember not against vs the f former iniquities, *but* g make haste *and* let thy tender mercies preuent vs: for we are in great miserie.

9 Help vs, ô God of our h saluation, for the glory of thy Name, and deliuer vs, and be mercifull vnto our sinnes for thy names sake.

10 Wherefore shoulde the heathen say, Where is their God? let him be knowne among the heathen in our sight by the vengeance of the bloud of thy seruants that is shed.

11 Let the sighing of the i prisoners come before thee: according to thy mightie arme preserue k the childrē of death,

12 And render to our neyghbours seuenfolde into their bosome their

f Which we & our fathers haue committed.

g And stay not till we haue recompēsed for our sinnes.

h Seeing we haue none other Sauiour, neither can we helpe our selues, and also by our saluation thy Name shalbe praysed, therfore, ô Lorde, helpe vs.

i Who thogh in respect of god they were iustly punished for their sinnes yet in consideration of their cause, were vniustly murthered. k Which were captiues among their enemies, and could looke for nothing but death.

reproche, wherewith they haue reproched thee, ô Lorde.

13 So we thy people, and sheepe of thy pasture shall prayse thee for euer: and from generation to generation [l] we will set forth thy prayse.

[l] We ought to desire no benefite of God, but on this condition to prayse his name, Isa. 43. 21.

PSAL. LXXX.

¶ 1 A lamentable prayer to God to helpe the miseries of his Church. 8 Desiring him to consider their first estate, when his fauour shined towardes them, to the intent that he might finish that worke which he had begunne.

¶ To him that excelleth on Shoshannim Eduth. A psalme *committed* to Asaph.

HEare, [a] ô thou shepheard of Israel, thou that leadest Ioseph like sheepe: shewe *thy* brightnesse, thou that sittest betweene the [b] Cherubins.

2 Before Ephraim and Beniamin & Manasseh stirre vp thy strength, and come to helpe vs.

3 [c] Turne vs againe, ô God, & cause thy face to shine that we may be saued.

[a] This psalme was made as a prayer for to desire God to be mercifull for the ten tribes.

[b] Moue their hearts ỹ they may return to worship God aright: ỹ is in ỹ place where thou hast appoynted.

[c] Ioyne thy whole people & all thy tribes togethe agayne.

4 O Lorde God of hoſtes, how long wilt thou be d angrie agaynſt the prayer of thy people?

5 Thou haſt fed them with the bread of teares, and giuen them teares to drinke with great meaſure.

6 Thou haſt made vs a e ſtrife vnto our neyghbours, and our enemies laugh *at vs* among themſelues.

7 f Turne vs again, ô God of hoſtes: cauſe thy face to ſhine, and we ſhall be ſaued.

8 Thou haſt brought a g vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roume for it, and diddeſt cauſe it to take roote, and it filled the lande.

10 The mountaynes were couered with the ſhadow of it, & the boughes thereof *were like* the " goodly ceders:

11 She ſtretched out hir branches vnto the Sea, and her boughes vnto

d The faithful feare Gods anger, when they perceyue y theyr prayers are not ſforthwith heard.

e Our neighbours haue cõtinual ſtrife and warre againſt vs.

f Becauſe that repentance only cõmeth of God, they moſt inſtantly & oft times call to God for it as a meane, wherby they ſhall be ſaued.

g Seeing that of thy mercie thou haſte made vs a moſt deare poſſeſſion to thee, and we through our ſinnes are made open for wilde beaſtes to deuour vs, declare agayne thy loue and finiſh the worke that thou haſt begun.

" Or, Cedars of God.

the

the h River.

13 Why hast thou *then* broke downe her hedges, so that all they, whiche passe by the way, haue plucked her?

14 The wilde i bore out of the wood hath destroyed it, & the wilde beasts of the fielde haue eaten it vp.

15 Returne we beseech thee, ô God of hostes: looke downe k from heaue and behold and visite this vine,

16 And the vineyarde, that thy right hande hath planted, and the yong vine, *which* thou madest l strong for thy selfe.

17 It is burnt with fire *and* cut down: *and* they perish at the m rebuke of thy countenance.

18 Let thine hand be vpon the n man of thy right hand, *and* vpon the sonne of man, *whom* thou madest strong for thine owne selfe.

19 So will not we go backe frō thee: thou rayse vp againe as out of the burnt ashes. m Only when thou art angry, and not with the sworde of the enemy. n That is, vpon this vine, or people, whom thou hast planted with thy right hand, that they should be as one man or one bodie.

h To wit, Euphrates.

i That is, as well they that hate our religion as they that hate our persons.

k They gaue no place to tentation, knowing, that albeit there were no help in earth, yet God was able to succour them from heauen.

l So that no power can preuayle against it, and which as a yong buddle

o reuiue thou vs, and wee shall call vpon thy Name.

19 Turne vs againe, ô Lorde God of hostes: cause thy face to shine, and we shal be saued.

o For none cā call vpō God, but such as are raysed vp, as it were, frō death to life and regenerate by the holy Spirite.

PSAL. LXXXI.

¶ 1 An exhortation to prayse God both in heart and voyce for his benefites, 8 And to worship him onely. 11 God condemneth their ingratitude, 12 And sheweth what great benefites they haue lost through their owne malice.

¶ To him that excelleth vpon a Gittith. A Psalme committed to Asaph.

SIng b ioyfully vnto GOD our strength: sing loude vnto the God of Iaakob.

2 Take the song and bring forth the timbrel, the pleasant harpe with the viole.

3 Blowe the trumpet in the c newe moone, *euen* in the tyme appointed, at our feast day.

4 For this is a statute for Israel, *and* a Lawe of the God of Iaakob.

a An instrument of musike brought from Geth.

b It seemeth ẏ this Psalme was appointed for solēne feasts & assemblies of ẏ people, to whome for a time these ceremonies were ordeined, but now vnder the Gospell are abolished.

c Vnder this feast he comprehendeth all other solemne dayes.

5 He

5 He ſet this in [d] Ioſeph for a teſtimonie, whē he came out of the lande of Egypt, *where* I hearde a language, that [e] I vnderſtoode not.

6 I haue withdrawen his ſhoulder from the burden, *and* his hands haue left the [f] pots.

7 Thou calledſt in affliction and I deliuered thee, *and* [g] anſwered thee in the ſecrete of the thunder: I proued thee at the waters of [*] Meribah. Sélah.

8 [h] Heare, ô my people, and I will proteſt vnto thee: ô Iſrael, if thou wilt hearken vnto me,

9 Let there be no ſtrange God in thee, neither worſhip thou any ſtrāge God.

10 *For* I am the Lord thy God, which brought thee out of the lande of Egypt: [i] open thy mouth wide and I

d That is, in Iſrael: for Ioſephs familie was counted the chief before that Iudah was preferred.

e God ſpeaketh in ỹ perſon of ỹ people, becauſe he was their leader.

f If they were neuer able to giue ſufficient thanks to god for this deliuerance from corporal bondage, how much more are we indetted to him for our ſpirituall deliuerāce frō the tyrannie of Satan and ſinne?

g By a ſtrange & wōderful faſhion. [*] *Or, contention, Exod. 17 16.*

h He condēneth all aſſemblies where ỹ people are not attentiue to heare Gods voyce, & to giue obedience to ỹ ſame.

i God accuſeth their incredulity, becauſe they opened their mouthes to receyue Gods benefits in ſuch abundance as he poureth them out.

will fill it.

11 But my people woulde not heare my voyce, and Israel would none of me.

12 So I gaue them vp vnto the hardneſſe of their heart, *and* they haue walked in their owne counſels.

13 [k] Oh that my people had hearkened vnto me, *and* Israel had walked in my wayes.

14 I would ſoone haue hũbled their enemies, and turned mine hande [l] agaynſt their aduerſaries.

15 The haters of the Lorde ſhoulde haue bene ſubiect vnto him, & their time [m] ſhould haue endured for euer.

16 And *God* would haue fedde them with the [n] fat of wheate, and with honie out of the rocke would I haue ſufficed thee.

k God by his worde calleth al, but his ſecrete election appointeth, who ſhall heare with fruite.

l If their ſins had not letted.

m If the Iſraelites had not broken couenant w God, he wold haue giuẽ them victorie againſt their enemies.

n That is, w moſte fine wheate and abundance of honie.

Euening prayer. Pſal. LXXXII.

¶ 1 *The Prophete declaring God to be preſent among the Iudges and Magiſtrates,* 2 *Reproueth their partialitie,* 3 *And exhorteth them to do iuſtice.* 5 *But ſeeing none amendment,* 8 *He*

4 He desireth God to vndertake the matter and execute iustice himselfe.

¶ A Psalme *committed* to Asaph.

GOd standeth in the assembly of a Gods: he iudgeth among gods.

2 How long will ye iudge vniustly, and accept the persons of the b wicked? Sélah.

3 Do right to the poore and fatherlesse: do iustice to the poore and needie.

4 Deliuer the poore and c needie: saue *them* from the hande of the wicked.

5 They know not and vnderstande nothing: they walke in darkenes, *albeit* all the d fundations of the earth be moued.

6 I haue sayde, Ye are gods, and ye all are children of the most High:

7 e But ye shall die as a man, and ye princes, shall fall like others.

a The Prophet sheweth y if princes & Iudges do not their dutie, God, whose authoritie is aboue them, will take vengeance on them.

b For theeues & murderers finde fauour in iudgement, whē the cause of the godly can not be heard.

c Not onely whē they crie for helpe, but when theyr cause requireth ayde and support. d That is, all things are out of order, either by their tyrannie or careles negligēce. e No title of honour shall excuse you, but you shall be subiect to Gods iudgement, and render account as well as other men.

8 O God, arise, *therefore* iudge thou the earth: for thou shalt inherite [f] all nations.

f Therefore no tyrant shal plucke thy right and authoritie from thee.

PSAL. LXXXIII.

¶ 1 The people of Israel pray vnto the Lorde to deliuer them from their enemies both at home and farre of, which imagined nothing but their destruction. 9 And they desire that all such wicked people may, according as God was accustomed, be striken with the stormie tempest of Gods wrath, 18 That they may know that the Lorde is most high vpon the earth.

¶ A song, *or* Psalme *committed* to Asaph.

KEepe [a] not thou silence, ô God: be not stil and cease not, ô God. 2 For lo, thine [b] enemies make a tumult: and they that hate thee, haue lifted vp the head. 3 They haue taken craftie counsell against thy people, and haue consulted agaynst thy [c] secret ones. 4 They haue sayde, Come and let vs

a This psalme seemeth to haue bene cōposed, as a forme of prayer against the dangers ẏ the Church was in, in the dayes of Ioshaphat.

b He calleth them Gods enemies, which are enemies to his Church. c The elect of God are his secret ones: for he hideth them in the secret of his tabernacle, and preserueth them from all dangers.

d cut

d cut them of from being a nation: & let the name of Israel be no more in remembrance.

5 For they haue consulted together e in heart, *and* haue made a league f against thee:

6 The tabernacles of Edom, and the Ishmaelites, Moab and the Agarims:

7 Gebal and Ammon, & Amalech, the Philistims with the inhabitants of [i] Tyrus:

8 Asshur also is ioyned with them: they haue bene an arme to the children g of Lot. Selah.

9 Do thou to them as vnto the h Midianites: as to Sisera *and* as to Iabin at the riuer of Kishon.

10 They perished at En-dor, & were i dung for the earth.

11 Make them, *euen* their princes like * Oreb and like Zeeb: yea all their princes like Zebah & like Zalmuna.

12 Which haue sayd, Let vs take for

d They were not content to take the Church as peysoner, but sought vtterly to destroy it.

e By all secret meanes.

f They thoght to haue subuerted thy coũsel, wherin that perpetuity of the Church was established.

[i] *Or, Zor.*

g The wickednes of ẏ Ammonites and Moabites is described, in that they pronoked these other nations to fight against the Israelites their brethren.

h By these exãples they were confirmed that God woulde not suffer his people to be vtterly destroyed, Iudg. 7. 21. and 4. 15.

i Troden vnder feete as myre. * *Iud. 7. 25. & 8. 21.*

our possession the k habitations of God.

13 O my God, make them like unto a l wheele, and as the stubble before the winde.

14 As the fire burneth the forest, & as the flame setteth the mountaynes on fire:

15 So persecute them with thy tempest, & make them afrayde with thy storme.

16 Fill their faces with shame, that they may m seeke thy Name, ô Lord.

17 Let them be confounded & troubled for euer: yea, let them be put to shame and perish,

18 That they may n know that thou, which art called Iehouah, art alone, euen the most High ouer al the earth.

k That is, Iudea: for where his Church is, there dwelleth he amog them.

l Because the reprobate could by no meanes be amended, he prayeth that they may vtterly be destroyed, be vnstable and led with all windes.

m That is, be compelled by thy plagues to cõfesse thy power.

n Though they beleeue not, yet they may proue by experience, that it is in vayne to resist against thy counsell in establishyng thy Church.

PSAL. LXXXIIII.

¶ 1 David driuen forth of his countrey, 2 Desireth most ardently to come again to the Tabernacle of the Lorde and the assemblie of the Saintes to prayse God, 4 Pronouncing them blessed

blessed that may so do. 6 Then he prayseth the courage of the people, that passe through the wildernes to assemble themselues in Zion. 10 Finally with prayse of this matter and confidence of Gods goodnes he endeth the Psalme.

1 To him that excelleth vpon Gittith. A Psalme *committed* to the sonnes of Korah.

O a Lorde of hostes, how amiable *are* thy Tabernacles!

2 My soule longeth, yea, and fainteth for the b courts of the Lord: *for* mine heart and my flesh reioyce in the liuing God.

3 Yea, the sparow hath found *her* an house, and the swallow a nest for her, where she may lay her yong: *euen* by thine c altars, ô Lorde of hostes, my King *and* my God.

4 Blessed *are* they that dwel in thine house: they will euer prayse thee. Sélah.

5 Blessed *is* the man, whose d strégth *is* in thee, *and* in whose heart *are* thy wayes.

a Dauid complayneth that he can not haue accesse to ỹ Church of God to make profession of his faith and to profite in religion.

b For none but ỹ Priests could enter into the Sanctuarie, & the rest of ỹ people into the courtes.

c So that the poore birdes haue more liberty then I.

d Who trusteth nothing in himselfe, but in thee onely, and learneth of thee to rule his life.

6 They

6 They going through the vale of
e Baca, make welles therin the raine
also couereth the pooles.
7 They go frō f strength to strength,
tylbeuery one appeare before God in
Zion.
8 O Lorde God of hostes, heare my
prayer: hearken, ô God of Iaakob,
Sélah.
9 Beholde, ô God, our shielde, and
looke vpon the face of thine g An-
nointed.
10 For h a day in thy courtes is bet-
ter then a thousand *other where*: I had
rather be a doore keper in the House
of my God, then to dwell in the Ta-
bernacles of wickednes.
11 For the Lorde God is the sunne &
shielde *vnto vs*: the Lorde will giue
grace and glorie, and no i good thing
will he withhold frō them that walke
vprightly.
12 O Lorde of hostes, blessed in the

e That is, of mulbery trees which was a barē place: so ẏ they which passed throgh, muste dig pits for water: signifying ẏ no lets cā hinder them that are fully bent to come to Christes church, neyther yet that God will euer fayle them.

f They are neuer weary, but increase in strength & courage till they come to Gods house.

g That is, for Christs sake, whose figure I represent.

h He would wishe to liue but one day rather in Gods Church, then a thousande among the worldlings.

i But will from time to time increase his blessings towards his more and more.

man

man that trusteth in thee.

PSAL. LXXXV.

¶ 1 Because God withdrewe not his rods frō his Church after their returne from Babylon, first they put him in minde of their deliuerance, to the intent that he should not leaue the worke of his great vnperfite. 5 Next they complayne of their long affliction: 8 And thirdly they reioyce in hope of felicitie promised. 9 For their deliuerance was a figure of Christes kingdome, vnder the which should be perfite felicitie.

¶ To him that excelleth. A Psalme committed to the sonnes of Korah.

LOrde, thou hast bene [a] fauourable vnto thy lande: thou hast brought againe the captiuitie of Iaakob.

2 Thou hast forgiuen the iniquitie of thy people, and [b] couered all their sinnes. Sélah.

3 Thou hast withdrawen all thine anger, and hast turned backe from the [c] fiercenes of thy wrath.

4 Turne vs, ô God of our saluation,

a They cōfesse that gods free mercy was the cause of their deliuerance, because he loued his land, which he had chosen.

b Thou hast buried them that they shall not come into iudgement.

c Not onely in withdrawing thy rod, but in forgiuing our sinnes, and in touching our hearts to confesse them.

and

and releaſe thine anger toward vs.

d As in times paſt they had felte Gods mercies: ſo now being oppreſſed by the long cõtinuance of euils, they pray vnto God, ſ according to his nature hee woulde be merciful vnto them.

5 Wilt thou be angrie with vs d for euer? *and* wilt thou prolõg thy wrath from one generation to another?

6 Wilt thou not turne agayne *and* quicken vs, that thy people may reioyce in thee?

7 Shew vs thy mercie, ô Lorde, and graunt vs thy e ſaluation.

e He confeſſeth that our ſaluation cõmeth only of Gods mercy.

8 I will hearken what the Lord God will ſay: for he wil ſpeake f peace vnto his people, and to his Saintes, that they turne not againe to folie.

f He will ſend all proſperitie to his church, when he hath ſufficiently corrected the

9 Surely his ſaluation is neere to them that feare him, that glory may dwell in our land.

10 Mercie and trueth ſhall meete: righteouſnes and peace ſhall kiſſe *one another*.

11 g Truth ſhal bud out of the earth, and righteouſnes ſhall looke downe from heauen.

12 Yea, the Lorde ſhall giue good

alſo by his puniſhments the faythful ſhal learne to beware that they returne not to like offences. g Though for a time God thus exerciſe them with his rods, yet vnder the kingdome of Chriſt they ſhould haue peace and ioy.

things,

things, and our lande shall giue her increase.

13 h Righteousnes shall go before him, and shall set her steppes in the way.

h Iustice shall then florish & haue free course and passage in euery place.

Morning prayer. Psal. LXXXVI.

¶ 1 Dauid sore afflicted and forsaken of all, prayeth feruently for deliuerance: sometimes rehearsing his miseries, 5 Sometimes the mercies receyued, 11 Desiring also to be instructed of the Lorde, that he may feare him and glorifie his Name, 14 He complayneth also of his aduersaries, and requireth to be deliuered from them.

¶ A prayer of Dauid.

a Dauid persecuted of Saul, thus prayed, leauing the same to the church as a monument, how to seeke redresse against their miseries.

INcline a thine eare, ô Lorde, and heare me: for I am poore and needie.

2 Preserue thou my soule, for I am b mercifull: my God, saue thou thy seruant, that trusteth in thee.

3 Be mercifull vnto me, ô Lorde: for I c crie vpon thee continually.

4 Reioyce the soule of thy seruant: for vnto thee, ô Lorde, do I lift vp my

b I am not enemie to the, but pitie the though they be cruel towarde me.

c Which was a sure token that he beleeued that God would deliuer him.

soule.

soule.

5 For thou, Lord, art good & [d] mercifull, and of great kindnesse vnto all them, that call vpon thee.

6 Giue eare, Lorde, vnto my prayer, and [e] hearken to the voyce of my supplication.

7 In the day of my trouble I will call vpon thee: for thou heareſt me.

8 Among the gods there is none like thee, ô Lorde, and there [f] is none *that can do* like thy workes.

9 All nations, whom thou haſt made, ſhall come & [g] worſhip before thee, ô Lorde, and ſhal glorifie thy Name.

10 For thou art great and doeſt wonderous things: thou art God alone.

11 [h] Teach me thy way, ô Lorde, and I will walke in thy trueth: knit mine heart vnto thee, that I may feare thy Name.

12 I will prayſe thee, ô Lorde my

d He doeth confeſſe that God is good to all, but only mercifull to poore ſinners.

e By crying & calling continually hee ſheweth how we may not be wearye, though God graunt not forthwith our requeſt, but we muſt earneſtly, and often call vpon him.

f He condemneth all idols, foraſmuch as they cā do no workes to declare ỹ they are gods.

g This proueth that Dauid prayed in the name of Chriſt the Meſſias, of whoſe kingdome he doeth here propheſie. h He confeſſeth himſelfe ignorant till God hath taught him, & his heart variable and ſeparate from God, till God ioyne it to him and confirme it in his obedience.

God,

God, with all mine heart: yea, I will glorifie thy Name for euer.

13 For great is thy mercie towarde me, & thou haſt deliuered my ſoule from i the loweſt graue.

14 O God, the proude are riſen againſt me, and the aſſemblies of violent men haue k ſought my ſoule, & haue not ſet thee before them.

15 But thou, ô Lorde, art a pitifull God and mercifull, ſlowe to anger & great in kindneſſe and trueth.

16 Turne vnto me, and haue mercie vpon me: giue thy ſtrength vnto thy ſeruant, and ſaue the l ſonne of thine handmayde.

17 Shewe a token of *thy* goodneſſe towarde me, that they which hate me, may ſee it, and be aſhamed, becauſe thou, ô Lorde, haſt holpen me and comforted me.

i That is, frō moſt great dāger of death out of ſ whiche none, but onely ſ mighty hande of God, coulde deliuer him.

k He ſheweth that there can be no moderation nor equitie, where proude tyrāte reigne: and ſ the lacke of gods feare is as a priuilege to all vice and crueltie.

l He boaſteth not of his owne vertues, but confeſſeth that God of his free goodneſſe hath euer bene merciſull vnto him and giuen him power againſt his enemies, as to one of his owne houſholde.

PSAL. LXXXVII.

¶ *The holy Ghoſt promiſeth that the condition*

dition of the church, which was in miseria after the captiuitie of Babylon, should be restored to great excellencie, 4 So that there should be nothing more comfortable, then to be numbred among the members thereof.

¶ A Psalme *or* song *committed* to the sonnes of Korah.

GOd *layed* his [a] fundations among the holy mountaines.
2 The Lorde loueth the gates of Zion aboue all the habitations of Iaakob.
3 [b] Glorious things are spoken of thee, ô Citie of God. Selah.
4 I will make mention of [c] Rahab and Babel among them that know me: behold Palestina and Tyrus with Ethiopia, [d] There is he borne.
5 And of Zion it shalbe sayde, [e] Manie are borne in her: and he, *even* the most High shall stablishe her.
6 The Lorde shall counte, when he [f] writeth the people, He was borne

a God did chuse ẏ place amóg ẏ hilles to establishe Ierusalem & his Temple.
b Though thy glorious estat do not yet appeare, yet wayte with patience and God will accomplish his promes.
c That is, Egypt & these other countries shall come to the knowledge of God. d It shalbe sayde of him, that is regenerate and come to the Church, that he is as one that was borne in the Church. e Out of all quarters they shall come into the Church and be counted as citizens. f When he calleth by his worde them into the Church, whom he had elected and written in his booke.

there

there. Sélah.

7 Aswell the singers as the players on instruments *shall prayse thee*: all my † springs *are* in thee.

g. The Prophet setteth his whole affections and comforte in the Church.

PSAL. LXXXVIII.

¶ 1 A grieuous complaint of the faithful sore afflicted by sickne, persecutions and aduersities: 7 Being as it were left of God without any consolation. 15 Yet he calleth on God by faith and striueth against desperation, 18 Complayning him self to be forsaken of all earthly helpe.

¶ A song or Psalme of † Heman the Ezrahite to giue instruction, *committed* to the sonnes of Korah for him that excelleth vpon Malath a Leannoth.

*1 King. 4. 31. psal. 53.

a That is, to humble. It was the beginning of a song, by ‡ tune whereof this Psalme was sung.

O Lorde God of my saluation, I crie day *and* night b before thee.

b Though many cry in their sorowes, yet they crie not earnestly to God for remedie as he did: whom he confessed to be the author of his saluation.

2 Let my prayer enter into thy presence: incline thine eare vnto my crie.

3 For my soule is filled with euils, and my lyfe draweth neere to the graue.

4 I am counted among them that go downe vnto the pitte, *and* am as a

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3 b Glorious things are spoken of thee, ô Citie of God. Sélah.

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5 And of Zion it shalbe sayde, e Manie are borne in her: and he, *euen* the most High shall stablishe her.

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e Out of all quarters they shall come into the Church and be counted as citizens.

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a That is, to hūble. It was the beginning of a song, by ye tune whereof this Psalme was sung.

b Though many cry in their sorowes, yet they crie not earnestly to God for remedie as he did: whom he confessed to be the author of his saluation.

man without ſtrength:

5 c Free among the dead, like the ſlayne lying in the graue, whom thou remembreſt no more, and they are cut of from thine d hand.

6 Thou haſt layed me in the loweſt pit, in darkeneſſe, *and* in the deepe.

7 Thine indignation lieth vpon me, and thou haſt vexed me with all thy e waues. Sélah.

8 Thou haſt put away mine f acquaintance farre from me, *and* made me to be abhorred of them: ſ I am ſhut vp, and cannot get forth.

9 h Mine eye is ſorowfull through mine affliction: Lorde, I call dayly vpon thee: I ſtretch out mine hands vnto thee.

10 Wilt thou ſhew i a miracle to the dead? or ſhall the dead riſe *and* praiſe thee? Sélah.

c For he that is dead, is free from all cares and buſines of this life: and thus he ſaith becauſe he was vnprofitable for all matters concerning mans life, and as it were cut of from this world.

d That is, frō thy prouidēce & care, which is meant according to the iudgement of the fleſh.

e The ſtormes of thy wrath haue ouerwhelmed me.

f He attributeth the loſſe and diſpleaſure of his friends to Gods prouidēce, wherby he partly puniſheth & partly trieth his.

g If none end of my ſorrowes.

h Mine eyes & face declare my ſorowes.

i He ſheweth, y the time is more conuenient for God to helpe, when men call vnto him in their dangers, than to tary till they be dead and then rayſe them vp againe.

11 Shall

11 Shall thy louyng kindneſſe be declared in the graue? *or* thy faithfulneſſe in deſtruction?

12 Shall thy wonderous workes be knowen in the darke? and thy righteouſneſſe in the lande [k] of obliuion?

13 But vnto thee haue I cryed, ô Lorde, & early ſhall my prayer come before thee.

14 Lorde, why doeſt thou reiect my ſoule, *and* hideſt thy face from me?

15 I am afflicted and at the point of death: [l] frō *my* youth I ſuffer thy terrours, doubting *of my life.*

16 Thine indignations go ouer me, and thy feare hath cut me of.

17 They came round about me dayly lyke water, *and* compaſſed me together.

18 My louers and friendes haſt thou put away frō me, *and* mine acquaintance [m] hid themſelues.

k That is, in ye graue, where onely the body lieth without al ſenſe & remembrance.

l I am euer in great dangers & ſorowes, as though my life ſhoulde vtterly be cut of euery moment.

m *Ebr. were in darkneſſe.*

Euening prayer. Pſal. lxxxix.

1 VVith many wordes doeth the Prophet prayſe the goodneſſe of God, 23 For his teſtament & couenant, that he had made betwene him and

his elect by Iesus Christ the seme of Dauid. 32 Then doeth he complayne of the great ruine, and desolation of the kingdome of Dauid, so that to the outwarde appearance the promes was broken, 46 Finally he prayeth to be deliuered from his afflictions, making mention of the shortnesse of mans life, and confirming himself by Gods promises.

¶ *A Psalme* to giue instruction, of Ethan the Ezrahite.

I Wil [a] sing the mercies of the Lord for euer: with my mouth will I declare thy trueth from generation to generation.

2 For I [b] sayde, Mercy shalbe set vp for euer: thy trueth shalt thou [c] stablish in the very heauens.

3 [d] I haue made a couenant with my chosen: I haue sworne to Dauid my seruant,

4 Thy seede will I stablish for euer, and set vp thy throne from generation to generation. Sélah.

a Though the horrible confusiō of things might cause them to despaire of Gods fauour: yet the manifolde examples of his mercies cause them to trust in God, though to mās iudgemēt they saw none occasiō. b As he that surely beleeued in heart. c As thine inuisible heauen is not subiect to any alteration and change: so shall the trueth of the promes be vnchangeable. d The Prophete sheweth what was the promes of God, whereon he grounded his fayth.

5 O Lorde, euen the e heauens shall prayse thy wonderous worke: yea, thy trueth in the f Congregation of the Saintes.

6 For who is equall to the Lorde in the heauen? *and who* is like the Lorde among the g sonnes of the gods?

7 God is very terrible in the assembly of the h Saintes, and to be reuerenced aboue all, *that are* about him.

8 O Lord God of hostes, who is like vnto thee, *which art* a mightie Lorde, and thy trueth *is* about thee?

9 i Thou rulest the raging of the sea: when the waues thereof arise, thou stillest them.

10 Thou hast beaten downe Rahab as a man slayne: thou hast scattered thine enemies with thy mightie arme.

11 The heauens are thine, the earth also is thine: thou hast layed the fundation of the worlde, & all that therin is,

12 Thou hast created the North and the

e The Angels shall prayse thy power & faythfulnesse in deliuering thy Church.

f That is, in the heauens.

g Meaning, the Angels.

h If the Angels tremble before Gods maiestie and infinit iustice, what earthly creature by oppressing the Church, dare set himselfe against God?

i For as he deliuered the church by the red Sea, and by destroying Rahab, that is, the Egyptians so will he eftsone deli-

ur it, when the daungers be great.

the South: k Tabor & Hermon shall reioyce in thy Name.

13 Thou hast a mightie arme: strong is thine hande, *and* high is thy right hande.

14 l Righteousnesse and equitie *are* the stablishment of thy throne: mercy and trueth go before thy face.

15 Blessed *is* the people, that can m reioyce *in thee*: they shall walke in the light of thy n countenance, ô Lorde.

16 They shall reioyce continually in thy Name, and in thy righteousnesse shall they exalt themselues.

17 For thou art the o glory of their strength, & by thy fauour our hornes shalbe exalted.

18 For our p shielde *appertayneth* to the Lorde, and our King to the holy one of Israel.

19 Thou spakest then in a vision vnto q thine Holy one, & saydest, I haue layed

k Tabor is a mountayne Westward frō Ierusalem, & Hermon Eastwarde: so the Prophete signifieth that al partes & places of ỹ world shall obey Gods power for the deliuerāce of his Church.

l For hereby he iudgeth the worlde and sheweth himselfe a mercyfull Father & faithful protector vnto his.

m Feeling in their cōsciēce ỹ God is their Father.

n They shalbe preserued by thy Fatherly prouidence. o In that they are preserued and continue, they ought to giue the prayse & glory only to thee. p In that that our King hath power to defend vs, it is ỹ gift of God. q To Samuel & to others, to assure that Dauid was thy chosen one.

layed helpe vpō one that is r mighty: I haue exalted one choſen out of the people.

20 I haue founde Dauid my ſeruant: with mine holy oyle haue I annoynted him.

21 Therefore mine hand ſhalbe eſtabliſhed with him, & mine arme ſhall ſtrengthen him.

22 The enemie ſhall not oppreſſe him, neyther ſhall the wicked hurte him.

23 But I wil s deſtroy his foes before his face, and plague them that hate him.

24 My trueth alſo and my t mercie *ſhalbe* with him, & in my Name ſhall his u horne be exalted.

25 I will ſet his hand alſo in the ſea, and his right hand in the x floodes.

26 He ſhall crie vnto me, Thou arte my y Father, my God and the rocke of my ſaluation.

27 Alſo I will make him my firſte

r Whom I haue bothe choſen & giuē him ſtrēgth to execute his office, as verſe 21.

s Thogh there ſhalbe euermore enemies againſt Gods kingdom, yet he promiſeth to ouercome them.

t I will mercifully performe my promiſes to him, notwithſtanding his infirmities and offences.

u His power, glorie and eſtate.

x He ſhal enioy the lande round about.

y His excellent dignitie ſhall appeare herein that he ſhalbe named the ſon of God & firſt borne, wherin he is a figure of Chriſt.

borne, higher then the Kings of the earth.

28 My mercy will I keepe for him for euermore, and my couenant shal stande fast with him.

z Though for the sinnes of ỹ people ỹ state of this kingdome decayed: yet God reserued still a roote till he had accomplished this promes in Christ.

29 His seede also will I make to endure z for euer, and his throne as the dayes of heauen.

30 *But* if his children forsake my Lawe, and walke not in my iudgements:

31 * If they breake my statutes, and keepe not my commaundements:

32 Then will I visite their transgression with the rod, and their iniquitie with strokes.

* *2. Sam. 7 14.*

a Though the faythfull answere not in all points to their profession, yet God wil not break his couenant with them.

33 a Yet my louing kindnesse will I not take from him, neither will I falsifie my trueth.

34 My couenant will I not breake, nor b alter the thing that is gone out of my lippes.

b For God in promisin g hath respect to his mercy and not to mans power in performing.

35 I haue sworne once by mine holines "that I wil not faile Dauid, *saying,*

" *Ebr. If I lye vnto Dauid: which is a maner of othe.*

36 His

36 His ſeede ſhall endure for euer,& his throne *ſhal be* as the ſunne before me.

37 He ſhall be eſtabliſhed for euermore as the moone,and *as* a faithfull c witneſſe in the heauen.Selah.

38 But thou haſt reiected and abhorred, thou haſt beene angrie with thine Annoynted.

39 Thou haſt d broken the couenant of thy ſeruant,*and* profaned his e crowne,*caſting it* on the grounde.

40 Thou haſt broken downe all his walles: thou haſt layed his fortreſſes in ruine.

41 All that go by the waye, ſpoyle him : he is a rebuke vnto his neighbours.

42 Thou haſt ſet vp the right hande of his enimies, *and* made all his aduerſaries to reioyce.

43 Thou haſt alſo turned the edge of his ſworde,and haſt not made him

c As long as the ſunne & mone endure, they ſhall be witneſſes to me of this promiſe.

d Bycauſe of the horrible confuſion of thinges, the Prophet complayneth to God as though he ſaw not the performance of his promiſe. And thus diſcharging his cares on God, he reſiſteth doubt & impaciencie.

e By this he meaneth the horrible diſſipation and renting of the kingdome, which was vnder Ieroboam : or elſe by the Spirite of propheſie Ethan ſpeaketh of thoſe great miſeries, which came ſoone afterwarde to paſſe at the captiuitie of Babilon.

to ſtande in the battaile.

44 Thou haſt cauſed his dignitie to decaye, and caſt his throne to the grounde.

45 The daies of his f youth haſt thou ſhortened, *and* couered him wyth ſhame. Selah.

46 g Lord, how long wilt thou hyde thy ſelfe, for euer? ſhall thy wrath burne lyke fyre?

47 Remember h of what time I am: wherefore ſhouldeſt thou create in vayne all the children of men?

48 What man lyueth, & ſhall not ſee death? ſhall he deliuer his ſoule from the hande of the graue? Selah.

49 Lord, where are thy former mercies, *which* thou ſwareſt vnto Dauid in thy truth?

50 Remember, ô Lord, the rebuke of thy ſeruãts, which I beare in my i boſome of all the mightie people.

51 For k thine enimies haue repro-

f He ſheweth that the kingdõe failed before it came to perfection or was rype.

g The prophet in ioyning prayer with his complaint, ſheweth that his fayth neuer fayled.

h Seeing mans life is ſhort, & thou haſt created man to beſtowe thy benefits vpon him, except thou haſte to help death wil preuent thee.

i He meaneth that gods enimies did not only ſlaunder him behind his backe: but alſo mocked him to his face, and as it were caſt their iniuries in his boſoſome.

k So he calleth them that perſecute the Church.

ched

ched *thee*, ô Lorde, bicause they haue reproched the [1] footesteps of thine Annoynted.

52 Praised *be* the Lord for euermore. So be it, euen so be it.

1 They laughe at vs, which paciētly wayt for the comming of thy Christ.

Morning prayer. Psal. xc.

¶ 1 Moses in his prayer setteth before vs the eternall fauour of God toward hu, 3 VVho are neyther admonished by the breuitie of their lyfe, 7 Nor by hu plagues to be thankefull. 12 Therfore Moses prayeth God to turne their hearts and continue hu mercies toward them, and their posteritie for euer.

¶ A prayer of Moses, the [a] man of God.

LOrde, thou hast bene our [b] habitation from generation to generation.

2 Before the [c] mountaynes were made, and *before* thou hadst formed the earth, and the worlde, euen from euerlasting to euerlasting thou art our God.

3 Thou [d] turnest man to destruction: againe thou saiest, Returne ye sonnes

a Thus the scripture vseth to cal the Prophets.

b Thou hast ben as an house and defence vnto vs in all our troubles & traueiles now this foure hundreth yeres.

c Thou hast chosen vs to be thy people before the foundations of the world were layed. d Moses by lamenting the frayltie & shortnesse of mans life moueth God to pitie.

of

of Adam.

4 e For a thousand yeres in thy sight are as yesterday when it is past, and as a watch in the night.

5 Thou hast f ouerflowed them: they are as a sleepe: in the morning hee groweth like the grasse:

6 In the morning it flourisheth and groweth, but in the euening it is cut downe and withereth.

7 For we g are consumed by thine anger, & by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, and our secret sinnes in the light of thy countenance.

9 For all our dayes are past in thine anger: we haue h spent our yeares as a thought.

10 The tyme of our life is three score yeares and ten, and if they be of strēgth, i foure score yeares: yet their strength is but labour and sorow: for it is cutte of quickelye, and wee flee away.

e Though mā thinke his life long, which is in deede most short, yea, thogh it were a thousand yeares: yet in Gods sight it is as nothing, and as the watch that lasteth but thre houres.

f Thou takest them away sodainly as with a flood.

g Thou callest vs by thy rods to consider ỹ shortnesse of our lyfe, and for our sinnes thou abridgest our days.

h Our dayes are not onely short, but miserable, forasmuch as our sinnes daily prouoke thy wrath.

i Meaning, according to the common state of life.

11 k Who

11 k Who knoweth the power of thy wrath? for according to thy feare *is* thine anger.

12 Teach vs so to number our dayes, that we may apply *our* heartes vnto l wisedome.

13 Returne (ô Lord, m how long:) and be n pacified toward thy seruants.

14 Fil vs with thy mercy in the morning: so shall we reioyce and be glad all our dayes.

15 Cõfort vs according to the dayes that thou hast afflicted vs, *and according* to the yeres that we haue seene euill.

16 n Let thy worke be seene towarde thy seruants, & thy glory vpon their o children.

17 And let the p beautie of the Lord our God be vpon vs, & q direct thou the worke of our handes vpon vs, euẽ direct the workes of our handes.

k If mans life for the breuitie be miserable, much more, if thy wrath lye vpon it, as they which feare thee, onely knowe.

l Which is, by cõsidering the shortnesse of our lyfe, & by meditating ✠ heauẽly ioies.

m Meaning, wilt thou be angry?

n *Or, take comfort in thy seruants.*

n Euen thy mercy, which is thy chiefest worke.

o As Goddes promises appertained aswell to their posteritie, as to them, so Moses prayeth for the posteritie.

p Meaning, that it was obscured, when he ceased to doe good to his Church.

q For except thou guyde vs with thine holy Spirite, our enterprises can haue no good successe.

¶ 1 *Here is described in what assurance he liueth that putteth his whole truste in God and committeth himselfe wholy to his protection in all tentations.* 14 *A promise of God to those that loue him, knowe him, and truste in him, to deliuer them and giue them immortall glorie.*

a He that maketh God his defence and truste, shal perceiue his protection to be a most sure sauegarde.

WHo so dwelleth in the a secrete of the moste High, shall abyde in the shadow of the Almightie.

b Being assured of this protection, he prayeth vnto the Lorde.

2 b I will say vnto the Lorde, ô myne hope, and my fortresse: *he is* my God, in him will I truste.

c That is, Gods helpe is moste redy for vs, whether Satan assayle vs secretlye, which he calleth a snare: or openly, which is here ment by the pestilence.

3 Surely he wil deliuer thee from the c snare of the hunter, *and* frō the noysome pestilence.

4 He will couer thee vnder his winges, and thou shalt be sure vnder his feathers: his d truth shall be thy shield and buckler.

d That is, his faythful keeping of promise to helpe thee in thy necessitie.

5 e Thou shalt not be afrayde of the feare of the night, *nor* of the arrowe that flyeth by day:

e The care that God hath ouer his, is most sufficient to defende them from all daungers,

6 *Nor* of the pestilence that walketh in the darcknesse: *nor* of the plague

the

that destroyeth at noone day.

7 A thousande shall fall at thy side, & ten thousande at thy right hande, *but* it shall not come neare thee:

8 Doubtlesse with thine f eyes shalt thou beholde and see the rewarde of the wicked.

9 For thou *hast said*, The Lord *is* mine hope: thou hast set the most high for thy refuge.

10 There shall none euill come vnto thee, neyther shall any plague come neare thy tabernacle.

11 g For hee shall giue his Angelles charge ouer thee to keepe thee in all thy wayes.

12 They shall beare thee in their handes, that thou hurt not thy foote against a stone.

13 Thou shalt walke vpon the lion & aspe: the h yong lion and the dragon shalt thou treade vnder feete.

14 i Bycause he hath loued me, ther-

f The godlye shall haue soe experience of Gods iudgements against the wycked euē in this life, but fully they shall see it at ye daye, when all things shal be reuealed.

g God hath not apointed euery manne one Angell, but many to be ministers of his prouidence to kepe his & defende them in their vocation, which is the way to walke in without tēpting God.

h Thou shalt not onely be preserued from all euill, but ouercome it whether it be secret or open.

i To assure the faythfull of Gods protection, he bringeth in God to confirme the same.

fore

fore will I deliuer him: I will exalt hym bycause hee hath knowne my name.

k For hee is contented with that life, that God giueth: for by death the shortnesse of this life is recompenced with immortalitie.

15 Hee shall call vpon me, and I will heare him: I will bee with hym in trouble: I wil deliuer him, and glorifie him.

16 With k long life will I satisfie him, and shew him my saluation.

PSAL. XCII.

¶ 1 This Psalme was made to be song on the Sabbath, to stirre vp the people to acknowledge God and to prayse him in his works: the Prophet reioyceth therin. 6 But the wicked is not able to consider that the vngodly, when he is most flourishing, shall most spedily perish. 12 In the ende is described the felicitie of the iust, planted in the house of God to prayse the Lorde.

a Which teacheth that the vse of the Sabbath standeth in praysing God, and not onely in ceasing from worke.

¶ A Psalme or song for the a Sabbath day.

1 IT is a good thing to praise the lord, and to sing vnto thy name, ô most High,

2 To declare thy louing kindnesse in the b morning, and thy truth in the night,

b For Gods mercy and fidelitie in his promises toward his, binde them to prayse him continually both day and night.

3 Vpon

3 Vpon an [c] instrumẽt of ten strings, and vpon the viole with the song vpon the harpe.

4 For thou, Lord, hast made me glad by thy [d] workes, *and* I will reioyce in the workes of thyne handes.

5 O Lorde, howe glorious are thy workes! & thy thoghts are very depe.

6 An [e] vnwise man knoweth it not, & a foole doth not vnderstand this,

7 (When the wicked growe as the grasse, and al the workers of wickednesse doe flourishe) that they shal be destroyed for euer.

8 But thou, O Lord, art [f] most highe for euermore.

9 For lo, thine enimies, O Lorde: for lo, thine enimies shall perish: all the workers of iniquitie shal be destroyed.

10 [g] But thou shalt exalt mine horn like the vnicornes, *and* I shall be annoynted with fresh oyle.

11 Mine eye also shall see *my desire* against mine enimies: & mine eares shall heare *my wish* against the wyc-

ked,

c These instrumentes were then permitted, but at Christs comming abolished.

d He sheweth what is y vse of the Sabbath day: to wit, to meditate Goddes workes.

e That is, the wicked consider not Gods works nor his iudgementes against them, and therefore most iustlye perishe.

f Thy iudgemẽts are most constant against y wicked and passe our reach.

g Thou wylt strengthē thē with al power and blesse thē w all felicitie.

ked, that ryse vp against me?

12 The righteous shall b flourish like a palme tree, *and* shall growe like a ceder in Lebanon.

13 Such as be planted in the house of the Lord, shall flourish in the courts of our God.

14 They shall still bring forth fruite in *their* age: they shall be fatte and flourishing,

15 To declare that the Lord my rock is righteous, and that none iniquitie *is* in him.

h Though the faithful seeme to wither and be cut downe by ỹ wicked: yet they shall grow agayne & florishe in ỹ church of god as the ceders doe in mount Lebanon.

i The children of God shall haue a power aboue nature, and their age shall bringe foorth most fresh fruits.

Euening prayer. Psal. xciii.

¶ *1 He prayseth the power of God in the creation of the worlde, and beateth downe all people which lift them vp against his maiestie, 5 And prouoketh him to consider his promise.*

THe Lorde a reigneth, *and* is clothed with maiestie: the Lorde is clothed, *and* girded with power: the worlde also shall be established, that it cannot be mooued.

2 Thy b throne is established of old: thou art from euerlasting.

a As God by his power and wisdome hath made and gouerneth ỹ worlde: so must ỹ same be our defẽce against all enimies and dangers. b Where thou sittest and gouernest the worlde.

3 c The

3 c The flouds haue lifted vp, ô lord: the flouds haue lifted vp their voice: the flouds lift vp their waues.

4 The waues of the sea *are* maruelous through the noyse of many waters, *yet* the Lorde on high is more mightie.

5 Thy d testimonyes are very sure: holinesse becommeth thine house, ô Lorde, for euer.

c Gods power appeareth in ruling the furious waters.

d Besids Gods power & wisdome in creating & gouerning, his great mercy also appereth in that he hath giuen his people his word and couenaunt.

PSAL. XCIIII.

1 He prayeth vnto God against the violence and arrogancie of tyrants, 10 Warning them of Gods iudgements. 12 Then doth he comfort the afflicted by the good issue of their afflictions, as he felt in himselfe, & did se in others and by the ruine of the wicked, 23 Whom the Lord will destroy.

O Lorde GOD a the aduenger, ô God the aduenger, shew thy self b clearely.

2 Exalt thy self, ô iudge of the world, and render a reward to the proude.

3 Lorde, how long shall the wicked, how long shal the wicked c triumph?

4 They prate *and* speake fiercely: all the workers of iniquitie d brag of their cruelty and oppression: or, esteeme themselues aboue all other.

a whose office it is to take vengeance on the wicked.

b Shew by effect that thou art Iudge of the worlde to punishe the wicked.

c That

the workers of iniquitie vaunt themselues.

5 They [d] smite downe thy people, ô Lorde, and trouble thine heritage.

6 They slay the widow and the stráger, and murther the fatherlesse.

7 [e] Yet they say, The Lord shall not see: neyther will the God of Iaakob regarde it.

8 Vnderstand ye vnwise among the people: and yee fooles, when will ye be wyse?

9 He that [f] planted the eare, shal he not heare? or he that formed the eie, shall he not see?

10 Or he that chastiseth the [g] nations, shall he not correct? he that teacheth man knowledge, *shall he not know?*

11 The Lorde knoweth the thoughts of man, that they are vanitie.

12 Blessed *is* the man, whome thou [h] chastisest, ô Lord, and teachest him

d Seing ỹ church was then so sore opressed, it ought to seeme strange to vs, if we see it so now, and therefore wee muste call to God to take our cause in hande.

e He sheweth that they are desperate in malice, forasmuch as they feared not God, but gaue thẽselues wholy to doe wickedly.

f He sheweth that it is impossible, but God shoulde heare, see, and vnderstande their wickednes.

g If God punish whole nations for their sinsit is mere follie for any one man, or elsa few to think ỹ God wil spare thẽ.

h God hath care ouer his and chastiseth thẽ for their wealth, that they should not perish for euer w the wicked.

in

in thy law,

13 That thou mayest giue him rest from the dayes of euill, whiles the pit is digged for the wicked.

14 Surely the Lord will not fayle his people, neyther will hee forsake his inheritance.

15 For i iudgement shall returne to iustice, and all the vpright in heart *shall follow* after it.

16 Who will rise vp with me against the wicked? *or* who will take my part against the workers of iniquitie?

17 If the Lord had not k holpen me, my soule had almost dwelt in silence.

18 When I sayde, l My foote slydeth, thy mercy, ô Lorde, stayed me.

19 In the multitude of my m thoghts in mine heart, thy comforts haue reioyced my soule.

20 Hath the throne of iniquity n fellowshippe with thee, which forgeth wrong for a lawe?

21 They gather thē togither against the soule of the righteous, and condemne

i God will restore the state & gouernmēt of thinges tō their right vse & then ỹ godly shal follow him cherfully.

k He cōplayneth of them which woulde not helpe him to resist ỹ enimies: yet was assured ỹ gods helpe woulde not fayle.

l Whē I thoght there was no waye but death.

m In my trouble & distresse I euer founde thy present helpe.

n Though the wicked iudges pretende iustice in oppressing the Church, yet they haue not that authoritie of God.

demne the innocent bloud.

22 But the Lorde is my refuge, and my God *is* the rocke of mine hope.

23 And he will recompence them their wickednes, and o destroy them in their owne malice: *yea*, the Lorde our God shall destroy them.

o It is a great token of gods judgemēt whē ỹ purpose of ỹ wicked is bro ken, but most, when they are destroyed in their owne malice.

Morning prayer. Psal. xcv.

¶ 1 An earnest exhortation to prayse God 4 For the gouernment of the worlde, and the election of his church. 8 An admonition not to follow the rebellion of the olde fathers, that tempted God in the wildernesse: 11 For the which they might not enter into the lande of promise.

COme, let vs reioyce vnto the Lorde: let vs sing a aloude vnto the rocke of our saluation.

2 Let vs come before his face wyth prayse: let vs sing loude vnto hym with Psalmes.

3 For the Lorde is a great God, and a great king aboue all b Gods.

4 In whose hande *are* the deepe places of the earth, and the c heights of

a He sheweth that Gods seruice standeth not in dead ceremonies, but chiefly in ỹ sacrifice of praise & thankesgiuing.

b Euen ỹ Angels (who in respect of mē are thoght as gods) are nothing in his sight: much lesse the idols, which mans braine inuenteth.

c All thinges are gouerned by his prouidence.

the

the mountaines *are* his:

5 To whome the sea *belongeth*: for he made it, and his handes formed the drie lande.

6 Come, let vs [d] worshippe and fall downe, and kneele before the Lorde our maker.

7 For he is our God, and we are the people of his pasture, and the sheepe of his [e] hand: to day, if ye will heare his voyce,

8 [f] Harden not your heartes, as [n] in Meribah, & as in the day of [n] Massah in the wildernesse.

9 Where your fathers tempted me, proued me, though they had sene my worke.

10 Fourtie yeares haue I contended with *this* generation, and sayd, They are a people that [g] erre in heart for they haue not knowne my wayes.

11 Wherefore I sware in my wrath, *saying*, surely they shal not enter into my [h] rest.

d By these three wordes hee signifieth one thing: meaning that they must wholye giue themselues to serue God.

e That is, the flock whome he gouerneth with his owne hande. Hee sheweth whether they are Gods flock: that is, they heare his voyce.

f By the contemning of Gods worde.

n *Or, in strife: whereof the place was so called. Numb. 14. 22.*

n *Or, tentations, read Exod. 17. 7*

g They were without iudgement & reason.

h That is, into the lande of Canaan, where he promised them rest.

¶ An exhortation both to the Iewes & Gentiles to prayse God for his mercie. And this specially ought to be referred to the kingdom of Christ.

a The prophet sheweth ỹ the time shal com that al nations shal haue occasiõ to praise the Lord for ỹ reueyling of his gospell.

b Seing he wil reueil himself to all nations contrarie to their expectatiõ, they ought all to worship him contrarie to their owne imaginations, & onely as he hath appoynted.

a SIng vnto the Lorde a newe song: sing vnto the Lorde, all the earth.
2 Sing vnto the Lord *and* prayse his name: declare his saluation frõ day to day.
3 Declare his glorie among al nations, & his wonders amõg al people.
4 For the Lord *is* b great and much to be praysed: hee is to be feared aboue all gods.
5 For all the gods of the people *are* b idols: but the Lord c made the heauens.
6 d Strength & glory *are* before him: power & beautie *are* in his sanctuary.
7 Giue vnto the Lorde, yee families of the people: giue vnto the Lorde glory and c power.
8 Giue vnto the Lorde the glorye of

b *Or, vanities.*

c Then ỹ idols or whatsoeuer made not the heauens, are not God.

d God can not be knowne, but by his strength and glory: ỹ signes whereof appeare in his Sanctuarie.

e As by experience ye see that it is onely due vnto him.

his name: bring f an offring, and enter into his courtes.

9 Worship the Lorde in the glorious Sanctuarie: tremble before him all the earth.

10 Say among the g nations, The lord reigneth: surely the world shal be stable, *and* not moove, *and* he shall iudge the people h in righteousnesse.

11 Let the heauens reioyce, and let the earth be glad: let the sea roare, and all that therein is.

12 Let the fielde be ioyfull, and all that is in it: let all the i trees of the woode then reioyce

13 Before the Lord: for he commeth, for he commeth to iudge the earth: he will iudge the worlde with righteousnesse, and the people in his truth.

f By offring vp your selues wholy vnto God, declare that you worship him only.

g He propheseth that the Gentiles shal be partakers with the Iewes of gods promise.

h He shall regenerate thē anew with his Spirit, and restore them to the image of God.

i If ỹ insensible creatures shal haue cause we, from whō to reioyce, when God appeareth, much more he hath taken maledictiō and sinne.

PSAL. XCVII.

¶ 1 The Prophet exhorteth all to reioyce for the comming of the kingdome of Christ, 7 Dreadfull to the rebels and idolatours, 8 And ioyfull to the iust, whome he exhorteth to innocencie, 12 To reioycing and thankesgiuing.

1 The

THe a Lord reigneth: let the earth reioyce: let the b multitude of the yles be glad.

2 c Cloudes and darkneſſe *are* round about him: righteouſneſſe & iudgement *are* the foundatiō of his throne.

3 There ſhall go a fire before him, & burne vp his enimies round about.

4 His lightnings gaue light vnto the world: the earth ſaw it & was d afraid.

5 The mountaines melted like waxe at the preſēce of the lord, at the preſence of the Lord of the whole earth.

6 The heauens declare his righteouſneſſe, and all the people ſee his glorie.

7 e Confoūded be al they that ſerue grauen images, *and* that glorye in ydols: worſhip him f all ye gods.

8 Zion heard of it, and was glad: and the g daughters of Iudah reioyced, bycauſe of thy iudgements, ô Lorde.

9 For thou lord, art moſt high aboue

a He ſheweth § where God reigneth, ther is all felicitie and ſpirituall ioy.

b For the goſpell ſhall not be onely preched in Iudea, but thogh all yles and countries.

c He is thus deſcribed to keepe his enimies in feare, which commōly contēne Gods power.

d This feare bringeth not the wicked to true obediēce but maketh them to run away from God.

e He ſignifieth that Gods iudgements are in a readineſſe to deſtroy the idolaters. f Let all that which is eſteemed in the world, fal downe before him. g The Iewes ſhall haue occaſion to reioyce that the Gentiles are made partakers with them of Gods fauour.

all

all the earth: thou art much exalted aboue all gods.

10 Ye that h loue the Lorde, hate euill: he preserueth the soules of hys Saintes: he will deliuer them from the hande of the wicked.

11 i Light is sowen for the righteous, and ioy for the vpright in heart.

12 Reioyce ye righteous in the Lord and giue thanks for his holy k remembrance.

h Hee requireth two thinges of his children: the one that they detest vice, the other, that they put their trust in God for their deliuerance.

i Thogh Gods deliuerance appeare not sodeinly, yet it is sowen and layde vp in store for them. k Be mindefull of his benefites and only trust in his defence.

Euening prayer. Psal. XCVIII.

¶ 1 An earnest exhortation to all creatures to prayse the Lorde for his power, mercy and fidelitie in his promise by Christ, 10 By whome hee hath communicated his saluation to all nations.

¶ A Psalme.

SIng a vnto the Lorde a new song: for hee hath done marueylous thinges: * his right hand, and his holy b arme hath gotten him the victorie.

a That is some song newelye made in token of their wonderfull deliuerance by Christ. *Isa. 59.16.* b He preserueth his Church miraculously.

torie.

c For the deliuerance of his Church.

d God was mooued by none other meanes to gather his Church of the Iewes & Gentyles, but bycause he wold performe his promise.

e By this repetition and earnest exhortation to gyue prayses with instruments, and also of ỹ dumme creatures, he signifieth that the worlde is neuer able to prayse God sufficientlye for their deliuerance.

2 The Lord declared his c saluation: his righteousnesse hath he reuealed in the sight of the nations.

3 He hath d remembred his mercy and his truth toward the house of Israel: all the endes of the earth haue seene the saluation of our God.

4 All the earth, sing ye loud vnto the Lorde: crie out and reioyce, and sing prayses.

5 Sing prayse to the Lorde vpon the harpe, *euen* vpō the harp with a singing voyce.

6 With e shalmes and sound of trumpets sing loude before the Lorde the King.

7 Let the sea roare, & all that therein is: the worlde, and they that dwel therein.

8 Let the flouds clap their hands, & let the mountaines reioyce togither

9 Before the Lord: for he is come to iudge the earth: with righteousnesse shall he iudge the worlde, & the people with equitie.

PSAL. XCIX.

¶ 1. He commendeth the power, equitie and excellencie of the kingdome of God by Christ ouer the Iewes and Gentiles, 5 And prouoketh them to magnifie the ... me & to serue the Lord, 6 Following the examples of the ancient fathers, Moses, Aaron, Samuel, who calling vpon God, were heard in their prayers.

THe Lorde reigneth, let the [a] people tremble: hee sitteth *betweene* the * Cherubims, let the earth bee mooued.

2 The Lord *is* great in Zion, and he is high aboue all the people.

3 They shall [b] prayse thy great and fearefull name (*for* it is holy)

4 And the Kings power that loueth iudgement: *for* thou hast prepared equitie: thou hast executed iudgement and iustice in Iaakob.

5 Exalt the Lorde our God, and fall downe before his [c] footestole: *for* he is holy.

6 Moses and Aaron *were* among his

a When God deliuereth his Church, al the enimies shall haue cause to tremble.

* *Exod.25.22.*

b Though the wicked rage against God, yet the godly shal praise his name & mighty power.

c That is, before his Tẽple or arke, where he promised to heare, whẽ they worshipped him, as now he promiseth his spiritual presence, where-soeuer his Church is assembled.

Priestes,

Priestes, [d] and Samuel among such as call vpon his name: these called vpon the Lorde, and he heard them.
7 He spake vnto them in the cloudy piller: they kept his testimonies, and the law *that* he gaue them.
8 Thou heardest them, ô Lorde our God: thou wast a fauourable God vnto them, though thou didest take vengeance for [e] their inuentions.
9 Exalt the Lorde our God, and fall downe before his holy mountayne: for the Lorde our God is holy.

d Vnder these three he comprehendeth ye whole people of Israel, with whome God made his promise.

e For ye more liberally that God dealeth with his people, the more doth he punish them that abuse his benefites.

PSAL. C.

¶ 1 He exhorteth al to serue the Lord, 3 Who hath chosen vs and preserued vs, 4 And to enter into his assemblies to prayse his name.

A Psalme of prayse.

SIng [a] ye loude vnto the Lorde, all the earth.
2 Serue the Lord with gladnes: come before him with ioyfulnesse.
3 Knowe yee that euen the Lorde is God: he hath [b] made vs, and not we

a He prophesieth ye Gods benefits in calling the Gentiles, shalbe so great ye they shal haue wonderfull occasion to prayse his mercy and reioyce. b He chiefly meaneth touching the spirituall regeneration, whereby wee are his sheepe and people.

our

ourselues: we are his people, and the sheepe of his pasture.

4 c Enter into his gates with praise, and into his courtes with reioycing: prayse him and blesse his name.

5 For the Lord is good: his mercy is d euerlasting, and his truth is from generation to generation.

c He sheweth that God wil not be worshiped but by that menes, which hee hath appointed.

d Hee declareth that we ought neuer to be weatie in prayfing him, seeing his mercies towarde vs last for euer.

PSAL. CI.

¶ 1 Dauid describeth what gouernment he will obserue in his house and kingdome. 5 Hee will punish and correct, by rooting foorth the wicked, 6 And cherishing the godly persons.

A Psalme of Dauid.

1 I Will a sing mercy and iudgement: vnto thee, ô Lord, will I sing.

2 I will doe wisely in the perfite way b till thou commest to me: I wil walk in the vprightnesse of mine heart in the middes of mine house.

3 I will set no wicked thing before

a Dauid considereth what maner of king he woulde be, when God should place him in the throne, promising openly that he would be mercifull and iust.

b Though as yet thou deferrest to place me in the kingly dignitie, yet wil giue my mine to wisedome and vprightnesse being a priuate man.

mine eyes: I hate [c] the worke of them that fall away: it shall not cleaue vnto me.

4 A froward heart shal depart from me: I will know none euill.

5 Him, that priuily [d] slandereth his neighbour, will I destroy: him that hath a proude looke and high heart, I cannot *suffer*.

6 Mine eyes *shall be* vnto the [e] faithfull of the lande, that they may dwell with me: he that walketh in a perfit way, he shall serue me.

7 There shall no deceytfull person dwell within mine house: he that telleth lies, shal not remain in my sight.

8 [f] Betymes will I destroy al the wicked of the lande, that I may cut of all the workers of iniquitie from the citie of the Lord.

c He sheweth ẏ magistrates doe not their duties, except they be enimies to all vice.

d In promising to punish these vices, which are most pernicious in them ẏ are about kinges, he declareth that hee wil punish all.

e He sheweth what is the true vse of the sword: to punish the wycked & to maintaine ẏ good.

f Magistrates must immediatly punish vice, least it grow to farther inconuenience, and if heathen Magistrates are bounde to doe this, howe much more they that haue the charge of the Church of God.

Morning prayer. Psal. CII.

¶ 1 *It semeth that this prayer was a oynted to the faythfull to praye in the captiuitie of Babylon.*

16 A consolation for the building of the Church: 18 Whereof followeth the prayse of God to be published vnto all posteritie. 22 The conuersion of the Gentiles, 28 And the stabilitie of the church.

¶ A prayer *a* of the afflicted, when he shall be in distresse, and poure forth his meditation before the Lorde.

O Lorde, heare my prayer, and let my *b* crie come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto mee: when I call, make haste to heare me.

3 For my dayes are *c* consumed like smoke, and my bones are burnt lyke an herth.

4 Mine heart is smitten and withereth like grasse, bycause I forgat *d* to eate my breade.

5 For the voyce of my groning my bones doe cleaue to my skinne.

6 I am like a *e* pelican of the wilderne: I am like an owle of the deserts.

7 I watch and am as a sparow alone

a Wherby is signified, that albeit wee be in neuer so great miseries yet there is euer place left for prayer.

b Hee declareth that in our prayer we must liuelye feele that, which we desire, and stedfastly beleeue to obtaine.

c These excessiue kindes of speach shewe how much the affliction of ỹ church ought to wound the hearte of the godly.

d My sorowes were so great, that I passed not for mine ordinarie foode. e Euer mourning, and solitarie caling out fearefull cries.

vpon the houſe top.

8 Mine enimies reuile me dayly, *and* they that rage againſt me, haue[f] ſworne againſt me.

9 Surely I haue [g]eaté aſhes as bread, & mingled my drinkd with weeping,

10 Bycauſe of thine [h] indignation & thy wrath: for thou haſt heaued mee vp, and caſt me downe.

11 My dayes *are* like a ſhadow that fadeth, and I am withered like graſſe.

12 But thou, ô Lord, doeſt [i] remaine for euer, and thy remembrance from generation to generation.

13 Thou wilt ariſe *and* haue mercye vpon Zion: for the time to haue mercy thereon, for the [k] appoynted tyme is come.

14 For thy ſeruantes delyght in the [l] ſtones therof, and haue pitie on the duſt thereof.

15 Then the heathen ſhall feare the name of the Lorde, and all the Kings

f Haue conſpired my death.

g I haue not riſen out of my mourning to take my refection.

h He ſheweth that the afflictions did not onelye thus mooue him, but chiefly ſ feeling of Gods diſpleaſure.

i Howſoeuer we be frayle: yet thy promes is ſure & the remembrance the of ſhall confirme vs for euer.

k That is, the ſeuentie yeres which by the Prophet Ieremie thou diddeſt appoynt, Ier. 29. 12. l The more that the Church is in miſerie and deſolation, the more ought the faythfull to loue and pitie it.

of

of the earth thy glory,

16 When the Lord shall build vp Zion, *and* shall appeare [m] in his glory,

17 *And* shall turne vnto the prayer of the desolate, and not despise their prayer.

18 This shall be written for the generation to come: and the people, which shall be [n] created, shall prayse the Lorde.

19 For hee hath looked downe from the height of his Sanctuarie: out of the heauen did the Lorde behold the earth,

20 That hee might heare the mourning of the prisoner, and deliuer the [o] children of death:

21 That they may declare the name of the Lord in Zion, and his praise in Ierusalem,

22 When the people shall be gathered [p] togyther, and the kingdomes to serue the Lorde.

m That is, when he shall haue drawen his Church out of ỹ darknesse of death.

n The deliuerance of the Church is a most excellẽt benefite, and therefore he compareth it to a new creation: for in their banishment ỹ body of the Church semed to haue beene dead, which by deliuerance was as it were created a newe.

o Who nowe in their banishment coulde looke for nothing but death.

p He sheweth that Gods name is neuer more praised, then when religion florisheth, and the Church increaseth: wh ch thing is chiefly accomplished vnder ỹ kingdome of Christ.

23 He q abated my strength in the way, *and* shortened my dayes.

24 *And* I said, ô my God, take me not away in the middes of my dayes: thy yeares *endure* from generation to generation.

25 Thou hast aforetyme layed the foundation of the earth, and the heauens *are* the worke of thine handes.

26 r They shal perish, but thou shalt endure: euen they all shal waxe olde as doth a garment: as a vesture shalt thou change them, and they shall be changed.

27 But thou art the same, and thy yeares shall not fayle.

28 The children of thy seruants shall continue, and their seede shall stande s fast in thy sight.

q The church lament ye they see not ye time of Christ, which was promised, but haue but fewe yeres & short dayes.

r If heauen & earth perishe, much more man shall perishe: but the Church by reasō of gods promise endureth for euer.

s Seeing thou hast chosē thy Church out of the world, and ioyned it to thee, it cānot but continue for euer: for thou art euerlasting.

PSAL. CIII.

¶ 1 He prouoketh al to prayse the Lord, which hath pardoned his sinnes, deliuered him from destruction, & giuen him sufficient of all good things. 10 Then he addeth the tender mercies of God, which he sheweth like a most tender Father towardes his children. 14 The frayltie of mans life.

20 An exhortation to man and Angels to praise the Lorde.

¶ *A Psalme* of Dauid.

MY soule, [a] praise thou the Lord, and all that is within me, *praise* his holy name.

2 My soule, prayse thou the Lorde, & forget not all his benefites.

3 Which [b] forgiueth all thine iniquitie, & healeth al thine infirmities.

4 Which redeemeth thy lyfe from the [c] graue, and crowneth thee wyth mercy and compassions.

5 Which satisfieth thy mouth wyth good thinges: and thy [d] youth is renued like the egles.

6 The Lord executeth righteousnes & iudgement to all that are oppressed.

7 He made his wayes knowen vnto [e] Moses, *and* his workes vnto the children of Israel.

8 The Lord is ful of compassion and mercye, slowe to anger, and of great kindnesse.

a He waketh his dulnesse to praise God, shewing that both vnderstanding, and affections mind & heart are to little to set foorth his prayse.

b This is the beginning & chiefest of all benefites: remission of sin.

c For before ỹ wee haue remission of our sinnes, we are as deade men in the graue.

d As the egle, whē hir beke ouergroweth, sucketh blud, and so is renued in strength, euen so God miraculously giueth strength to his Church aboue all mans expectation.

e As to his chief minister and next to his people.

9 He will not alway f chide, neyther keepe *his anger* for euer.

10 He hath not g dealt with vs after our sinnes, nor rewarded vs according to our iniquities.

11 For as high as the heauen is aboue the earth, so great is his mercye toward them that feare him.

12 As farre as h the East is from the West: so farre hath he remooued our sinnes from vs.

13 As a father hath compassion on his children, so hath the Lorde compassion on them that feare him.

14 For hee knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of i man are as grasse: as a flower of the field, so flourisheth he.

16 For the winde goeth ouer it, and it is gone, and the place thereof shall knowe it no more.

17 But the louing kindenesse of the Lord *endureth* for euer and euer vpon them

f He sheweth first his seuere iudgemēt, but so sone as the sinner is humbled, he receiueth him to mercy.

g Wee haue proued by cōtinual experience, that his mercy hath euer preuayled against our offences.

h As great as the worlde is, so full is it of signs of Gods mercyes toward his faithfull, when he hath remoued their sinnes.

i He declareth that man hath nothing in himselfe to moue God to mercye, but only the confession of hys infirmitie and miserie.

them that feare him, and his k righteousnesse vpon childrens children,
18 Vnto them that keepe his l couenant, and thinke vpon his commandements to doe them.
19 The Lorde hath prepared his throne in heauen, and his kingdome ruleth ouer all.
20 Prayse the Lord, ye m his Angels that excell in strength, that doe his commãdement in obeying the voyce of his worde.
21 Prayse the Lord, all ye his hostes, ye his seruants that doe his pleasure.
22 Prayse the Lord, all ye his works, in all places of his dominion: my soule, prayse thou the Lord.

k His iust and faithfull keeping of hys promise.
l To whom he gyueth grace to feare him, and to obey his worde.
m In that that we, which naturallye are slow to prayse God, exhort ỹ angels, which willingly doe it, we stirre vp our selues to consider our dutie, and awake out of our sluggishnesse.

Euening prayer. Psal. CIIII.

¶ 1 An excellent Psalme to prayse God for the creation of the worlde, and the gouernance of the same by his maruelous prouidence, 35 Wherein the Prophet prayeth against the wicked, who are occasions that God diminished his blessings.

MY soule, prayse thou the Lord: ô Lord my God, thou art exce-

ding great, thou art [a] clothed wyth glory and honour.

2 Which couereth himself with light as with a garment, *and* spreadeth the heauens like a curtayne.

3 Which layeth the beames of hys chambers in the waters, and maketh the cloudes his chariot, and walketh vpon the winges of the winde.

4 Which [b] maketh the spirites his messengers, *and* a flaming fire his ministers.

5 He set the earth vpon hir foundations, so that it shall neuer moue.

6 Thou couerédst it with the [c] depe as with a garment: the [d] waters wold stande aboue the mountaynes.

7 *But* at thy rebuke they flee: at the voyce of thy thũder they haste away.

8 *And* the mountains ascend, *and* the valleies descende to the place which thou hast established for them.

9 *But* thou hast set them a bounde,

a The Prophet sheweth that we neede not to enter into the heauens to seeke God, forasmuch as all the order of nature, w the proprietie and placing of the elements, are most liuelye mirrours to see his maiestie in.

b As the Prophet here sheweth that all visible powers are ready to serue God: so the Apostle to the Ebr. 1. 7. beholdeth in this glasse, how the very Angels also are obedient to his commandement.

c Thou makest the sea to be an ornament vnto the earth.

d If by thy power thou didest not bridle the rage of the waters, it were not possible, but § whole world should be destroyed.

which they shall not passe: they shall not returne to couer the earth.

10 He sendeth the springes into the valleyes, which runne betweene the mountaynes.

11 They shall giue drinke to all the beasts of the field, and the wild asses shall quench their thirst.

12 By these f springes shall the foules of the heauen dwell, and sing among the branches.

13 He watereth the mountains from his g chambers, *and* the earth is filled with the fruite of thy workes.

14 He causeth grasse to grow for the cattel, and herbe for the vse of h man, that he may bring foorth breade out of the earth,

15 And wine *that* maketh glad the heart of man, *and* oyle to make the face to shine, and bread *that* strengthneth mans heart.

16 The high trees are satisfied, *euen* the cedars of Lebanō, which he hath planted,

17 That the birdes may make theyr nestes

e If God prouide for the very beastes, much more will he extend his prouident care to man.

f There is no part of the world so barren, where most euident signes of gods blessings appeare not.

g From the clowdes.

h He describeth Goddes prouidēt care ouer mā, who doth not only prouide necessarie things for him, as herbes and other meat: but also things to reioyce and comfort him, as wine and oyle or oynments.

neſtes there: the ſtorke dwelleth in the firre trees.

18 The high mountaynes *are* for the [g] goates: the rockes *are* a refuge for the conies.

19 He appoynted the [i] mone for certayne ſeaſons: [k] the ſunne knoweth his going downe.

20 Thou makeſt darkneſſe, and it is night, wherein all the beaſtes of the foreſt creepe foorth.

21 The lions roare after their pray, and ſeeke their meate [l] at God.

22 *When* the ſunne riſeth, they retire and couch in their dennes.

23 [m] *Then* goeth man foorth to hys worke, and to his labour vntil the euening.

24 O Lorde, how [n] manifold are thy workes! in wiſedome haſt thou made them all: the earth is full of thy ryches.

25 *So is* this ſea great and wide: *for*

[g] *Or, does, roes, and ſuch like.*

[i] As to ſeparate the night from the day, and to note dayes months and yeres.

[k] That is, by his courſe, either farre or nere it, noteth ſommer, winter and other ſeaſons.

[l] That is, they onely finde meate according to Gods prouidence who careth euen for the brute beaſtes.

[m] To wit, whē the day ſpringeth: for the light is as it were a ſhield to defend man againſt the tiranny & fiercenes of beaſts.

[n] He confeſſeth that no tongue is able to expreſſe Gods works, nor mind to comprehēd thē.

therein

therein *are* things creeping innumerable, both ſmall beaſtes and great.

26 There go the ſhips, *yea*, that [h] Leuiathan, whome thou haſt made to play therein.

27 [o] All theſe wayt vpon thee, that thou mayſt giue them foode in due ſeaſon.

28 Thou gyueſt it to them, *and* they gather it: thou openeſt thine hande, *and* they are filled with good things.

29 *But if* thou [p] hyde thy face, they are troubled: if thou take away their breath, they dye and returne to their duſt.

30 *Againe if* thou [q] ſend forth thy ſpirite, they are created, and thou renueſt the face of the earth.

31 Glorie be to the Lorde for euer: let the Lord reioyce in his workes.

32 Hee looketh on the earth, and it trembleth: he toucheth the mountaynes, and they [r] ſmoke.

33 I will ſing vnto the Lorde *all* my life: I will prayſe my God, while I lyue.

[h] *Or, whale.*

[o] God is a moſt nouriſhing Father, who prouideth for all cretures their daily foode.

[p] As by thy preſence all things haue lyfe: ſo if thou withdraw thy bleſſings, they all periſh.

[q] As the deth of creatures ſheweth that we ar nothing of our ſelues: ſo their generation declareth that we receyue all things of our Creator.

[r] Gods mercifull face giueth ſtrength to the earth, but his ſeuere countenance burneth the mountaynes.

lyue.

34 Let my wordes be acceptable vn-
him: I will reioyce in the Lorde.

f Who infect the world, and so cause God that he cannot reioyce in his workes.

35 Let the sinners be f consumed out
of the earth, and the wicked til there
be no more: ô my soule, prayse thou
the Lorde. Prayse ye the Lorde.

Morning prayer. Psal. cv.

¶ 1 *He prayseth the singular grace of God, who hath of all the people of the worlde chosen a peculiar people to himselfe, and hauing chosen them, neuer ceaseth to doe them good, euen for his promyse sake.*

a Forasmuch as the israelits were exempted from the cõmon condemnation of the worlde, & were elected to be Goddes people, ℣ Prophet willeth them to shew themselues mindfull by thankesgiuing.

PRayse the Lorde, *and* cal vpon his
name: a declare his works amõg
the people.

2 Sing vnto him, sing praise vnto him
and talke of all his wonderous works.

3 Reioyce in his holy name: let the
heart of them that seeke the Lorde,
reioyce.

4 Seeke the Lord and his b strength;

b By the strength and face, he meaneth the Arke where God declared his power and presence.

seeke

seeke his face continually.

5 Remember his c marueilous works that he hath done, his woonders and the d iudgements of his mouth,

6 Yee seede of Abraham his seruant, ye children of Iaakob, which are his elect.

7 He is the Lord our God: his iudgements *are* through all the earth.

8 He hath alway remembred his couenant *and* promise, that he made to a thousand generations,

9 *Euen* that which he e made wyth Abraham and his othe vnto Izhak:

10 And *since* hath confirmed it to Iakob for a lawe, *and* to Israel for an euerlasting couenant,

11 Saying, f Vnto thee will I giue the land of Canaan, the lot of your inheritance.

12 Albeit they were fewe in number, *yea*, very few & strangers in the land,

13 And walked about from nation to nation, from *one* kingdom to another people,

14 *Yet* suffered he no man to do the wrong,

c Which hee hath wrought in the deliuerance of hys people.

d Bicause his power was therby as liuely declared, as if he shoulde haue declared it by mouth.

e The promes which God made to Abraham to be his God, and the God of his sede after him he renued and repeated it againe to his sede after him

f He sheweth § they should not enioy the land of Canaã by any other menes, but by reason of hys couenat made with their fathers.

g That is, the king of Egypt and ỽ king of Gerar, Gen. 12 17. and 20. 3.

wrong, but reproued g kings for their sakes, *saying*,

15 Touch not mine h annoynted, and doe my i Prophets no harme.

h Those whóe I haue sanctified to be my people.

i Meaning the old fathers, to whome God shewed himselfe plainlye, and who were setters foorth of his worde.

16 Moreouer, he called a famine vpon the lande, *and* vtterlye brake the k staffe of breade:

17 *But* he sent a man before them: Ioseph was solde for a slaue.

18 They held his feete in the stocks, *and* he was layde in yrons,

19 Vntill l his appointed time came, *and* the counsell of the Lord had tryed him.

k Eyther by sending scarcitie, or by taking away the strength and nourishment thereof.

l So long he suffred aduersitie, as God had apointed, and til he had tryed sufficiently his patience.

20 The king sent and looſed him: *euen* the ruler of the people deliuered him.

21 He made him Lord of his house, & ruler of all his substance,

22 That he should binde his m princes vnto his will, and teach his Ancients wisedome.

23 Then Israel came to Egypt, and Iaakob was a stranger in the land of

m That the very princes of the countrey shoulde be at Iosephs commandement and learne wisdome at him.

Ham.

Ham.

24 And he encreased his people exceedingly, and made them stronger then their oppressours.

25 n He turned their hart to hate his people, and to deale craftily with his seruants.

26 *Then* sent he Moses his seruant, & Aaron whome he had chosen.

27 They shewed among them the message of his signes, and wonders in the lande of Ham.

28 He sent darkenesse, and made it darke: and they were not o disobedient vnto his commission.

29 * Hee turned their waters into bloud, and slue their fishe.

30 * Their land brought forth frogs, *euen* in their Kings chambers.

31 He p spake, and there came swarmes of flies *and* lice in all their quarters.

32 He haue them q haile for raine, & flames of fire in their lande.

33 He smote their vines also & their figge trees, and brake down the trees in

n So it is in God, either to moue ỹ hearts of the wicked to loue or to hate Goddes children.

o Meaning, Moses & Aaron.

* *Exod.7.20.*

* *Exod.8.6.*

p So that this vermine came not by fortune, but as God had appoynted, and his Prophet Moses spake.

q It was strange to se rayn in Egipt much more it was feareful to see hayle.

in their coastes.

q He sheweth ỹ all creatures are armed against man, when God is his enimie: as at his commandement ỹ grashoppers destroyed the lande.

34 r He spake, and the grashoppers came, and caterpillers innumerable,

35 And did eate vp all the grasse in their lande, and deuoured the fruite of their grounde.

36 * He smote also all the first borne in their lande, *euen* the beginning of all their strength.

* *Exod.12.29.*

37 He brought them forth also with siluer and golde, and there was none feeble among their tribes.

r When their enimyes felt Gods plagues his childrē by his prouidēce were exempted.

38 Egypt was t glad at their departing: for the feare of them had fallen vpon them.

39 He spred a cloud to be a couering and fire to giue light in the night.

t For Goddes plagues caused them rather to depart with the Israelits thē with their liues.

40 They u asked, and hee brought quailes, and he filled them with the bread of heauen.

41 He opened the rock, and the waters flowed out, *and* ranne in the drye places *like* a ryuer.

u Not for necessity, but for satisfying of their lust.

42 For he remēbred his holy x promise

x Which he confirmeth to ỹ posteritie in whom after a sort the dead lyue and enioy the promises.

miſe to Abraham his ſeruant,

43 And he brought forth his people with y ioy, & his choſē with gladnes,

44 And gaue them the lands of the heathen, and they tooke the labours of the people in poſſeſſion,

45 That they might z keepe his ſtatutes, and obſerue his lawes. Prayſe ye the Lorde.

y When the Egyptians lamēted & were deſtroyed.

z This is the ende, why god preſerueth his church, becauſe they ſhoulde worſhip, and cal vpon him in this world.

Euening prayer. Pſal. CVI.

¶ 1 The people diſperſed vnder Antiochus do magnifie the goodneſſe of God among the iuſt and repentant: 4 Deſiring to be brought againe into the land by Gods mercifull viſitation. 8 And after the manifolde mercies of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearſed, 47 They doe pray and deſire to be gathered among the heathen, to the intent they may prayſe the name of the God of Iſrael.

¶ Prayſe ye the Lorde.

PRayſe a ye the Lorde becauſe he is good, for his mercye *endureth* for euer.

a The prophet exhorteth the people to prayſe God for his benefits paſt, that thereby their mindes may be ſtrengthened againſt all preſent troubles and deſpayre.

2 Who can expreſſe the noble actes

of the Lorde, *or* ſhewe foorth all his prayſe?

b He ſheweth that it is not ynough to prayſe God with mouth, except ỹ whol hart agre ther vnto,& al our lyfe be therevnto framed.

3 Bleſſed *are* they that b kepe iudgement, & do righteouſnes at al times.

4 Remember me,ô Lorde, wyth the c fauour of thy people: viſit me with thy ſaluation.

c Let the good will that thou beareſt to thy people, extẽd vnto me, that therby I may be receyued into the number of thine.

5 That I may ſee the felicitie of thy choſen, and reioyce in the ioy of thy people,and glorie with thine inheritance.

6 We hauedſinned with our fathers: we haue cõmitted iniquitie, & done wickedly.

d By earneſt confeſſion aſweil of their owne,as of their fathers ſinnes,they ſhewe that they had hope that God according to his promiſe woulde pitie them.

7 Our fathers vnderſtoode not thy woonders in Egypt,neyther remembred they the multitude of thy mercyes, but rebelled at the ſea, *euen* at the red ſea.

e The inestimable goodneſſe of God appeareth in this, ỹ he wold change the order of nature,rather thẽ his people ſhold not be deliuered, althogh they were wicked.

8 Neuertheleſſe,he e ſaued them for his names ſake, that he might make his power to be knowne.

9 And he rebuked the red ſea,and it

was

was dryed vp, and he led them in the deepe, as in the wildernesse.

10 And he saued them from the aduersaries hand, and deliuered them from the hande of the enimie.

11 * And the waters couered their oppressours: not one of thē was left.

12 Then f beleeued they his wordes, *and* sang prayse vnto him.

13 But incontinently they forgat his works: they waited not for his g counsell.

14 But lusted with concupiscence, in the wildernesse, and tempted God in the desert.

15 Then he gaue them their desire: but he sent h leannes into their soule.

16 They enuied Moses also in the tents, *and* Aaron the holy one of the Lorde.

17 *Therefore* the earth opened, and i swalowed vp Dathan, and couered the company of Abiram.

18 And the fire was kindled in their assemblie: the flame burnt vp the wicked.

* *Exod.14.27.*

f The wonderfull works of God caused thē to beleeue for a time and to praise him.

g They would preuent hys wisedome and prouidence.

h The aboundance that God gaue thē, profited not, but made thē pine away, by cause god cursed it.

i By the greatnes of the punishment the haynous offence may be considered: for they that ryse against Gods ministers, rebell against him.

19 They made a calfe in horeb, and worshipped the molten image.
20 Thus they turned their [k] glory into the similitude of a bullocke, that eateth grasse.
21 They forgat God theyr Sauiour, which had done great thinges in Egypt.
22 Wonderous workes in the lande of Ham, and fearefull thinges by the red sea.
23 Therefore he minded to destroy them, had not Moses his chosē stand in the breache before him to turne away his wrath, least he shoulde destroy *them.*
24 Also they couēned that [m] pleasant land, *and* beleeued not his word,
25 But murmured in their tents, *and* hearkened not vnto the voyce of the Lorde:
26 Therefore [n] he lifted vp his hand against them, to destroy them in the wilderneſſe,
27 And to destroy their sede among the nations, & to scatter thē throghout

k He sheweth that all idolaters renounce God to be their glorie, when in stede of him they worship any creture, much more woode, stone, merall or calues.
l If Moses by his intercessiō had not obtayned Gods fauour against their rebellions.
m That is, Canaan, which was as it were an earnest peny of the heauenly inheritance.
n That is, he sware. Sometime also it meaneth th punishe.

out the countries.

28 They ioyned themselues also vnto o Baal-peor, and did eate the offrings of the p dead.

29 Thus they q prouoked *him* vnto anger with their owne inuentions, and the plague brake in vpon them.

30 But r Phinehas stode vp, and executed iudgement, and the plague was stayed.

31 * And it was f imputed vnto him for righteousnesse from generation to generation for euer.

32 They angred him also at the waters of * Meribah, so that t Moses was punished for their sakes,

33 Bycause they vexed his spirite, so that he spake vnaduisedly with hys lippes.

34 Neyther destroyed they the people, as the Lorde had commanded them,

35 But were mingled amōg the hea-

o Which was the idole of ỹ Moabites.

p Sacrifices offred to the dead idols.

q Signifying, that whatsoeuer man inuenteth of himselfe to serue God by, is detestable and prouoketh his anger.

r When all other neglected Gods glorie, he in hys zeale killed ỹ adulterers & preuented Gods wrath.

* *Nom.25.12.*

f This act declared his liuely fayth, and for his fayths sake was accepted. *Nom.20.13. psal.95.8.*

t If so notable a Prophet of God escape not punishment though others prouoked him to sinne, how much more shal they be subiect to Gods iudgement, which cause Gods children to sinne?

then, and learned their workes,
36 And serued their idols, which wer
their ruine.
37 Yea, they offred their u sonnes, &
their daughters vnto deuils,
38 And shed iunocent bloude, *euen*
the bloud of their sonnes, & of their
daughters, whome they offered vnto
the idoles of Canaan, and the lande
was defiled with bloud,
39 Thus were they steined with their
owne workes, and went x a whoring
with their owne inuentions.
40 Therefore was the wrath of the
Lord kindled againg his people, and
he abhorred his owne inheritance.
41 And he gaue them into the hand
of the heathen: and they that hated
them, were Lordes ouer them.
42 Their enimies also opressed thē,
and they were humbled vnder their
hande.
43 Many y a tyme did hee deliuer
thē, but they prouoked him by their
counsels: therefore they were brou-
ght downe by their iniquitie.
44 Yet

u He sheweth how monstrus a thing idolatrie is, which can win vs to things abhorring to nature wheras Gods worde cannot obtaine most small things.
x Then true chastitie is to cleaue wholy and onely vnto God.
y The prophet sheweth that neyther by menaces, nor promises we can come to God, except we be altogither newly reformed, and that his mercy ouercōuer and hide our malice.

44 Yet he sawe when they were in affliction, and he hearde their crie.
45 And he remẽbred his couenant towarde them, and z repented according to the multitude of his mercies,
46 And gaue thẽ fauour in the sight of all them, that led them captiues.
47 Saue vs, ô Lorde our God, and a gather vs from among the heathẽ, that we may praise thine holy name, and glorie in thy prayse.
48 Blessed *be* the Lorde God of Israel for euer and euer, & let al the people say, So be it. Prayse ye the Lorde.

z Not that God is changable in himselfe, but that then he seemeth to vs to repent, when he altereth his punishment, and forgiueth vs.

a Gather thy church, which is dispersed, & giue vs cõstancie vnder the crosse, that w one consent wee may all prayse thee.

Morning prayer. Psal. CVII.

¶ 1 The Prophet exhorteth all those that are redemed by the Lorde, and gathered vnto him, to giue thankes, 9 For this mercifull prouidence of God, gouerning all things at his good pleasure, 20 Sending good and euill, prosperitie and aduersitie to bring men vnto him. 42 Therfore as the righteous therat reioyce, so shal the wicked haue their mouthes stopped.

PRayse a the Lorde, bycause he is good: for his mercy *endureth for*

a This notable sentence was in the beginning vsed as the foote or tenour of the song, which was oftentimes repeated.

euer.

2 Let them, b which haue beene redeemed of the Lorde, shew howe he hath deliuered them from the hand of the oppressour,

3 And gathered them out of the landes, from the east and from the West, from the North and from the ‖ South.

4 *When* they wandered in the desert *and* wildernesse out of the way, *and* founde no citie to dwell in,

5 c Both hungrye *and* thirstie, their soule faynted in them.

6 Then they cryed vnto the Lord in their trouble, *and* he deliuered them from their distresse,

7 And led them foorth by the ryght way, that they go to a citie of habitation.

8 Let them *therefore* confesse before the Lorde his louing kindnesse, and his woonderfull workes before the sonnes of men.

9 For he satisfied the thirstie soule, and filled the hungrie soule wyth good-

b As this was true in the Iewes, so is there none of Gods elect, ỹ feele not his helpe in their necessitie.

‖ *Or, from the sea meaning the red sea, which is on the south part of the lande.*

c He sheweth that there is none affliction so grieuous, out of ỹ which God wyll not deliuer his, and also exhorteth thē that are delyuered, to be mindfull of so great a benefite.

goodnesse.

10 They, that dwel in darknesse, and in the shadow of death, being bound in misery and yron,

11 Bycause they [d] rebelled agaynst the wordes of the Lord, and despised the counsell of the most High,

12 When hee humbled their heart with heauinesse, *then* they fell downe and there was no helper.

13 Then they [e] cryed vnto the Lord in their trouble, *and* he deliuered thē from their distresse,

14 He brought them out of darknes, and *out of* the shadow of death, and brake their bandes a sunder.

15 Let them *therefore* confesse before the Lorde his louing kindnesse, and his woonderfull workes before the sonnes of men.

16 For he hath broken the [f] gates of brasse, and brast the barres of yron a sunder.

17 [g] Fooles by reason of their transgression

d Then y true way to obey God, is to followe his expresse commandement: also hereby al are exhorted to descend into themselues for as much as none are punished, but for their sinnes.

e He sheweth that the cause why god doth punith vs extremely, is bicause we can be broght vnto him by nōe other meanes.

f When there semeth to mās iudgement no recouerie, but all things are broght to despaire, thē God chifly sheweth his mighty power.

g They y haue no feare of God, by his sharpe rods are brought to call vpon him, & so find mercy.

greſſion and bycauſe of their iniqui-
ties are afflicted.
18 Their ſoule abhorred all meate,
& they are brought to deaths doore.
19 Then they crie vnto the Lorde in
their trouble, *and* he deliuereth them
from their diſtreſſe.
20 h He ſendeth his word and hea-
leth them, and deliuereth them from
their i graues.
21 Let them *therefore* confeſſe before
the Lorde his louing kindneſſe, and
his woonderfull workes before the
ſonnes of men,
22 And let them offer ſacrifices of
k prayſe, and declare his works with
reioycing.
23 They that go downe to the l ſea
in ſhips, *and* occupy by the great wa-
ters,
24 They ſee the workes of the Lord,
and his woonders in the deepe.
25 For he commandeth and rayſeth
the ſtormie winde, and it lifteth vp
the waues thereof.
26 They

h By healing the he declareth his good will towarde them.
i Meaning, their diſeaſes, which had almoſt brought them to the graue and corruption.
k Prayſe and confeſſion of Gods benefits are the true ſacrifices of the godly.
l He theweth by the ſea what care god hath ouer mā, for in that ſ he deliuereth them frō the great dangers of the ſea, he deliuereth them, as it were, from a thouſande deathes.

26 They mount vp to the heauen, & descende to the deepe, so that their soule [m] melteth for trouble.

27 They are tossed to and fro, and stagger like a drunken man, and all their [n] cunning is gone.

28 Then they crie vnto the Lord in their trouble, *and* he bringeth them out of their distresse.

29 He turneth the storme to calme, so that the waues thereof are still.

30 Whē they are [o] quieted, they are glad, and he bringeth them vnto the hauen, where they woulde be.

31 Let them *therefore* confesse before the Lorde his louing kindnesse, and his woonderfull workes before the sonnes of men.

32 And let them exalt him in the [p] Congregation of the people, and prayse him in the assemblie of the elders.

33 He turneth the flouds into a wildernes, and the springs of waters into drienesse,

m Their feare and danger is so great.

n When their art & meanes fayle them, they are compelled to confesse that only Gods prouidence doth preserue thē.

o Though before euery drop seemed to fight one against another, yet at his commandement they are as still as though they were frosen.

p This great benefit ought not onely to be considered particularly, but magnified in all places and assemblies.

34 And

34 *And* a fruitefull lande into *barrennesse for the wickednesse of them that dwell therein.

35 *Againe* he q turneth the wildernesse into pooles of water, and the drie land into water springes.

36 And there he placeth the hungry and they builde a citie to dwell in,

37 And sow the fields, & plant vineyardes, which bring foorth fruitefull r increase.

38 For hee blesseth them, and they multiplie exceedingly, and he diminisheth not their cattell.

39 s Againe *men* are diminished, and brought low by oppression, euill and sorrow.

40 Hee powreth t contempt vppon princes, and causeth them to erre in desert places out of the way.

41 Yet he rayseth vp the poore out of miserie, and maketh him families like a flocke of sheepe.

42 The u righteous shall see it, and

* Or, saltnesse.

q For the loue ẏ he bereth to his Church he changeth the order of nature for their commoditie.

r Continuall increase and yearely.

s As God by his prouidẽce doth exalt mẽ so doth he also humble thẽ by afflictions, to know them selues.

t For their wickednesse and tiranny he causeth the people & subiectes to contemne them.

u They, whose fayth is lightned by Gods spirite, shall reioyce to see Gods iudgementes agaynst the wycked and vngodly.

reioyce,

reioyce, and all iniquitie ſhall ſtoppe hir mouth.

43 Who is wiſe that he may obſerue theſe things? for they ſhall vnderſtād the louing kindneſſe of the Lorde.

u They, whoſe faith is lightened by Gods ſpirite, ſhall reioyce to ſee Gods iudgements againſt the wicked and vngodly.

Euening prayer. Pſal. CVIII.

This Pſalme is compoſed of two other Pſalmes before, the ſeuen and fiftieth and the ſixtieth. The matter here conteyned is, 1 That Dauid gyueth himſelfe with heart and voyce to prayſe the Lord, 7 And aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other nations: 11 VVho though he ſeeme to forſake vs for a tyme, yet he alone wil in the end caſt downe our enimies.

¶ A ſong, *or* Pſalme of Dauid.

O God, mine heart *is* a prepared, ſo *is* " my tongue: I wil ſing and giue prayſe.

a This earneſt affection declareth that he is free frō hypocriſie, & that ſluggiſhneſſe ſtayeth him not.

" *Or, my glory, becauſe it chiefly ſetteth foorth the glory of God.*

2 Awake viole and harp: I wil awake earely.

3 I will prayſe thee, ô Lorde, among the b people, and I will ſing vnto thee among the nations.

b He propheſieth of the calling of the Gentiles: for except they were called, they coulde not heare the goodneſſe of God.

4 For

4 For thy mercy is great aboue the Heauens, and thy truth vnto the cloudes.

5 c Exalt thy selfe, ô God, aboue the heauens, and *let* thy glory *be* vpon all the earth,

6 That thy beloued may be deliuered: d helpe with thy right hand and heare me.

7 God hath spoken in his e holines: *therefor* I will reioyce, I shall deuide Shechem and measure the valley of Succoth.

8 Gilead *shall be* mine, *and* Manasseh *shall be* mine: Ephraim also *shall be* the strength of mine head: Iuda *is* my law gyuer.

9 * Moab *shall be* my washpot: ouer Edom will I cast out my shoe: vpon Palestina will I triumph.

10 Who will leede me into the strõg citie? who will bring me into Edom?

11 f Wilt not thou, ô God, *which* hadst

c Let all the world see thy iudgementes, in that ỹ thou art God ouer all, and so confesse that thou art glorious,

d when God by his benefites maketh vs partakers of his mercies he admonisheth vs to be earnest in praier to desire him to continue and finish his graces.

e As he hath spoken to Samuel concerning mee, so will he shewe himselfe constant, and holy in his promise, so that these nations following shall be subiect vnto me. * *Psalme. 60. 8.*

f From the sixt verse of this Psalme vnto the last, read the exposition in the three score Psalme and fift verse.

dest

deſt forſaken vs,& didſt not go forth, ô God,with our armies ?
12 Giue vs helpe againſt trouble:for vayne is the helpe of man.
13 Through God we ſhall doe valiantly: for he ſhall treade downe our enimies.

PSAL. CIX.

¶ 1 Dauid being falſly accuſed by flatterers vnto Saul, praieth God to help him and to deſtroy his enimies. 1 And vnder them he ſpeaketh of Iudas the traitour vnto Ieſus Chriſt, and of all the lyke enimies of the children of God: 27 And deſireth ſo to be deliuered that his enimyes maye knowe the worke to be of God. 30 Then doeth he promiſe to giue prayſes vnto God.

¶To him that excelleth. A pſalme of Dauid.

HOlde not thy tongue, ô God of my a prayſe.
2 For the mouth of the wicked, and the mouth *full* of deceite are opened vpon me : they haue ſpoken to mee with a lying tongue.
3 They compaſſed mee about alſo with wordes of hatred, and fought againſt me without a cauſe.

a Though all ỹ worlde condemne me,yet thou wilt approoue myne innocencie, and that is a ſufficient praiſ to me.

4 For

4 For my friendſhip they were mine aduerſaries, b but I gaue my ſelfe vnto prayer.

5 And they haue rewarded me euill for good, and hatred for my friendſhip.

6 c Set thou the wicked ouer him, & let the aduerſarie ſtande at his right hande.

7 When he ſhall be iudged, let him be condemned, and let his d prayer be turned into ſinne.

8 Let his dayes be few, and let another take his e charge.

9 Let his children be fatherleſſe, & his wife a widowe.

10 Let his children be vagabundes and beg and ſeeke *bread, comming out* of their places deſtroyed.

11 Let f the extortioner catch al that he hath, and let the ſtrangers ſpoyle his labour.

12 Let there be none to extend mer-

b To declare that I had non other refuge, but thee, in whom my cõſcience was at reſt.

c Whether it were Doeg or Saul, or ſome familiar frind ỹ had betrayed him, hee prayeth not of priuate affection, but mooued by Gods ſpirite, ỹ God woulde take vengeance vpon

d As by the elect al thinges turne to their profite: ſo to the reprobate euen thoſe things, that are good, turn to their damnation.

e This was chiefly accompliſhed in Iudas. Act. 1. 20

f He declareth ỹ the curſe of God lyeth vpon the extortioners, who thinking to enrich their children by their vnlawful gotten goodes, are by Gods iuſt iudgements depriued of all.

cy

cy vnto him: neither let there be any to shewe mercy vpon his fatherlesse children.

13 Let his posteritie be destroyed, & in the generation folowing let their name be put out.

14 g Let the iniquitie of his fathers be had in remẽbrance with the lord: and let not the sinne of his mother be done away.

15 *But* let them alway be before the Lorde, that he maye cut of their memoriall from the earth.

16 Bycause h he remembred not to shew mercy, but persecuted the afflicted and poore man, and the sorrowfull hearted to slay him.

17 As hee loued cursing, i so shall it come vnto him, *and* as he loued not blessing, so shall it be farre from him.

18 As he clothed himselfe with cursing like a rayment, so shall it come into his bowels like water, & like oyle into his bones.

19 Let it be vnto him as a garment to couer him, and for a girdle, wher-

g Thus punisheth ỹ Lorde to the third, & fourth generation ỹ wickednes of the parentes in their wicked children.

h He sheweth that God accustometh to plague them after a strange sort, that shew thẽselues cruell towarde other.

i Thus giueth the Lord to euery man the thing, wherin he deliteth, ỹ the reprobate cannot accuse God of wrõg, when they are gyuen vp to their lusts and reprobate mindes.

with he ſhall be alway girded.

20 Let this be the rewarde of mine aduerſarie [k] from the Lord, & of thē, that ſpeake euill againſt my ſoule.

21 But thou, ô Lorde my God, deale with me according vnto thy [l] name: deliuer me, (for thy mercy is good)

22 Bycauſe I am poore and needie, & mine heart is wounded within me.

23 I depart like the ſhadowe that declineth, & am ſhaken of as the [m] graſhopper.

24 My knees are weake through faſting, and my fleſhe [n] hath loſt *all* fatneſſe.

25 I became alſo a rebuke vnto thē: they that loked vpō me, ſhaked their heads.

26 Helpe me, ô Lord my God: [o] ſaue me according to thy mercy.

27 And they ſhall know, that this is thine hande, *and that* thou, Lord, haſt done it.

28 *Though* they [p] curſe, yet thou wilt

k For being deſtitute of mans helpe, he fully truſted in ỹ Lord that he would deliuer him.

l As thou art named merciſull, gracious and long ſuffering ſo ſhew thy ſelfe in effect.

m Meaning, ỹ he hath no ſtay nor aſſurance in this worlde.

n For hunger, that came of ſorow, he was leane, and his naturall moyſture fayled him.

o The more grieuous that Satan aſſayled hym, the more ſhall he gayne nothing by curſing me.

p The more earneſt and inſtant was he in prayer. p They

bleſſe:

blesse: they shall arise and be confoũded, but thy seruant shall reioyce.

29 Let mine aduersaries be clothed with shame, and let them couer thẽselues with their confusion, as with a cloke.

30 I will giue thanks vnto the Lorde greatly with my q mouth, and prayse him among the multitude.

31 For he will stand at the right hand of the poore, to saue him from them that woulde r condemne his soule.

q Not only in confessing it secretly in my selfe, but also in declaring it before all the congregation.

r Hereby he sheweth that he had not to do with them that were of little power, but with the iudges and princes of the worlde.

Morning prayer. Psal. cx.

¶ 1 Dauid prophesieth of the power and euerlasting kingdom giuen to Christ, 4 And of his priesthood, which shoulde put an ende to the Priesthood of Leui.

¶ A Psalme of Dauid.

THe a Lord sayd vnto my Lord, Sit thou at my right hande, vntill I make thyne enimies thy footestoole.

a Iesus Christ in the two and twenty of Mathew ver. 44.

2 The Lorde shall send the rod of thy

giueth the interpretation hereof, and sheweth that this cannot properly be applyed vnto Dauid, but to himselfe.

power out of b Zion: be thou ruler in the middes of thine enimies.

3 Thy people *shall come* willingly at the tyme *of assembling* c thine army in holy beautie: the youth of thy womb *shall be* as the morning dewe.

4 The Lorde sware and will not repent, thou art a Priest for euer after the order of d Melchi-zedek.

5 The Lord, *that is* at thy right hand, shall wounde Kings in the day of hys wrath.

6 He shall be Iudge among the heathen: he shal fil *all* with dead bodies, *and* smite the e head ouer great countryes.

7 He shall f drinke of the brooke in the waye: therefore shall he lyft vp *his* head.

b And thence it shal stretch through all the worlde: and this power chiefly standeth in the preaching of his worde.

c By thy word thy people shalbe assembled into thy Church, whose increase shall be so abundant and wonderfull, as the drops of the dew.

d As Melchizedek the figure of Christ was both King and Priest: so the effect cannot be accomplished in any king saue onely in Christ. Hebr. 7. 21.

e No power shall be able to resist him.

f Vnder this similitude of a captayne, that is so greedy to destroy his enimies, that he will not scarce drinke by the way, he sheweth how God will destroy his enimies.

PSAL. CXI.

¶ He giueth thankes to the Lord for his merciful

full works toward his Church, 10 And declareth wherin true wisdom & right knowledge cõsisteth.

¶ Prayse ye the Lord.

I Will [a] prayse the Lorde wyth my whole heart in the assemblye and Congregation of the iust.

2 The works of the Lord *are* [b] great, and ought to be sought out of all thē that loue them.

3 His worke *is* beautifull and glorious, and his righteousnesse endureth for euer.

4 Hee hath made his woonderfull workes to be had in remembrance: the Lord *is* mercifull and ful of compassion.

5 He hath giuen [c] a [n] portion vnto them that feare him: he will euer be mindfull of his couenant.

6 He hath shewed to his people the power of his workes in gyuing vnto them the heritage of the heathen.

7 The [d] works of his hands *are* truth

a The Prophet declareth that he will prayse God both Priuatly & openly, and ỹ from the hart, as he that consecrateth himselfe wholy & only vnto God.

b He sheweth ỹ Gods works are a sufficiēt cause, wherefore we shuld praise him, but chiefly his benefits toward his Church.

c God hath giuē to his people all ỹ was necessarie for them, and will

doe still euen for his couenants sake, and in this sence the Ebrew word is taken, Pro. 30.8. & 31.15. [n] *Or, pray & foode.*

d As God promised to take the care of his Church: so in effect doth he declare himselfe iust and true in the gouernment of the same.

& iudgement: al his ſtatutes are true.
8 They are ſtabliſhed for euer and euer, and are done in truth & equitie.
9 He ſent redemption vnto his people: he hath commanded his couenant for euer: holy and fearefull is his name.
10 e The beginning of wiſedome *is* the feare of the Lorde: all they that obſerue f them, haue good vnderſtāding: his prayſe endureth for euer.

e They onely are wiſe, that feare God, & none haue vnderſtanding, but they that obeye his worde.

f To wit, his commaundements, as verſ. 7.

PSAL. CXII.

¶ 1 He praiſeth the felicitie of them that feare God, 10 And condemneth the curſed ſtate of the contemners of God.

¶ Prayſe ye the Lord.

BLeſſed *is* the man, that a feareth the Lorde, *and* deliteth greatly in his commandements.
2 His ſede ſhal be mighty vpō earth: the generation of the righteous ſhall be bleſſed.
3 b Riches and treaſures, *ſhall be* in his houſe, and his righteouſneſſe endureth

a He meaneth that reuerent feare, which is in the childrē of God, which cauſeth them to delite onely in the worde of God.

b The godly ſhall haue abundance and contentmēt, becauſe their heart is ſatiſfied in God onely.

dureth for euer.

4 Vnto the c righteous ariſeth lyght in darkeneſſe: *he is* mercifull and full of compaſſion and righteous.

5 A good man *is* mercifull and d lendeth, *and* will meaſure his affayres by iudgement.

6 Surely he ſhall neuer be moued: *but* the righteous ſhall be had in euerlaſting remembrance.

7 He will not be afrayde of euill tydings: *for* his heart is fixed, *and* beleeueth in the Lorde.

8 His heart is ſtabliſhed: *therfore* he will not feare, vntyll he ſee *his deſire* vpon his enimies.

9 He hath e diſtributed *and* giuen to the poore: his righteouſneſſe remayneth for euer: his f horne ſhal be exalted with glory.

10 The wicked ſhall ſee it and be angry: he ſhal gnaſh with his teeth, and g conſume awaye: the deſire of the wicked ſhall perith.

c The faithful in all their aduerſities know that all ſhall go well with them: for God will be mercifull and iuſt.

d He ſheweth what is the fruite of mercie: to lende freely and not for gaine, and ſo to meaſure his doinges, ỹ he maye be able to helpe where neede requireth and not to beſtow all on himſelf.

e The godlye pinche not nigardly, but diſtribute liberally, as ỹ neceſſitie of the poore requireth, & as his power is able. f His power and proſperous eſtate. g The bleſſings of God vpon his children ſhall cauſe ỹ wicked to die for enuie.

¶ 1 An exhortation to prayse the Lorde for his prouidence, 7 In that that contrarie to the course of nature he worketh in his Church.

¶ Prayse ye the Lorde.

PRayse, ô ye seruants of the Lorde, a prayse the name of the Lorde.
2 Blessed be the name of the Lorde from henceforth and for euer.
3 The Lordes name is praysed from the rysing of the sunne vnto the going downe of the same.
4 The Lord is high aboue all b nations, *and* his glory aboue the heaues.
5 Who is like vnto the lord our God, that hath his dwelling on high?
6 Who abaseth himselfe to beholde *things* in the heauen & in the earth?
7 He rayseth the needie out of the dust, *and* lifteth vp the c poore out of the dung,
8 That he may set him with the princes, *euen* with the princes of his people.

a By this often repetition he stirreth vp our cold dulnesse to praise God, seing his workes are so wonderfull, & ỹ we are created for the same cause.

b If gods glory shine throwe all the worlde, and therfore of all ought to be praysed, what great condemnation were it to his people, among whom chiefly it shineth, if they

shuld not earnestly extol his names c By preferring ỹ poore to high honour, and giuing the barren children, he sheweth ỹ God worketh not only in his Church by ordinarie menes, but also by myracles.

9 He

9 He maketh the barren woman to dwell with a familie, *and* a ioyful mother of children. Praise ye the Lorde.

Euening prayer. Psal. CXIIII.

¶ 1 How the Israelites were deliuered forth of Egypt, and of the wonderfull miracles, that God wrought at that time. 7 Which put vs in remembrance of Gods great mercy towarde his Church, who, when the crurse of nature fayleth, preserueth it miraculously.

WHen * Israel went out of Egypt, *and* the house of Iaakob from the a barbarous people.

2 Iudah was b his sanctification, *and* Israel his dominion.

3 The sea saw it and fled: Iorden was turned backe.

4 The c mountaines leaped like rams, *and* the hils as lambes.

5 What ayled thee, ô sea, that thou fleddest? ô Iorden, *why* wast thou turned backe?

6 Ye mountaines, *why* leaped ye like rams,

* *Exod.13.3.*

a That is, frō thē that were of a strange language.

b The whole people were witnesses of his holy maiestie, in adopting them, and of his mightie power in deliuering them.

c Seeing that these dead creatures felt Gods power, and after a sort saw it, much more his people ought to consider it and glorifie him for the same.

d Ought then his people to be insensible, when they see his power and maiestie?

rams, *and ye* hils as lambes?

7 The d earth trembled at the presence of the Lorde, at the presence of the God of Iaakob,

e That is, caused miraculously water to come out of

8 Which e turneth the rock into waterpooles, *and* the flint into a fountaine of water.

the rock in most abundance, Exod. 17.6.

PSAL. CXV.

¶ 1 A prayer of the faithfull oppressed by idolatrous tyrants, against whom they desire that God would succour them, 9 Trusting most constantly that God will preserue them in this their need, seeing that he hath adopted and receyued them to his fauour, 18 Promising finally that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

a Because God promised to deliuer them, not for their sakes, but for his name, Isa. 48.11, therfor they grounde their prayer vpon this promise.

NOt a vnto vs, ô Lorde, not vnto vs, but vnto thy name giue the glory, for thy louing mercye *and* for thy truthes sake.

2 Wherefore shall the heathen say, b Where is now their God?

b When the wicked see that God accomplisheth not his promise, as they imagine, they thinke there is no God.

3 But our God *is* in heauen: he doth what-

whatsoeuer he c will.

4 Their idoles *are* d siluer and golde, *euen* the worke of mens handes.

5 They haue a mouth and speake not: they haue eyes and see not.

6 They haue eares and heare not: they haue noses and smell not.

7 They haue e hands and touch not: they haue feete and walke not: neyther make they a sounde wyth theyr throte.

8 They that make them are f like vnto them: *so are* all that trust in them.

9 O Israel, trust thou in the Lord: *for* he is their helpe and their shield.

10 g O house of Aaron, trust yee in the Lorde: *for* he is their helpe and their shield.

11 Ye that feare the Lord, trust in the Lord: *for* he is their helper and their shielde.

12 The Lorde hath bene mindfull of vs: he will blesse, he h will blesse the

c No impediments can let his work, but he vseth euen the impedimẽts to serue his will.

d Seeing that neither y matter, nor the forme can cõmende the idols, it followeth y there is nothing, why they shoulde be esteemed.

e He sheweth what great vanitie it is to aske helpe of them, which not only haue no help in thẽ but lack sense and reason.

f As much without sense as blockes and stones. g For they were appoynted by God as instructers and teachers of fayth and religion for others to followe. h That is, he will continue his graces towarde his people.

house

house of Israel, he wil blesse the house of Aaron.

13 He will blesse them that feare the Lord, both small and great.

14 The Lorde will increase *his graces* toward you, *euen* toward you and towarde your children.

15 Ye are blessed of the Lorde, which i made the heauen and the earth.

16 The k heauens, *euen* the heauens *are* the Lords: but he hath giuen the earth to the sonnes of men.

17 The dead praise not the Lord, neither any that l go down into the *place of* silence.

18 But we will prayse the Lord from hencefoorth and for euer. Prayse yee the Lorde.

i And therfore doeth still gouern & continue all things therein.

k And they declare ynogh his sufficiēcie, so ỹ the world serueth him nothing but to shewe his fatherly care toward men.

l Though the dead set forth Gods glorye, yet he meneth here, ỹ they praise him not in his Church and Congregation.

Morning prayer. Psal. CXVI.

¶ 1 David being in great danger of Saul in the desert of Maon, perceyuing the great and inestimable loue of God towarde him, magnifieth such great mercyes, 13 And protesteth that he will be thankefull for the same.

I a Loue the Lorde, bicause he hath heard my voyce *and* my prayers.

a He granteth ỹ no pleasure is so great, as to feele Gods helpe in our necessitie, neyther ỹ any thing more stureth vp our loue toward him.

2 For

2 For he hath inclined his eare vnto me, when I did call *vpon him* [b] in my dayes.

3 *When* the snares of death compassed me, and the griefes of the graue caught me: *when* I found trouble and sorrow,

4 Then I called vpon the name of the Lord, *saying*, I beseech thee, ô Lord deliuer my soule.

5 The Lord *is* [c] merciful & righteous, and our God *is* full of compassion.

6 The Lorde preserueth the simple: I was in miserie and he saued me.

7 Returne vnto thy rest, ô [d] my soule: for the Lorde hath beene beneficiall vnto thee,

8 Because thou hast deliuered my soule from death, myne eyes from teares, *and* my feete from falling.

9 I shall [e] walke before the Lorde in the lande of the lyuing.

10 [f] I beleeued, therfore did I speake: *for* I was sore troubled.

b That is, in conuenient time to seeke helpe which was when he was in distresse.

c He sheweth forth the fruit of hys loue in calling vpon him, cõfessing him to be iust and mercifull, and to helpe them that are destitute of aide and cõsell.

d Which was vnquieted before, now rest vpon ỹ Lorde: for hee hath bene beneficiall towardes thee.

The Lorde will preserue mee, and saue

my life. f I felt all these things, and therefore was mooued by fayth to confesse them, 2. Cor. 4. 13.

11 I ſaid in my g feare, Al mẽ are liers.
12 What ſhal I render vnto the Lord for all his benefites toward me?
13 I will h take the cup of ſaluation, & call vpon the name of the Lorde.
14 I wil pay my vowes vnto the Lord, *euen* nowe in the preſence of all hys people.
15 Precious in the ſight of the Lorde *is* the i death of his Saintes.
16 Behold, Lord: for I am thy ſeruant, I am thy ſeruant, *and* the ſonne of thine handmaide: thou haſt broken my bonds.
17 I will offer to thee a ſacrifice of prayſe, and wil call vpon the name of the Lorde.
18 I will paye my k vowes vnto the Lorde, *euen* now in the preſence of al his people,
19 In the courtes of the Lords houſe, *euen* in the middes of thee, ô Ieruſalem. Prayſe ye the Lorde.

g In my great diſtreſſe I thought God would not regarde man, which is but lies and vanitie, yet I ouercame this tentatiõ, and felt the contrary.
h In the Lawe they vſed to make a bãket when they gaue ſolemne thãks to God, and to take ỹ cup & dtinke in ſigne of thankeſgyuing.
i I perceyue that God hath care ouer hys, ſo ỹ hee both diſpoſeth their death and taketh an account.
k I will thanke him for his benefites: for that is a iuſt payment, to confeſſe that we owe all to God.

PSAL. CXVII.

¶ 1 He exhorteth the Gentiles to prayse God, bicause he hath accomplished aswell to them as to the Iewes, the promise of life euerlasting by Iesus Christ.

ALl * nations, prayse ye the Lord: all ye people, prayse him.

2 For his louing kindnes is great toward vs, and the [a] truth of the Lorde *endureth* for euer. Praise ye the Lord.

* *Rom.15.11.*

a That is, the most certaine and continual testimonies of his Fatherly grace.

PSAL. CXVIII.

¶ 1 Dauid reiected of Saul and of the people, at the tyme appoynted obtayned the kingdome. 4 For the which he biddeth all them, that feare the Lorde, to be thankefull. And vnder his person all this was Christ liuely set forth, who shoulde be of his people reiected.

PRayse [a] ye the Lord, bicause he is good: for his mercy *endureth* for euer.

2 Let Israel now say, That his mercy *endureth* for euer.

3 Let the house of Aaron nowe say, That his mercy *endureth* for euer.

4 Let them, that feare the Lord, now say,

a Bicause God by creating Dauid king, shewed his mercy toward his afflicted Church, the Prophet doth not only himselfe thanke God, but exhorteth all the people to doe the same.

say, That his mercy *endureth* for euer.

5 I called vpon the Lord in [b] trouble, *and* the Lorde heard me, *and set me* at large.

6 The Lorde *is* with me: *therefore* I wil not feare what [c] man can doe vnto me.

7 The Lord *is* with me among them that helpe me: therefore shall I see *my desire* vpon mine enimies.

8 It is better to trust in the Lord, thē to haue confidence [d] in man.

9 It is better to trust in the Lord, thē to haue confidence in princes.

10 All nations haue compassed me: but in the name of the Lorde shall I destroy them.

11 They haue cōpassed me, yea, they haue compassed me: but in the name of the Lorde I shall destroy them.

12 They came about mee like bees, *but* they were quenched as a fire of thornes: for in the name of the Lord I shall destroy them.

13 [e] Thou hast thrust sore at me, that

b We are here taught, that the more that troubles oppresse vs, the more ought we to be instāt in praier.

c Being exalted to this estate, he assured himselfe to haue man euer to be his enimie. Yet he doubted not but God wold maintain him, becauſe he had placed him.

d He sheweth that he had trusted in vain if he had put his confidēce in mā, to haue bene preferred to ỹ kingdome, & therfore to put his trust in God and obteyned.

e He noteth Saul his chiefe enimie.

I might fall: but the Lorde hath holpen me.

14 The Lord *is* my ſtrength & f ſong: for he hath beene my deliuerance.

15 The g voyce of ioy and deliuerãce *ſhalbe* in the tabernacles of the righteous, *ſaying*, The right hande of the Lorde hath done valiantly.

16 The right hande of the Lorde is exalted: h the right hand of the Lord hath done valiantly.

17 I ſhall not die, but liue, and declare the workes of the Lorde.

18 The Lorde hath chaſtined mee ſore, but he hath not deliuered me to death.

19 Open yee vnto me the i gates of righteouſnes, *that* I may go into thẽ, *and* prayſe the Lorde.

20 This is the gate of the Lorde: the righteous ſhall enter into it.

21 I will prayſe thee: for thou haſt heard me, and haſt bene my deliuerance.

f In that hee was deliuered it came not of himſelfe, nor of the power of man, but only of Gods fauour: therefore hee wyll praiſe him.

g He promiſeth both to render graces himſelfe, & to cauſe others to doe ỹ ſame, bicauſe that in his perſon the Church was reſtored.

h So that all, that are both farre & neare, may ſee hys mighty power.

i He willeth the doores of the Tabernacle to be opened, that he maye declare his thankefull minde.

22 *The ſtone, *which* the builders k refuſed, is the head of the corner.

23 This was the Lordes doing *and* it is marueylous in our eyes.

24 This is the l day, *which* the Lorde hath made: let vs reioyce & be glad in it.

25 m O Lord, I pray thee, ſaue now: ô Lorde, I pray thee nowe giue proſperitie.

26 Bleſſed *be he*, that commeth in the name of the Lord: n we haue bleſſed you out of the houſe of the Lorde.

27 The Lord *is* mighty, and hath giuen vs o light: binde the ſacrifice with cordes vnto the hornes of the altar.

28 Thou art my God, & I will prayſe thee, *euen* my God: therefore I will exalt thee.

29 Prayſe ye the Lord, bicauſe he is good: for his mercy *endureth* for euer.

* *Iſa.28.16. mat.21.42. act.4.11. rom.9.33. 1.pet.2.6.7.*

k Thogh Saul and the chiefe powers refuſed me to be King, yet God hath preferred me aboue them all.

l Wherin God hath ſhewed chiefly his mercie by appoynting mee King, and deliuering his Church.

m The people pray for the proſperitie of Dauids kingdom, who was the figure of Chriſt.

n Which are the prieſtes, and haue the charge therof, as Nom.6.23.

o Bicauſe he hath reſtored vs from darkneſſe to light, we will offer ſacrifices and prayſes vnto him.

Euening prayer. Psal. CXIX.

¶ The Prophet exhorteth the children of God to frame their liues according to his holy worde. 113 Also he sheweth wherein the true seruice of God standeth: that is, when we serue him according to his word, and not after our owne fantasies.

ALEPH.

BLessed *are* [a] those that are vpright in *their* way, *and* walke in the lawe of the Lorde.

2 Blessed *are* they that keepe his testimonies, *and* seeke him with their whole heart:

3 Surely they worke [b] none iniquity, *that* walke in his wayes.

4 Thou hast commanded to keepe thy precepts diligently.

5 [c] Oh that my wayes were directed to keepe thy statutes.

6 Then should I not be confounded, when I haue respect vnto all thy cõmandements.

7 I will prayse thee with an vpright

a Here they are not called blessed which thinke themselues wise in their owne iudgement, nor which imagine to themselues a certaine holinesse, but they whose cõuersation is without hipocrisy.

b For they are ruled by Gods Spirit and imbrace no doctrine but his.

c Dauid acknowledgeth his imperfection, desiring God to reforme it, that his life may be conformable to Gods word.

d For true religion ſtãdeth in ſeruing god without hipocriſie.

d hart, whē I ſhall learne the e iudgements of thy righteouſneſſe.

8 I will keepe thy ſtatutes: forſake me not f ouerlong.

e That is, thy precepts, which conteine perfit righteouſnes. f He refuſeth not to be tryed by tentations, but he feareth to faynt, if God ſuccour not his infirmitie in tyme.

BETH.

a Bycauſe youth is moſt giuen to licẽciouſneſſe, he chiefly warneth them to frame their liues betime to gods word.

9 Wherewith ſhall a a yong man redreſſe his way? in taking heede *therto* according to thy worde.

10 With my whole hart haue I ſoght thee: let me not wander from thy cõmandements.

b If Goddes word be graue in our heartes, we ſhall be more able to reſiſt the aſſaults of Satan: & therfore the Prophet deſireth God to inſtruct him daily more and more therin.

11 I haue b hid thy promiſe in myne heart, that I might not ſinne againſt thee.

12 Bleſſed art thou, ô Lord: teach me thy ſtatutes.

13 With my lippes haue I declared all the iudgements of thy mouth.

14 I haue had as great c delight in the way of thy teſtimonies, as in all riches.

c The Prophet doth not boaſt of his vertues, but ſetteth foorth an example for others to folow Gods word, and leaue worldly vanities.

15 I will meditate in thy precepts, & consider thy wayes.

16 I will delite in thy statutes, *and* I will not forget thy worde.

GIMEL.

17 Be beneficiall vnto thy seruant, *that* I may [a] liue and keepe thy word.

18 Open mine eyes, that I may se the woonders of thy lawe.

19 I am a [b] stranger vpon earth: hide not thy commandements from me.

20 Mine heart breaketh for the desire to iudgements alway.

21 Thou [c] hast destroyed the proud: curſed are they that doe erre from thy commandements.

22 Remoue from me shame and cõtempt: for I haue kept thy testimonies.

23 [d] Princes also did sit, *and* speake against me: *but* thy seruant did meditate in thy statutes.

24 Also thy testimonies *are* my de-

a He sheweth that we ought not to desire to liue but to serue God, & that we cānot serue hym aright, except hee open our eies & minds.

b Seing mans lyfe in this world is but a passage, what should become of him, if thy word wer not his guide.

c In all ages thou hast plagued all such, which maliciously and cõtemptuously depart from thy truth.

d When the powers of the worlde gaue false sentence against me, thy word was a guide and counseller to teach me what to doe, and to comfort me.

lite, *and* my counſellers.

D. ALETH.

25 My ſoule cleaueth to the [a] duſt: quickē me according to thy worde.
26 I haue [b] declared my wayes, and thou heardeſt me: teach me thy ſtatutes.
27 Make me to vnderſtand the way of thy precepts, and I wil meditate in thy woonderous workes.
28 My ſoule melteth for heauineſſe: rayſe mee vp according vnto thy [c] worde.
29 Take from me the [d] way of lying, and graunt me graciouſly thy lawe.
30 I haue choſen the way of truth, *&* thy iudgements haue I laid *before me.*
31 I haue cleaued to thy teſtimonies, ô Lord: confound me not,
32 I will runne the way of thy commandements, when thou [e] ſhalt enlarge mine heart.

a That is, it is almoſt brought to the graue, and without thy worde I cannot liue.
b I haue confeſſed myne offences, and now depende wholy on thee
c If God did not maintaine vs by his word, our life woulde drop away like water.
d Inſtruct me in thy worde, whereby my minde may be purged from vanitie and taught to obeye thy will.
e By this he theweth that we can neyther chuſe good, cleaue to Gods worde, nor runne forwarde in his way, except he make our hartes large to receyue his grace, and willing to obey.

Mor-

33 TEach [a] me, ô Lord, the way of thy ſtatutes, and I will keepe it vnto the ende.

34 Giue me vnderſtanding, & I will keepe thy lawe: yea, I will keepe it with *my* whole [b] heart.

35 Direct me in the path of thy commandements: for therin is my delite.

36 Incline mine heart vnto thy teſtimonies, and not to [c] couetouſneſſe.

37 Turne away mine [d] eyes from regarding vanitie, *and* quicken me in thy way.

38 Stabliſh thy promiſe to thy ſeruãt, by cauſe he feareth thee.

39 Take awaye [e] my rebuke that I feare: for thy iudgements *are* good.

40 Behold, I deſire thy commandements. [f] quicken me in thy righteouſneſſe,

a He ſheweth that he cãnot followe on to the ende, except God teach him oft tymes & lead him forward.

b Not only in outward conuerſation, but alſo with inward affectiõ.

c Herby meaning all other vices, bicauſe that couetouſnes is ỹ roote of all euill.

d Meaning, all his ſenſes.

e Let me not fall to thy diſhonor, but let mine hart ſtill delite in thy gracious worde.

f Giue me ſtrength to continue in thy worde euen to the ende.

VAV.

VAV.

41 And let thy [a] louing kindeneſſe come vnto me, ô Lord, *and* thy ſaluation according to thy promiſe.

42 So ſhall I [b] make anſwere vnto my blaſphemers: for I truſt in thy worde.

43 And take not the worde of truth vtterly out of my mouth: for I wayte for thy iudgements.

44 So ſhall I alway keepe thy lawe for euer and euer.

45 And I will [c] walke at libertie: for I ſeeke thy precepts.

46 I will ſpeake alſo of thy teſtimonies before [d] Kinges, and will not be aſhamed.

47 And my delite ſhal be in thy cõmandements, which I haue loued.

48 Mine hands alſo will I lift vp vnto thy cõmandements, which I haue loued, and I will meditate in thy ſtatutes.

a He ſheweth ỹ Gods mercy and loue is ỹ firſt cauſe of our ſaluation.

b By truſting in Gods word hee aſſureth himſelfe to be able to cõfute the ſlaunders of his aduerſaries.

c They, that ſimplye walke after Goddes word haue no lets to intãgle them, wher as they that doe contrarie, are euer in nettes and ſnares.

d He ſheweth ỹ the children of God ought not to ſuffer their fathers glory to be obſcured by the vaine pompe of princes.

ZAIN.

ZAIN.

49 Remember [a] the promise *made* to thy seruant, wherin thou hast caused me to trust.

50 It is my comfort in my trouble: for thy promise hath quickened me.

51 The [b] proude haue had me excedingly in derision: *yet* haue I not declined from thy lawe.

52 I remembred thy [c] iudgementes of olde, ô Lord, and haue bene comforted.

53 [d] Feare is come vpon me for the wicked, that forsake thy lawe.

54 Thy statutes haue bene my songs in the house of my [e] pilgrimage.

55 I haue remembred thy name, ô Lorde, in the [f] night, and haue kept thy lawe.

56 [g] This I had bycause I kept thy precepts.

a Though he fele Gods hād stil to lie vpon him, yet he resteth on his promyse and comforteth himselfe therin.

b Meaning the wicked which contēne Gods word, & tread his religiō vnder foote.

c That is, the exāples, wherby thou declarest thy selfe to be iudge of the worlde.

d That is, a vehement zeale to thy glorie, and indignation agaynst the wycked. e In the course of this life and sorrowfull exyle. f Euen when other sleepe. g That is, all these benefites.

CHETH.

CHETH.

57 O Lorde, *that* art my a portion, I haue determined to kepe thy words.
58 I made my ſupplication in thy preſence with *my* whole heart, be mercifull vnto me according to thy promiſe.
59 I haue conſidered my b wayes, & turned my feete into thy teſtimonies.
60 I made haſte and delayed not to keepe thy commandements.
61 The bandes of the wycked haue c robbed me: *but* I haue not forgotten thy lawe.
62 At midnight will I ryſe to gyue thankes vnto thee, bycauſe of thy righteous iudgements.
63 I am d companion of all them that feare thee, and keepe thy precepts.
64 The earth, ô Lorde, is full of thy mercie: e teach me thy ſtatutes.

a I am perſuaded that to keepe thy law is an heritage and great gain for me.
b He ſheweth that none can imbrace the word of God, except he cõſider his owne imperfections and wayes.
c They haue gone about to draw me into their cõpanie.
d Not only in mutual cõſent but alſo with ayde and ſuccour.
e For the knowledge of Gods worde is a ſingular token of his fauour.

TETH.

65 O Lorde, thou hast dealt [a] graciously with thy seruãt, according vnto thy worde.

66 Teach me good iudgement and knowledge: for I haue beleeued thy commandements.

67 Before I was [b] afflicted, I went astray: but nowe I keepe thy worde.

68 Thou art good and gracious: teach me thy statutes.

69 The proude haue imagined a lie against me: *but* I will keepe thy precepts with *my* whole heart.

70 [c] Their heart is fat as grease: *but* my delite is in thy lawe.

71 It is [d] good for mee that I haue beene afflicted, that I may learne thy statutes.

72 The lawe of thy mouth is better vnto me, then thousands of gold and siluer.

a Hauing proued by experience y God was true in his promise, hee desireth that he would increase in him knowledge & iudgement.

b So Ieremie sayth, that before the Lord touched him, he was like a calf vntamed: so that the vse of Gods rods is to call vs home to God.

c Their heart is indurate and hardened, puffed vp with prosperitie and vayne estimation of themselues.

d He confesseth that before that he was chastined, he was rebellious, as man by nature is.

Euening prayer. IOD.

73 THine hands haue [a] made me and facioned me: giue mee vnderſtanding *therefore*, that I maye learne thy commandements.

74 So they that [b] feare thee, ſeeing me ſhall reioyce, bicauſe I haue truſted in thy worde.

75 I know, ô Lorde, that thy iudgements *are* right, and that thou haſt afflicted me [*] iuſtly.

76 I pray thee that thy mercy maye comfort mee according to thy promiſe vnto thy ſeruant.

77 Let thy tender mercyes come vnto me, that I may [c] liue: for thy law *is* my delite.

78 Let the proude be aſhamed: for they haue dealt wickedly *and* falſely with me: *but* I meditate in thy precepts.

79 Let ſuch as feare thee [d] turne vnto me, and they that [e] know thy teſtimonies.

80 Let

a Bicauſe God leueth not his work, that he hath begun, he deſireth a newe grace: that is, that he woulde continue his mercyes.

b When God ſheweth his grace toward any, he teſtifieth to others that he faileth not them that truſt in him.

* *Ebr. in truth.*

c He declareth that when hee felt not Gods mercyes, hee was as dead.

d That is, be comforted by mine exãple.

e He ſheweth ỹ there can be no true feare of God without the knowledge of his worde.

80 Let mine heart be vpright in thy ſtatutes, that I be not aſhamed.

CAPH.

81 My ſoule [a] fainteth for thy ſaluation: *yet* I wayte for thy worde.

82 Mine eyes fayle for thy promiſe, ſaying, When wilt thou comfort me?

83 For I am like a [b] bottell in the ſmoke: *yet* doe I not forget thy ſtatutes.

84 How many are the [c] dayes of thy ſeruant? whē wilt thou execute iudgment on them that perſecute me?

85 The proude haue [d] digged pittes for me, which is not after thy lawe.

86 Al thy commandements *are* true: they perſecute me falſely [e] helpe me.

87 They had almoſt conſumed [f] me vpon the earth: but I forſoke not thy precepts.

88 Quicken me according to thy louing kindneſſe: ſo ſhall I keepe the teſtimonie of thy mouth.

a Though my ſtrength fayle mee, yet my ſoule groneth and ſigheth, reſting ſtill in thy worde.

b Like a ſkin bottel or bladder that is parched in ỹ ſmoke.

c How long wilt thou afflict thy ſeruant?

d They haue not onely oppreſſed me violently, but alſo craftily conſpired againſt me.

e He aſſureth himſelfe, that God will deliuer his, and ſcoffeth at ſuch as vniuſtly perſecute them. f Finding no helpe in earth, hee lifteth vp his eyes to heauen.

LAMED.

LAMED.

89 O Lorde, thy worde endureth for euer in [a] heauen.

90 Thy truth *is* from generation to generation: thou hast layd the foundation of the earth, and it abideth.

91 They [b] continue *euen* to this daye by thine ordinances: for all *are* thy seruants.

92 Except thy law had bene my delite, I shoulde nowe haue perished in mine affliction.

93 I will neuer forget thy precepts: for by them thou hast quickned me.

94 I am [c] thine, saue me: for I haue sought thy precepts.

95 The wicked haue wayted for me to destroy me: *but* I will consider thy testimonies.

96 I [d] haue seene an ende of all perfection: *but* thy commaundement *is* exceeding large.

a Bicause nõe shuld esteeme Gods worde according to the changes of things in this worlde, he sheweth ỹ it abideth in heauen and therefore is immutable.

b Seeing the earth and all creatures remaine in that estate, wherin thou hast created them, much more thy truth remayneth constant and vnchangeable.

c He proueth by effect, that he is Goddes childe, bicause he seeketh to vnderstand his word.

d There is nothing so perfect in earth, but it hath an end: only Gods worde lasteth for euer.

MEM.

MEM.

97 Oh how loue I thy law? [a] it is my meditation continually.
98 By thy commaundementes thou haſt made me wiſer than mine enimies: for they are euer with me.
99 I haue had more [b] vnderſtanding then all my teachers: for thy teſtimonies *are* my meditation.
100 I vnderſtood more then the ancient, becauſe I kept thy precepts.
101 I haue refrayned my feete from euery euill waye, that I might keepe thy worde.
102 I haue not declyned from thy iudgements: for [c] thou dideſt teach me.
103 Howe ſweete are thy promiſes vnto my mouth! *yea*, more then hony vnto my mouth.
104 By thy preceptes I haue gotten vnderſtanding: therefore I hate all the wayes of falſhoode.

a He ſheweth that we cānot loue Goddes worde except we exerciſe our ſelues therein and practiſe it.
b Whoſoeuer doth ſubmit himſelfe only to gods word ſhall not only be ſaf againſt the practiſes of his enimies but alſo learn more wiſdom, then they that profeſſe it, & are men of experience.
c So then of our ſelues we can doe nothing: but when God doth inwardly inſtruct vs with his Spirite, we feele his graces ſweeter then honie.

105 Thy worde *is* a [a] Lanterne vnto my fecte, and a light vnto my path.
106 I haue [b] ſworne and wyll performe it, that I will keepe thy righteous iudgements.
107 I am very ſore afflicted: O Lord, quicken me according to thy worde
108 O Lorde, I beſeech thee accept the [c] free offrynges of my mouth, and teach me thy iudgements.
109 My[d] ſoule is continually in mine hande: yet doe I not forget thy lawe.
110 The wicked haue layde a ſnare for me: but I ſwarued not from thy precepts.
111 Thy teſtimonies haue I taken *as* an [e] heritage for euer: for they are the ioy of mine heart.
112 I haue applied mine heart to fulfill thy ſtatutes alway, *euen* vnto the ende.

a Of our ſelues we are but darkneſſe, and cannot ſe, except we be lightned with Gods worde.
b So all the faithful ought to binde them ſelues to God by a ſolemne othe and promiſe, to ſtirre vp their zeale to imbrace Gods worde.
c That is, my prayers and thanksgiuing, which ſacrifice Hoſea calleth the calues of the lippes, Chap. 14. verſ. 3.
d that is, I am in continuall daunger of my lyfe. e I eſteemed no worldly thinges, but made thy worde mine inheritance.

SA-

SAMECH.

113 I hate [a] vanie inuentions: but thy lawe doe I loue.

114 Thou art my refuge and ſhielde, *and* I truſt in thy worde.

115 [b] Away from me, ye wicked: for I will keepe the commaundements of my God.

116 Stabliſh me according to thy promyſe, that I may liue, and diſappoynt me not of mine hope.

117 [c] Stay thou me and I ſhal be ſafe, and I will delite continuallye in thy ſtatutes.

118 Thou haſt troden downe all thē that depart from thy ſtatuts: for their [d] deceit *is* vaine.

119 Thou haſt taken awaye all the wicked of the earth *like* [e] droſſe: therfore I loue thy teſtimonies.

120 My fleſh [f] trembleth for feare of thee, and I am afrayde of thy iudgements.

a Whoſoeuer will imbrace Gods worde aright, muſt abhorre al fātaſies & imaginatiōs, both of himſelfe & of others.

b And hinder mee not to keepe the law of the Lorde.

c He deſireth Gods continuall aſſiſtāce leaſt he ſhuld faint in this race, which he had begun.

d The craftie practiſes of them that cōtēne thy law, ſhalbe broght to nought.

e Which infect thy people as droſſe doth the metal.

f Thy iudgemēts do not only teach me obedīēce but cauſe me to feare, conſidering mine owne weakeneſſe, which feare cauſeth repētance.

AIN.

121 I haue executed iudgement and iustice leaue me not to mine oppressorus.

122 a Aunswere for thy seruaunt in that which is good, *and* let not the proude oppresse me.

123 Mine eies haue fayled *in wayting* for thy saluation, and for thy iust promyse.

124 Deale with thy b seruant according to thy mercy, and teach me thy statutes.

125 I am thy seruant: graunt me *therfore* vnderstanding, that I may knowe thy testimonies.

126 It is c time for thee Lord to worke: *for* they haue destroyed thy Lawe.

127 Therefore loue I thy commaundements aboue gold, yea, aboue most fine golde.

128 Therefore I esteeme all thy preceptes most iust, and hate all false d wayes.

a Put thy selfe betwen mine enimies and me, as if thou were my pledge.

b He boasteth not that he is Gods seruant, but hereby puteth God in minde, that as hee made him his by his grace so he wold continue his fauor toward him.

c The prophet sheweth that when the wicked haue brought all things to confusion, & Gods word to vtter contempt, then is it Gods time to helpe and sende remedie.

d That is, whatsoeuer dissenteth from the puritie of thy worde.

PE,

PE.

129 Thy teſtimonies *are* [a] woonderfull: therfore doth my ſoule kepe thē.
130 The entrance into thy [b] wordes ſheweth light, & giueth vnderſtanding to the ſimple.
131 I opened my mouth and [c] panted becauſe I loued thy cōmaundemets.
132 Looke vpon me and be mercifull vnto mee, as thou vſeſt to doe vnto thoſe that loue thy name.
133 Direct my ſteps in thy word, and let none iniquitie haue dominion ouer me.
134 Deliuer me from the oppreſſion of men, and I will keepe thy precepts.
135 Shewe the light of thy countenance vpon thy ſeruaunt, and teache me thy ſtatutes.
136 Mine eyes guſh [d] out with riuers of water, becauſe they keepe not thy Lawe.

a Contayning hie and ſecret miſteries, ſo ỹ I am moued with admiration and reuerence.
b The ſimple idiotes, that ſubmit themſelues to God haue their eyes opened, & their minds illuminated ſo ſoone as they begin to read Gods worde.
c My zeale towarde thy word was ſo great.
d He ſheweth what ogh̄t to be the zeale of Gods chil-

dren, when they ſee his worde contemned.

TSADDI.

137 Righteous art thou, O Lord, and

iuſt *are* thy iudgements.
138 Thou haſt commaunded [a] iuſtice by thy teſtimonies and truth eſpecially.
139 * My zeale hath euen conſumed me, becauſe mine enimies haue forgotten thy wordes.
140 Thy word is proued [b] moſt pure, and thy ſeruant loueth it.
141 I am [c] ſmall and deſpiſed: *yet* do I not forget thy precepts.
142 Thy righteouſneſſe *is* an euerlaſting righteouſnes, & thy law *is* truth.
143 Trouble and anguiſhe are come vppon me: *yet are* thy commaundements my delite.
144 The righteouſneſſe of thy teſtimonies *is* euerlaſting: graunt me vnderſtanding, and I ſhall [d] liue.

a We cannot confeſſe God to be righteous, except we liue vprightly, and truely, as he hath commanded.
* *Pſal.69.9. iohn 2.17.*
b Golde hath neede to be fined, but thy word is perfection it ſelfe.
c That is, the true triall, to praiſe God in aduerſitie.
d So that the life of man without the knowledge of God is death.

Euening prayer. KOPH.

145 I haue [a] cryed with *my* whole heart, heare me me, O Lorde, *and* I will keepe thy ſtatutes.
146 I called vpon thee: ſaue me, and

a He ſheweth that all his affections and whole heart were bent to Godward for to haue helpe in his dangers.

I wyll keepe thy teſtimonies.
147 I preuented the morning light, and cryed: *for* I wayted on thy word.
148 Mine eyes b preuent the *nyght* watches to meditate in thy worde.
149 Heare my voyce according to thy louing kindeneſſe: O Lord, quicken me according to thy " iudgment.
150 They drawe neere, that followe after c malice, *and* are farre from thy Lawe.
151 Thou art neere, O Lorde: for all thy commaundements *are* true.
152 I haue knowne long ſinced by thy teſtimonies, that thou haſt eſtabliſhed them for euer.

b He was more earneſt in the ſtudie of Gods word then they, that kept ỹ watch, were in their charge.
" *Or, cuſtome.*
c He ſheweth the nature of the wicked to be to perſecute againſt their conſcience.
d His fayth is grounded vpō Gods worde, that he would euer be at hande when his children be oppreſſed.

RESH.

153 Behold mine affliction, and deliuer me: for I haue not forgotten thy law.
154 Plead my cauſe, and deliuer me: quickē me according vnto thy a word.
155 Saluation *is* far frō the wycked, becauſe they ſeeke not thy ſtatutes.
156 Great are thy tender mercies, ô

a For without Gods promiſe there is no hope of deliuerance.

Lorde: quicken me according to thy
b iudgements.

157 My persecutours and mine oppressors *are* many: *yet* do I not swarue from thy testimonies.

158 I sawe the transgressours, & was
c grieued, because they keepe not thy worde.

159 Cõsider, ô Lord, how I
d loue thy precepts: quicken me according to thy louing kindnesse.

160 The
e beginning of thy worde is trueth, and all the iudgements of thy righteousnesse *endure* for euer.

b According to thy promes made in the law, which bicause the wicked lack, they can haue no hope of saluation.

c My zeal cõsumed me, when I sawe their malice and contempt of thy glorie.

d It is a sure signe of our adoption, when we loue the lawe of God.

e Since thou first promisedst, euen to the ende all thy sayings are true.

SCHIN.

161 Princes haue
a persecuted mee without a cause, but mine heart stood in awe of thy worde.

162 I reioyce at thy word, as one that findeth a great spoyle.

163 I hate falshoode and abhorre it, *but* thy law doe I loue.

164
b Seuen times a day doe I praise thee,

a The threatenings & persecutions of princes could no cause me to shrinke to confesse thee, whom I more feare them men.

b That is often and sundrie tunes.

thee, because of thy righteous iudgements.

155 They, c that loue thy lawe, shall haue great prosperitie, and they shall haue none hurt.

166 Lord, I haue d trusted in thy saluation, and haue done thy commandements.

167 My soule hath kept thy testimonies: for I loue them exceedingly.

168 I haue kept thy precepts and thy testimonies: e for all my wayes *are* before thee.

c For their conscience assureth them, y they please thee, whereas they that loue not thee, haue the contrarie.

d He sheweth that we must first haue fayth, before we can worke & please god.

e I had no respect of men, but set thee alwayes before mine eyes, as the iudge of my doings.

TAV.

169 Let my complaint come before thee, ô Lorde, *and* giue me vnderstanding a according vnto thy worde.

170 Let my supplicatiõ come before thee, *and* deliuer me according to thy promyse.

171 My lyppes shall b speake prayse, when thou hast c taught me thy statutes.

172 My tongue shall intreate of thy

a As thou hast promised to be the scholemaister vnto all them, that depende vpon thee.

b The worde signifieth to poure foorth continually.

c All his praier and desire is, to profite in the worde of God.

worde: for all thy commaundements *are* righteous.

d That is, thy prouidēt care ouer me, and wherewith thou wilt iudge mine enimies.

173 Let thine hande helpe me: for I haue choſen thy precepts.

174 I haue longed for thy ſaluation, ô Lorde, and thy law *is* my delite.

c Being chaſed to and fro by mine enimies, and hauing no place to reſt in.

175 Let my ſoule liue, & it ſhall praiſe thee, and thy iudgements ſhal helpe me.

176 I haue e gone aſtraye like a loſt ſheepe: ſeeke thy ſeruant, for I do not forget thy commaundements.

Morning prayer. Pſal. cxx.

¶ 1 The prayer of Dauid being vexed by the falſe reports of Sauls flatterers: 5 And therefore he lamenteth his long abode among thoſe infidels, 7 VVho were giuen to all kinde of wickednes and contention.

¶ A ſong of a degrees.

a That is, of lyfting vp the tune & riſing in ſinging.

I Called vnto the Lorde in my trouble, and he hearde me.

b Albeit the children of God ought to reioyce when they ſuffer for righteouſneſſe ſake, yet it is a great griefe to the fleſh to heare euill for well doing.

2 Deliuer my ſoule, O Lord, from lying lips, and from a deceitfull tong.

3 What

3 What doth *thy* c deceytfull tongue bring vnto thee? or what doeth it auaile thee?

4 *It is as* the d sharpe arrowes of a mightie man, and *as* the coles of iuniper.

5 Wo is me that I remaine in e Meshech *and* dwell in the tentes of f Kedar.

6 My soule hath to long dwelt wyth him that hateth peace.

7 I *seeke* g peace, and when I speake *thereof*, they are *bent* to warre.

c He assured himselfe that God woulde turne their craft to their owne destruction.

d He sheweth that there is nothing so sharpe to pearce, nor so hote to set on fire as a sladerous tongue.

e These were people of Arabia, which came of Iaphet, Gen. 10. 2 f That is, of the Ismaelites. g He declareth what he meaneth by Meshech, and Kedar: to wit, the Israelites, which had degenerate from their godly Fathers and hated and contended against the faythfull.

PSAL. CXXI.

¶ 1 This Psalme teacheth that the faithfull ought onely to looke for helpe at God, 7 VVho onely doth maintaine, preserue and prosper his Church.

¶ A song of degrees.

I Will lift mine eyes h vnto the mountaines, from whence mine helpe shall

h *Or, aboue the mountaines: meaning, that there is nothing so high in this world, wherin he can trust, but only in god.*

shall come.

2 Mine helpe *commeth* from the Lord, which hath made the [a] heauen and the earth.

3 He will not suffer thy foote to slip: *for* he that kepeth thee, will not [b] slũber.

4 Beholde, he that keepeth Israel, wil lneyther slumber nor sleepe.

5 The Lorde *is* thy keeper: the Lord *is* thy shadowe at thy right hande.

6 The sunne shall not [c] smite thee by day, nor the moone by night.

7 The Lord shall preserue thee from all euill: he shall keepe thy soule.

8 The Lorde shall preserue thy [d] going out, and thy comming in from henceforth and for euer.

a He accuseth mans ingratitude, which cannot depẽd on Gods power.

b He sheweth that Goddes prouidẽce not onely watcheth ouer his Church in generall, but also ouer euery mẽber therof.

c Neither heat nor colde, nor anye incõmoditie shall be able to destroy Gods Church: albeit for a tyme they may molest it.

d Whatsoeuer thou doest enterprise, shall haue good successe.

PSAL. CXXII.

¶ 1 David reioyceth in the name of the faithfull, that God hath accomplished his promyse, and placed his Arke in Zion. 5 For the which he giueth thankes, 8 And prayeth for the prosperitie of the Church.

¶ A

¶ A song of degrees, or *Psalme* of Dauid.

1 I Reioyced, when they sayde to me, Wee will go into the house of the Lorde.

2 Our [b] feete shal stand in thy gates, O Ieruſalem.

3 Ieruſalem *is* builded as a citie, that is [c] compact togither in it ſelfe:

4 Whereunto [d] the tribes, *euen* the tribes of the Lorde go vp *according* to the teſtimonie to Iſrael, to prayſe the name of the Lorde.

5 For there are thrones ſet for iudgment, *euen* the thrones of the houſe of [e] Dauid.

6 Pray for the peace of Ieruſalem: let them proſper that loue thee.

7 Peace be within thy [f] walles, *and* proſperitie within thy palaces.

8 For my [g] brethren & neighbours ſakes I will wiſh thee now proſperitie.

9 Becauſe of the Houſe of the Lorde our God, I will procure thy welth.

a He reioiceth that God had appoynted a place, where ye Arke ſhulde ſtill remaine.

b Which were wont to wander to and fro as the Arke remoued.

c By the artificiall ioyning and beautye of the houſes, he meaneth ye concorde and loue that was betweene the citizens.

d Al the tribes according to Gods couenãt ſhall come & pray there.

e In whoſe houſe God placed the throne of iuſtice, and made it a figure of Chriſts kingdom.

f The fauour of God proſper thee both within and without.

g Not onely for mine owne ſake but for all the faithfull.

¶ 1 A prayer of the faithfull which were afflicted eyther in Babylon or vnder Antiochus by the wicked worldelings and contemners of God.

¶ A song of degrees.

I Lift vppe mine eies to thee, that dwellest in the heauens.

2 Beholde, as the eyes of a seruants *looke* vnto the hand of their maisters, *and* as the eyes of a mayden vnto the hande of hir mystres: so our eyes *waite* vpon the Lorde our God vntyll he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we [b] haue suffred to much comtempt.

4 Our soule is filled to full of the mocking of the welthy, *and* of the despitefulnesse of the proude.

a He compareth the condition of the godlye to seruantes ý are destitute of all helpe, assuring that when al other helpes fayle, God is euer at hande and like himselfe.

b He declareth that whē the faithfull are so ful, that they can no more endure the oppressions, and scornings of the wicked, there is alway helpe aboue, if with hungrie desires they call for it.

PSAL. CXXIIII.

¶ 1 The people of God escaping a great peryll, doe acknowledge themselues to be deliuered, not by their owne force, but by the power of God. 4 They declare the greatnesse of the peryll, 6 And praise the Name of God.

¶ A

¶ A song of degrees *or* Psame of Dauid.

IF the Lord had not a beene on our side,(may Israel now say)
2 If the Lorde had not beene on our side,when men rose vp against vs,
3 They had then swallowed vs vppe b quicke,when their wrath was kindled against vs.
4 Then the c waters had drowned vs, & the streame had gone ouer our soule:
5 Then had the swelling waters gone ouer our soule.
6 Praysed *be* the Lorde, which hath not giuē vs *as* a pray vnto their teeth.
7 Our soule is escaped,euē as a bird out of the d snare of the foulers : the snare is broken and we are deliuered.
8 Our helpe *is* in the name of the Lorde,which hath made heauen and earth.

a He sheweth that God was ready to help at neede, and that there was none other way to be saued but by his onely meanes.
b So vnable were we to resist.
c He vseth most proper similitudes to expresse the great daunger that ỹ Church was in, & out of the which God miraculously deliuered them.
d For the wicked did not onely furiously rage against the faithful, but craftily imagined to destroy them.

PSAL. CXXV.

¶ 1 *He describeth the assurance of the faithfull in their afflictions,* 4 *And desireth their wealth,* 5 *And*

5 *And the destruction of the wicked.*

¶ A song of degrees.

a Though the world be subiect to mutations, yet the people of God shal stād sure & be defēded by gods prouidence.

THey that trust in the Lord, *shall be* as mount Zion, *which* can not be a remoued, *but* remaineth for euer.

2 *As* the mountaines *are* about Ierusalem: so *is* the Lorde about his people from henceforth and for euer.

3 For the b rod of the wicked shal not rest on the lotte of the righteous, lest the righteous put forth their hande vnto wickednesse.

b Thogh God suffer his to be vnder the crosse, least they shoulde imbrace wickednesse, yet this crosse shall not so rest vpon thē, that it should driue them from hope.

4 Do well, O Lorde, vnto those that be good & true in their hearts.

5 c But these that turne aside by their crooked *wayes*, them shall the Lorde lead with the workers of iniquity: *but* peace *shalbe* vpon Israel.

c He desireth God to purge hys Church frō hipocrits, & such as haue no zeale of the truth.

Euening prayer. Psal. cxxvi.

¶ *This Psalme was made after the returne of the people from Babylon, and sheweth that the meane of their deliuerance was woonderfull after the seuentie yeres of captiuitie forespoken by Ieremie, chap. 25. 12. and 29. 10.*

¶ A

¶ A song of degrees *or Psalme* of Dauid.

WHen the Lorde brought againe the captiuitie of Zion, we were like them that a dreame.

2 Then was our mouth b filled wyth laughter, and our tongue with ioye: then sayd they among the c heathen, The Lord hath done great things for them.

3 The Lord hath done great things for vs, *whereof* we reioyce.

4 O Lorde, bring againe our captiuitie, as the d riuers in the South.

5 They that sow in teares, shall reape in ioy.

6 They went weepyng and caryed e precious sede: *but* they shal returne wyth ioy and bring their sheaues.

a Their deliuerance was as a thing incredible, and therfore toke awaye all excuse of ingratitude.

b He sheweth how the godly ought to reioyce when God gathereth his church or deliuereth it.

c If the infidels confesse Gods woonderful worke, the faythfull cā neuer shew themselues sufficiently thankefull. d It is no more impossible to God to deliuer his people, then to cause the ryuers to runne in the wilderneſse and barren places. e That is, seede which was scarce and deare: meaning, that they which trusted in Gods promise to returne, had their desire.

PSAL. CXXVII.

¶ 1 *Hee sheweth that the whole estate of the worlde,*

worlde, both domeſticall and politecall ſtandeth by gods mere prouience and bleſsing, 3 And that to haue children well nurtred is an eſpeciall grace and gift of God.

¶ A ſong of degrees *or Pſalme* of Salomon.

EXcept the Lord [a] build the houſe, they labour in vaine that builde it: except the Lorde keepe the [b] city, the keeper watcheth in vaine

2 It is in vaine for [c] you to riſe early, *and* to lye downe late, *and* eate the breade [d] of ſorow: *but* he will ſurely giue [e] reſt to his beloued.

3 Beholde, children are the inheritance of the Lorde, *and* the fruite of the wombe *his* rewarde.

4 As *are* the arrowes in the hand of the ſtrong man: ſo *are* the [f] children of youth.

5 Bleſſed *is* the man that hath hys quiuer full of them: *for* they [g] ſhall not be aſhamed, when they ſpeake with *their* enimies in the gate.

a That is, gouerne and diſpoſe all things perteyning to the familie.

b The publike eſtate of the cõmon welth.

c Which watch and warde, and are alſo magiſtrates, & rulers of cities.

d Eyther that, which is gotten by hande labour, or eaten with griefe of minde.

e Not exempting them frõ labour, but making their labours comfortable, and as it were a reſt.

f That is, indued with ſtrength and vertues frõ God: for theſe are ſignes of Gods bleſſings, & not the number

g Such children ſhall be able to ſtoppe their aduerſaries mouthes, when their godly lyfe is maliciouſly accuſed before Iudges.

PSAL.

¶ 1 Hee sheweth that blessednes appertaineth not to all vniuersally, but to them onely that feare the Lorde, and walke in his wayes.

¶ A song of degrees.

BLessed *is* euery one that feareth the Lord & walketh in his [a] ways.
2 When thou eatest the labours of thine [b] handes, thou shalt be blessed, and it shall be well with thee.
3 Thy wife, *shalbe* as the fruitful vine on the sides of thine house, *and* thy [c] children like the oliue plantes roũd about thy table.
4 Lo, surelye thus shall the man be blessed that feareth the Lorde.
5 The Lord out of Zion shall [d] blesse thee, and thou shalt see the wealth of [e] Ierusalem all the dayes of thy life.
6 Yea, thou shalt see thy childerns children, *and* peace vpon Israel.

a God approueth not our life, except it be reformed according to his worde.
b The worlde esteemeth thẽ happie, which liue in wealth and idlenesse: but the holye Ghost approueth thẽ best, that liue of ỹ meane profite of their labours.
c Bicause gods fauour appeareth in none outwarde thing more then in increase of children, he promiseth to enriche the faythful with this gift.
d Bicause of the spirituall blessing, which God hath made to his church, these temporall things shall be granted.
e For except God blessed his church publikely, this priuate blessing were nothing.

¶ 1 *He admonisheth the Church to reioyce, though it be afflicted.* 4 *For by the righteous Lord it shall be deliuered,* 6 *And the enimies for all their glorious showe, shall sodenly be destroyed.*

¶ A song of degrees.

THey haue oftentimes afflicted me from my youth (may a Israel nowe say.)

a The Church now afflicted ought to remember, how hir condition hath euer ben such from the beginning: to be molested most grieuously by the wicked: yet in tyme it hath euer bene deliuered.

2 They haue oftetimes afflicted me from my youth: but they coulde not preuailed against me.

3 The plowers plowed vppon my backe, *and* made long furrowes.

4 *But* the b righteous Lord hath cut the cordes of the wicked.

b Because God is righteous, he cannot but plague his aduersaries, and deliuer his, as oxen out of the plowe.

5 They that hate Zion, shall be all ashamed, and turned backewarde.

6 c They *shall be* as the grasse on the house tops, which withereth afore it commeth foorth.

7 Whereof the mower filleth not his hande, neither the glayner his lap.

8 d Neyther they, which go by, saye,

c The enimies y lift themselues most high, & as it were approch nere to the sunne, are consumed w the heate of Gods wrath, because they are not grounded in godlye humilitie.

d That is, the wicked shall perish & none shal pitie for the.

The

The blessing of the Lorde *be* vppon you, *or*, We blesse you in the name of the Lorde.

PSAL. CXXX.

¶ 1 The people of God from their botcomlesse miseries doe cry vnto God, and are heard. 3 They confesse their sinnes and flee vnto Gods mercy.

¶ A song of degrees.

OVt of the [a] deepe places haue I called vnto thee, ô Lorde.
2 Lorde, heare my voyce: let thyne eares attende to the voyce of my prayers.
3 If thou, ô Lorde, straitely markest iniquities, ô Lord, [b] who shal stande?
4 But mercy *is* with thee, that thou [c] mayst be feared.
5 I haue wayted on the Lorde: my soule hath waited, and I haue trusted in his worde.
6 My soule *waiteth* on the Lord more then the morning watch watcheth for the morning.
7 Let Israel waite on the Lorde: for with the Lorde *is* [d] mercy, and wyth him

a Being in great distresse and sorrowe.
b He declareth that wee cannot be iust before God, but by forgineneſſe of sinnes.
c By cause of nature thou art mercifull: therefore the faithfull reuerence thee.
d He sheweth to whome the mercy of God doth appertaine: to Israel, that is, to the Church, and not to the reprobate.

him is great redemption.
8 And he shall redeeme Israel from all his iniquities.

PSAL. CXXXI.

¶ 1 David charged with ambition and greedy desire to reigne, protesteth his humility and modestie before God, and teacheth all men, what they shoulde doe.

¶ A song of degrees, *or Psalme* of Dauid.

a He setteth foorth his great humilitie, as an example to all rulers & gouernours. b Which passe the measure and limits of his vocation. c He was voyde of ambition & wicked desires.

LOrde, a mine heart is not hautie, neyther are mine eies loftie, neyther haue I walked in great b matters and hid from me.
2 Surely I haue behaued my selfe, like one wayned from his mother, and kept silence: I am in my selfe as one that is c wayned.
3 Let Israel waite on the Lorde from henceforth and for euer.

Morning prayer. Psal. cxxxii.

¶ 1 The faithfull, grounding on Gods promyse made vnto Dauid, desire that he shoulde establish the same, both as touching his posteritie and the building of the Temple, to pray there as was foresspoken, Deut. 12. 5.

¶ A

¶ A song of degrees.

LOrde remember Dauid with all his [a] affliction.

2 Who ſware vnto the Lorde, *and* vowed vnto the mighty *God* of Iaakob, *ſaying*,

3 I [b] will not enter into the tabernacle of mine houſe, nor come vpon my palet *or* bed,

4 Nor ſuffer mine eies to ſleepe, nor mine eie lids to ſlumber,

5 Vntyll I finde out a place for the [c] Lorde, an habitation for the mighty *God* of Iaakob.

6 Lo, we heard of it in [d] Eprathath, & found it in the fields of the foreſt.

7 We will enter into his tabernacles, *and* worſhip before his footeſtoole.

8 Ariſe, ô Lord, *to come* into thy [e] reſt, thou and the Arke of thy ſtrength.

a That is, with howe great difficultie he came to the kingdome, & with howe great zeale & care he wēt about to build thy Temple.

b Bycauſe the chiefe charge of ỹ King was to ſet foorth Gods glorie, he ſheweth, ỹ he could take no reſt, neyther woulde go about any worldly thing were it neuer ſo neceſſarie, before he had executed his office. c That is, ỹ Arke which was a ſigne of Gods preſēce.

d The cōmon brute was that the Arke ſhoulde remayne in Ephrathah: that is, in Beth-lehem a plentifull place: but after we perceyued that thou wouldeſt place it in Ieruſalem, which was baren as a foreſt and compaſſed about only with hilles. e That is Ieruſalem, bycauſe that afterward his Arke ſhoulde remoue to none other place.

9 Let thy Prieſtes bee clothed wyth f ryghteouſneſſe, and let thy Saints reioyce.

10 For thy g ſeruant Dauids ſake refuſe not the face of thine Anointed.

11 The Lorde hath ſworne in truth vnto Dauid, and he will not ſhrinke from it, *ſaying*, of the fruite of thy body will I ſet vpon thy throne.

12 If thy ſonnes keepe my couenant, and my teſtimonies, that I ſhal teach them, their ſonnes alſo ſhall ſit vpon thy throne for h euer.

13 For the Lord hath choſen Zion, & loued to dwell in it, *ſaying*,

14 This is my reſt for euer: here wil I dwell, for I haue a i delite therein.

15 I will ſurely bleſſe hir vittrayles, & will ſatisfie hir poore with breade,

16 And will clothe hir Prieſtes wyth k ſaluation, and hir Saints ſhall ſhout for ioy.

17 There will I make the l horne of

f Let the effect of thy grace both appeare in the Prieſtes and in the people.

g As thou firſt madeſt promiſe to Dauid ſo continue it to his poſteritie, ỹ whatſoeuer they ſhal aske for their people, it may be graunted.

h Bicauſe this cannot be accõpliſhed but in Chriſt, it foloweth that the promyſe was ſpirituall.

i Meaning, for his owne ſake and not for ỹ plentifulneſſe of the place: for he promiſeth to bleſſe it, declaring before that it was barren.

k That is, with my protection, whereby they ſhall be ſafe.

l Though his force for a tyme ſeemed to be broken, yet he promiſeth to reſtore it.

Dauid

Dauid to bud: *for* I haue ordeyned a lyght for mine Anointed.

18 Hys enimyes wyll I clothe wyth shame, but on him his crowne shall florish.

PSAL. CXXXIII.

¶ 1 *This Psalme conteyneth the commendation of brotherly vnity among the seruants of god.*

¶ A song of degrees *or Psalme* of Dauid.

BEholde how good and how comly a thing it is, brethren to dwell euen [a] togither.

2 *It is* like to the precious [b] oyntement vpon the heade, that runneth downe vpon the beard, *euen* vnto Aarons beard, which went downe on the border of his garments:

3 *And* as the dew of [c] Hermō, which falleth vpon the mountaines of Zion: for [d] there the Lorde appointed the blessing, *and* life for euer.

a Because the greatest part were against Dauid, though some fauored him, yet when he was established King, at length they ioyned all togyther lyke brethren: and therefore hee sheweth by these similitudes the commoditie of brotherlye loue. b The oyntment was a figure of the graces, which come from Christ the head vnto his Church. c By Hermon and Zion he meaneth the plentifull countrie about Ierusalem. d Where there is such concorde.

¶ 1 *He exhorteth the Leuites watching in the Temple to praise the Lorde.*

¶ A song of degrees.

BEholde, praise ye the Lorde, all ye a seruants of the Lord, ye that by night stand in the house of the Lord.
2 Lift vp your b handes to the Sanctuary, and prayse the Lord.
3 The Lorde, that hath c made heauen and earth, blesse thee out of Zió.

a Ye that are Leuites and chiefly appointed to this office. b For their charge was not onely to keepe ỳ Temple, but to pray there and to giue God thankes. c And therefore hath all power, blesse thee with his Fatherly loue declared in Zion. Thus the Leuites vsed to praise the Lord, and to blesse the people.

PSAL. CXXXV.

¶ 1 *He exhorteth all the faithfull, of what estate soeuer they be to prayse God for his marueylous works,* 12 *And specially for his graces toward his people, wherein he hath declared his maiestie,* 15 *To the confusion to all idolaters and their idols.*

¶ Prayse ye the Lorde.

PRayse the name of the Lorde: yee seruants of the Lorde praise *him.*
2 Ye that stand in the a house of the Lord, *and* in the b courts of the house

a Ye Leuites that are in his Sanctuarie. b Meaning the people: for the people and Leuites had their courtes, which were places of the Temple separate.

of

of our God.

3 Praise the Lorde: for the Lorde is good: sing praises vnto his name: for it is a comely thing.

4 For the Lorde hath c chosen Iaakob to himself, & Israel for his chiefe treasure.

5 For I know that the Lord *is* great, and that our Lord *is* aboue all gods.

6 Whatsoeuer pleased the Lord, that d did he in heauen & in earth, in the sea, and in all the depts.

7 He bringeth vp the cloudes from the endes of the earth, and maketh the * lightninges with the raine: he draweth foorth the winde out of hys treasures.

8 * Hee smote the first borne of Egypt both of man and beast.

9 He hath sent tokens and wonders into the middes of thee, O Egypt, vpon Pharaoh and vpō all his seruants.

10 * He smote manye nations, and slewe mighty Kings:

11 As Sihon King of the Ammorites, and Og King of Bashan, and all the king-

c That is, hath freely loued the posteritie of Abraham.

d He ioyneth Gods power with his will, to the intent that we shuld not separate them: & hereby he willeth Gods people to depend on his power, which he confirmeth by examples.

* *Ier.10.13.*

* *Exod.12.29.*

* *Nomb.21.24. and 34.*

kingdomes of Canaan.

12 And e gaue their lande for an inheritance, *euen* an inheritance vnto Israel his people.

13 Thy name, ô Lord, *endureth* for euer: ô Lorde, thy remembraunce *is* from generation to generation.

14 For the Lord will f iudge his people & be pacified toward his seruãts.

15 The g idoles of the heathen *are* siluer and golde, *euen* the worke of mennes handes.

16 They haue a mouth, and speake not: they haue eyes and see not.

17 They haue eares and heare not: neither is their any breath in theyr mouth.

18 They that make them are like vnto them: *so are* all that trust in them.

19 Praise the Lord, ye house of Israel: praise the Lorde, ye house of Aaron.

20 Praise the Lord, ye house of Leui: yee that feare the Lorde: prayse the Lorde.

21 Prayse

e He sheweth what fruit the godlye conceiue of Gods power, whereby they see how he destroyeth his enimies, and deliuereth his people.

f That is, gouerne and defende his people.

g By shewing what punishment God appoynteth for the heathen idolaters, hee warneth his people to beware the like offence, seing that idoles haue neyther power nor life, and that their deliuerance came not by idols, but by the mightie power of God, reade Psal. 115. vers. 4.

21 Prayſed *be* the Lorde out of Zion, which dwelleth at Ieruſalem. Prayſe ye the Lorde.

Euening prayer. Pſal. CXXXVI.

¶ 1 A moſt earneſt exhortation to giue thanks vnto God for the creation and gouernance of all things, which ſtandeth in confeſſing that he giueth vs all of his meere liberality.

PRaiſe ye the Lorde, becauſe he is good: for [a] mercy hys *endureth* for euer.

2 Praiſe ye the God of gods: for his mercy *endureth* for euer:

3 Praiſe ye the Lorde of lords: for his mercy *endureth* for euer:

4 Which onely doth great wonders: for his mercy endureth for euer:

5 Which by *his* wiſdō made the heauens: for his mercy *endureth* for euer:

6 Which hath ſtretched out the earth vpon the waters: for his [b] mercy *endureth* for euer:

7 Which made great lights: for his

a By this repetition hee ſheweth that the leaſt of Gods benefits bynde vs to thankſgiuing: but chiefly his mercy, which is principally declared towardes his Church.

b This was a common kind of thankeſgiuing, which y whole people vſed, when they had receyued any benefite of God, as 2.Chro.7.6.and 20.21. meaning that God was not onely mercifull to their fathers, but alſo continued the ſame to their poſteritie.

mercy

mercy *endureth* for euer:

8 *As* the sunne to rule the daye: for his mercy *endureth* for euer:

9 The moone and the starres to gouerne the night: for his mercy *endureth* for euer:

10 Which smote Egypte wyth theyr first borne: (for his mercye *endureth* for euer)

11 And [c] brought out Israel from among them (for his mercye *endureth* for euer)

12 With a mighty hande and[d] stretched out arme: for his mercye *endureth* for euer.

13 Which deuided the red sea in two parts: for his mercy *endureth* for euer:

14 And made Israel to passe through the middes of it: for his mercy *endureth* for euer:

15 And ouerthrew Pharaoh and his hoste in the red sea: for his mercy *endureth* for euer:

16 Which ledde his people through the [e] wildernesse: for his mercy *endureth* for euer:

17 Which

c Gods merciful prouidēce towarde man appeareth in all his creatures, but chiefly in that that he deliuered hys Church from the thraldom of their enimies.

d In doing such a worke as was neuer done before, nor that any other coulde doe.

e Where for the space of fortie yeares he shewed infinit and most strange wonders.

17 Which ſmote great Kings: for his mercy *endureth* for euer:
18 And ſlew f mighty Kings: for hys mercy endureth for euer:
19 *As* Sihon King of the Amorites: for his mercy *endureth* for euer:
20 And Og the King of Baſhan: for his mercy *endureth* for euer:
21 And gaue their lande for an heritage: for his mercy *endureth* for euer:
22 *Euen* an heritage vnto Iſrael hys ſeruant: for his mercy *endureth* for euer:
23 Which remembred vs in our g baſe eſtate: for his mercy *endureth* for euer:
24 And hath reſcued vs from our oppreſſours: for his mercy *endureth* for euer:
25 Which giueth foode to all h fleſh: for his mercy *endureth* for euer.
26 i Prayſe ye the God of Heauen: for his mercy *endureth* for euer.

f Declaring thereby that no power nor autoritie was ſo deare vnto him, as the loue of his Church.
g In our greateſt affliction and ſlauerie, when we loked for nothing leſſe then to haue had any ſuccour.
h Seeing that God prouideth euen for the beaſtes: much more hath he care ouer his.
i Seeing that all ages haue had moſt plaine teſtimonies of gods benefits.

PSAL. CXXXVII.

¶ 1 *The people of God in their banishment ſeing Gods*

Gods true religion decay, lued in great anguish & sorrow of heart: the which griefe the Chaldeans did so little pitie, 3 That they rather increased the same daily with taunts, reproches & blasphemies against God. 7 Wherefore the Israelites desire God, first to punish the Edomites, who prouoked the Babilonians against them, 8 And moued by the spirite of God, propheſie the destruction of Babylon, where they were handled so tiranously.

BY the ryuers of Babel wee [a] ſate, and there we wept when we remembred Zion.

2 We hanged our harpes vpon the willowes in the middes [b] thereof.

3 Then they that ledde vs captiues, [c] required of vs ſonges and myrth, when we had hanged vp *our harpes, ſaying*, Sing vs *one* of the ſongs of Zió.

4 How ſhall we ſing, *ſayde we*, a ſong of the Lorde in a ſtrange lande?

5 [d] If I forget thee, O Ieruſalem, let my right hande forget *to play*.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth:

a That is, we abode a long time: & albeit that the coũtrey was pleſant, yet could it not ſtay our teares, nor turne vs from ỹ true ſeruice of our God.

b To wit, of that coũtrey.

c The Babylonians ſpake thus in mocking vs, as though by our ſilence wee ſhuld ſignifie ỹ we hoped no more in God.

d Albeit ỹ faithfull are touched with their particulãr griefes, yet ỹ cõmon ſorrowe of the Church is moſt grieuous vnto them, and are ſuch as they can not but remember and lament.

mouth: *yea*, if I preferre not Ieruſalē to my e chiefe ioye.

7 Remēber the children of f Edom, O Lorde, in the g day of Ieruſalem, which ſayde, Raſe it, Raſe it to the foundation thereof.

8 O daughter of Babel, worthie to be deſtroyed, bleſſed *ſhall he be* that rewardeth thee, as thou haſt ſerued vs.

9 h Bleſſed *ſhall he be* that taketh and daſheth thy chyldren agaynſt the ſtones.

e The decay of Gods religion in their countrey was ſo grieuous, ỹ no ioy coulde make them glad, except it were reſtored

f According as Ezechiel. 25.13. & Ier. 49.7. prophecied: and Obadiah. verſ 10. ſheweth that the Edomites, which came of Eſau, conſpired with the Babylonians againſt their brethren and kinſfolke.

g When thou diddeſt viſite Ieruſalem.

h He alludeth to Iſaies propheſie Chap. 13. and 16. verſe, promiſing good ſucceſſe to Cyrus and Darius, whome ambition moued to fight againſt Babylon: but god vſed thē as his rods to puniſh his enimies.

PSAL. CXXXVIII.

¶ 1 Dauid with great courage prayſeth the goodnes of God toward him, the wh chis ſo great, 4 That it is knowen to forren princes, who ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God in the time following, as he hath had heretofore.

¶ *A Pſalme* of Dauid.

I Will prayse thee wyth my whole hart: *euen* before the [a] goddes will I prayse thee.

2 I will worshyp towarde thyne holy [b] Temple & prayse thy name, because of thy louing kindenesse and for thy truth: for thou hast magnified thy name aboue all things by thy worde.

3 When I called, then thou heardest me, *and* hast [c] increased strength in my soule.

4 All the [d] Kings of the earth shall prayse thee, O Lorde: for they haue hearde the words of thy mouth.

5 And they shall sing of the waies of the Lorde, because the glory of the Lorde *is* great.

6 For the Lorde is high: yet he beholdeth the lowly, but the proud he knoweth [e] afarre of.

7 Though I walke in the middes of trouble, *yet* wilt thou reuiue me: thou wilt stretch foorth thyne hande vpon the wrath of mine enimies, and thy right

a Euen in the presence of Angels and of the that haue autoritie among men.

b Both the Temple & ceremoniall seruice at christs cõming were abolished: so that now God will be worshipped only in spirite and truth.

c Thou hast strengthened me against mine outward and inwarde enimies.

d All ỹ world shall confesse that thou hast woonderfully preserued me & performed thy promise.

e Distance of place cãnot hinder God to shew mercy to his, & to iudge the wicked, though they thinke ỹ he is farre of.

right hande shall saue me.

8 The Lord will f performe *his worke* towarde me: O Lorde, thy mercy *endureth* for euer: forsake not the works of thine hands.

f Though mine enimies rage neuer so much, yet the Lorde, which hath begunne his worke in me, wil continue his grace to ỹ ende.

Morning prayer. PSAL. CXXXIX.

¶ *1 David to cleanse his heart from all hypocrisie sheweth that there is nothing so hid, which God seeth not, 13 Which he confirmeth by the creatiō of man. 14 After declaring his zeale and feare of God, he protesteth to be enemy to all them that cōtemne God.*

¶ To him that excelleth. A Psalme of Dauid.

O Lorde thou hast tryed me and knowen *me.*

2 Thou knowest my a sitting and my rising: thou vnderstādest my thought afarre of.

3 Thou b compassest my pathes, and my lying downe, & art accustomed to all my wayes.

4 For there is not a worde in my c tongue, *but* lo, thou knowest it wholly, O Lorde.

a He cōfesseth ỹ neyther our actions, thoughts or anye part of our life can be hyd to God, though he seme to be farre of.

b So that they are euidently knowne to thee. c Thou knowest my meaning before I speake.

5 Thou holdeſt me ſtraite behynde and before, and layeſt thine [d] hande vpon me.

6 *Thy* knowledge is to wonderful for me: it is ſo high that I cannot *attaine* vnto it.

7 Whither ſhall I go from thy [e] Spyrite? or whether ſhall I flee from thy preſence?

8 If I aſcende into heauen, thou art there: if I lye downe in hell, thou art there.

9 Let me take the wings of the morning, *and* dwell in the vttermoſt parts of the ſea:

10 Yet thither ſhall thine [f] hand lead me, and thy right hande holde me.

11 If I ſay, Yet the darkneſſe ſhal hide me, euen the night *ſhall be* [g] light about me.

12 Yea, the darkenes hideth not from thee: but the night ſhineth as the daye: the darkeneſſe and light are both alike.

13 For thou haſt [h] poſſeſſed my reynes: thou haſt couered me in my mothers

d Thou ſo guideſt me wyth thine hande, y I can turne no way, but where thou apointeſt me.

e From thy power and knowledge?

f Thy power doeth ſo faſt hold me, that I can eſcape by no meanes from thee.

g Though darknes be an hinderāce to mās ſight, yet it ſerueth thine eyes as wel as the light.

h Thou haſt made me in al parts & therfore muſt needes know me.

thers wombe.

14 I will praise thee, for I am i feare-fully and wonderously made: marueilous *are* thy workes, and my soule knoweth it well.

15 My bones are not hid from thee, though I was made in a secret *place*, & fashioned k beneath in the earth.

16 Thine eies did see me, when I was without forme: l for in thy boke were all things written, *which* in continuance were facioned, when there was none of them *before*.

17 Howe m deare therefore are thy thoughts vnto me, ô God! how great is the summe of them!

18 If I thoulde count them, they are moe then the sand: when I awake, n I am still with thee.

19 Oh that thou wouldest slaye, ô God, the wicked and bloudie men, *to whome I say*, Depart ye from me:

20 Which speake wickedly of thee,

i Considering thy wōderfull worke in forming me, I cānot but praise thee, and feare thy mightie power.

k That is, in my mothers-wōbe: which he compareth to the inward partes of the earth.

l Seeing that thou diddest know me before I was cōposed of eyther flesh or bone, much more nowe must thou knowe me when thou hast facioned me.

m Howe ought we to esteeme the excellent declaration of thy wysedome in the creation of man. n I continually see new occasions to meditate in thy wisdome & to praise thee.

and being thine enimies are lifted vp in vaine.

21 Doe not I [o] hate them, ô Lorde, that hate thee? and do not I earnestly contende with those that ryse vp against thee?

22 I hate them with an vnfained hatred, as they were mine *vtter* enymies.

23 Trie me, ô God, and knowe mine hart: proue me & know my thoughts.

24 And consider if there bee anye [p] way of wickednesse in me, and lead me in the [q] waye for euer.

o He teacheth vs boldely to contemne all the hatred of the wicked & friendship of ỹ world, when they woulde let vs to serue god sincerely.

p Or any heinous waye or rebellious: meaning, that though hee were subiect to sinne: yet was he not giuen to wickednes & to prouoke god by rebellion.

q That is, continue thy fauor towards me to the ende.

PSAL. CXL.

¶ 1 Dauid complayneth of the cruelte, falsehode and iniuries of his enemies. 8 Against the which he prayeth vnto the Lord, & assureth him self of his helpe & succour. 12 Wherfore he prouoketh the iust to praise the Lorde, and to assure themselues of his tuition.

¶ To him that excelleth. A Psalme of Dauid.

DEliuer me, ô Lorde, from the euil man: preserue me frō the [a] cruel man

a Which persecuteth me of malice and without cause.

man:

3 Which imagyne euyll thinges in *their* b heart and make warre continually.

3 They haue ſharpened their tongs like a ſerpent: c adders poyſon *is* vnder their lippes. Selah.

4 Keepe d me, ô Lord, from the hãds of the wicked: preſerue me from the cruel man, which purpoſeth to cauſe my ſteps to ſlyde.

5 The proud haue layde a ſnare for me and ſpreade a net with cordes in my path way, *and* ſet grinnes for me. Selah.

6 *Therefore* I ſayde vnto the Lorde, Thou art my God: heare, ô Lord, the voyce of my prayers.

7 O Lord God the ſtrength of myne ſaluation, thou e haſt couered mine heade in the day of battaile.

8 Let not the wicked haue his deſire ô Lorde: f performe not his wicked thought, *leaſt* they be proude. Selah.

b That is, by their falſe cauillations and lyes they kindle the hatred of the wicked againſt me.

c He ſheweth what weapõs ỹ wicked vſe, whẽ power & force fayle them.

d He declareth what is the remedie of the godly, when they are oppreſſed by ỹ worldlings.

e He calleth to God with liuely fayth, being aſſured of his mercies bicauſe hee had beforetime proued, that God helped him euer in his dangers.

f For it is in Gods hand to ouerthrow the counſels and enterpriſes of the wicked.

9 *As for* g the chiefe of them, that compasse me about, let the mischiefe of their owne lips come vpon them.

10 Let coales fall vppon them: let h him cast them into the fire, & into the deepe pittes, that they rise not.

11 *For* the backebiters shall not be established vpon the earth: euill shall i hunt the cruell man to destruction.

12 I know that the Lord will auenge the afflicted, *and* iudge the poore.

13 Surely the righteous shall prayse thy name, *and* the iust shall k dwell in thy presence.

g It seemeth y he alludeth to Saul.

h To wit, god: for Dauid saw that they wer reprobat, and y there was no hope of repentance in them.

i Gods plagues shall light vpon him in such sort, that he shall not escape.

k That is, shall be defended, and preserued by thy Fatherly prouidence and care.

PSAL. CXLI.

¶ 1 Dauid being grieuously persecuted vnder Saul only fleeth vnto God to haue succour, 3 Desiring him to bridle his affections, that he may patiently abide til God take vēgeance of his enemies.

¶ A Psalme of Dauid.

O Lorde, I a call vpon thee: haste thee vnto me: heare my voyce, when I cry vnto thee.

a He sheweth that there is none other refuge in our necessities, but only to flee vnto God for comfort of soule.

2 Let my prayer be directed in thy ſight *as* incenſe, *and* the [b] lifting vp of myne handes *as* an euening ſacrifice.

3 Set a watch, ô Lorde, before my mouth, *and* keepe the [c] doore of my lyppes.

4 Incline not mine heart vnto euill, that I ſhoulde commit wicked works with men that worke iniquitie: and let me not eate of their [d] delicates.

5 Let the righteous ſmite me, *for that is* a benefite: and let him [e] reproue mee, *and it ſhall be* a precyous oyle, that ſhall not breake mine head: for within a while I ſhall euen [f] praye in their miſeries.

6 When their iudges ſhall bee caſt downe in ſtonye places, they ſhall [g] here my words for they are ſweete.

7 Our bones lye ſcattered at the

b He meaneth his earneſt zeale and geſture, which hee vſed in prayer: alluding to the ſacrifices, which were by Gods commaundement offered in the olde lawe.

c He deſireth God to keepe his thoughtes and wayes eyther frō thinking or executing vengeance.

d Let not their proſperity allure me to be wicked as they are.

e He coulde abide all corrections, ỹ came of a louing hart. f By pacience I ſhall ſee the wicked ſo sharpely handled, that I ſhall for pitie pray for them. g The people, which followed their wicked rulers in perſecuting the Prother, ſhall repent and turne to God, when they ſee their wicked rulers punished.

h graues mouth, as he that heweth *wood* or diggeth in the earth.

h Here appeareth that Dauid was miraculously deliuered out of many deaths, as 2.Co.1.10.

8 But mine eyes *looke* vnto thee, ô Lord God: in thee is my truſt: leaue not my ſoule deſtitute.

9 Keepe mee from the ſnare, *which* they haue layd for me, and from the grennes of the workers of iniquitie.

i Into Gods nets, whereby he catcheth the wicked in their owne malice.

10 Let the wicked fall into i his nets k togither, whiles I eſcape.

k So that none of them eſcape.

Euening prayer. Pſal. CXLII.

¶ 1 *The Prophet nether aſtonied with feare, nor caryed away with anger, nor forced by deſperatiō woulde kil Saul, but with a quiet minde directed his earneſt prayer to God, who did preſerue him.*

A Pſalme of Dauid, to giue inſtruction, *and a* prayer, when he was in the caue.

a Dauids patience and inſtant praier to God condemneth their wicked rage, which in their troubles eyther deſpayre and murmure againſt God or elſe ſeke to other then to god, to haue redreſſe in their miſeries.

I Cryed vnto the Lorde wyth my voyce: with my voyce I a prayed vnto the Lord.

2 I powred out my meditatiō before him, *and* declared mine affliction in his preſence.

3 Though

3 Though my ſpirit" was in perplexitie in me, yet thou kneweſt my path in the way, wherein I walked, haue they priuily layde a ſnare for me.

4 I looked vpon my right hand, and behelde, but there was none that would knowe me: all refuge fayled me, *and* none" cared for my ſoule.

5 *Then* cryed I vnto thee, ô Lorde, & ſayde, Thou art mine b hope, *and* my portion in the lande of the lyuing.

6 Hearken vnto my crye, for I am brought very lowe: deliuer me from my perſecutors, for they are to ſtrong for me.

7 Bring my ſoule out of c priſon, that I may praiſe thy name: *then* ſhall the rigteous d come about mee, when thou art beneficiall vnto me.

" *Ebr was folden or wrapped id me meaning, as a thing that could haue none iſſue.*

" *Or, ſought for my ſoule.*

b Though all meanes failed him, yet hee knewe that God would neuer forſake him.

c For he was on al ſides beſet with his enimies, as though hee had beene in a moſt ſtrayt pryſon.

d Eyther to reioyce at my woonderfull deliuerance, or to ſet a crowne vpon mine head.

PSAL. CXLIII.

¶ 1 An earneſt prayer for remiſſion of ſinnes acknowledging that the enemies did thus cruelly perſecute him by Gods iuſt iudgement. 8 He deſireth to be reſtored to grace, 10 To be gouerned by his holy Spirite, that he may ſpend the remnant of his life

¶ A Psalme of Dauid.

HEare my prayer, O Lorde, *and* hearken vnto my supplication. answere me in thy [a] truth *and* in thy [b] righteousnes.

2 (And enter not into iudgement with thy seruaunt: for in thy [c] sight shall none that liueth be iustified)

3 For the enimy hath persecuted my soule: he hath smitten my life downe to the earth: he hath layde me in the darkenesse, as they that haue beene dead [d] long ago:

4 And my spirite was in perplexitie in mee, *and* mine [e] heart within mee was amased.

5 *Yet* do I remember the time [f] past: I meditate in all thy workes, *yea*, I doe meditate in the workes of thyne

a That is, as thou hast promysed to be faythfull in thy promise to all that trust in thee.

b That is, according to thy free goodnesse, wherby thou defendest thine.

c He knewe that his afflictions were Gods messengers to call him to repentance for his sinnes, though towarde his enimies hee was innocent, and that in Gods sight all men are sinners.

d He acknowledgeth that God is the onely and true Phisition to heale him: and that he is able to rayse him to lyfe, though he were dead long ago, and turned to ashes.

e So that onely by fayth, and by the grace of Gods Spirit he was vpholden.

f To wit, thy great benefites of olde, and the manifolde examples of thy fauour towarde thine.

hands.

hands.

6 I ſtretch forth mine handes vnto thee: my ſoule deſireth after thee, as the thirſtie lande. Selah.

7 Heare me ſpedily, ô Lorde, *for* my ſpirite faileth: hide not thy face from me, elſe I ſhall be like vnto them that go downe vnto the pit.

8 Let me heare thy louing kindnes in the g morning, for in thee is my truſt: h ſhewe mee the waye that I ſhoulde walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, ô Lorde, from mine enimies: *for* I i hide me with thee.

10 k Teache me to l do thy will, for thou art my God: let thy good ſpirite lead me vnto the lande of righteouſneſſe.

11 Quicken me, ô Lord for thy names ſake, *and* for thy righteouſneſſe bring my ſoule out of trouble.

12 And for thy mercy m ſlaye mine

g That is, ſpedily and in due ſeaſon.

h Let thine holy Spirite counſell me how to come forth of theſe great cares & troubles.

i I hyd my ſelfe vnder ỹ ſhadow of thy wings, that I might be defended by thy power.

k He confeſſeth that both ỹ knowledge & obedience of Gods will commeth by the Spirit of God, who teacheth vs by his worde, giueth vnderſtanding by his Spirite, and frameth our hearts by his grace to obey him.

l That is, iuſtly and aright: for ſo ſoone as we decline from Gods will, we fall into errour.

m Which ſhal be a ſigne of thy Fatherly kindneſſe towarde me.

enimies, and destroye all them that oppresse my soule: for I am thy [n] seruant.

n Resigning my selfe wholy vnto thee, & trusting in thy protectiō.

Morning prayer. Psal. CXLIIII.

¶ 1 He prayseth the Lord with great affection & humilitie for his kingdome restored, and for his victories obteined, 5 Demanding helps & the destruction of the wicked, 9 Promising to acknowledge the same with songs of praises, 15 And declareth wherin the felicity of any people consisteth.

¶ *A Psalme* of Dauid.

BLessed *be* the Lorde my strength, which [a] teacheth mine hands to fight, *and* my fingers to battell.

2 *He is* my goodnes and my fortresse, my towre, and ["] my deliuerer, my shielde, and in him I trust, which subdueth my [b] people vnder me.

3 Lorde, what is man that thou [c] regardest him! *or* the sonne of mā that thou thinkest vpon him!

a Who of a poore shepeheard hath made me a valiant warriour & mighty conquerour.

" *Ebr. my deliuerer vnto me: for the Prophet cannot satisfie himselfe with any words*

b He confesseth that neither by his owne autoritie, power nor pollicie his kingdome was quier, but by the secrete grace of God.

c To giue vnto God iust prayse is to confesse our selues to be vnworthy of so excellent benefites, and that he bestoweth them vpon vs of his free mercie.

4 Man is like to vanitye: his dayes *are* like a ſhadowe, that vaniſheth.

5 [d] Bow thine heaucns, ô Lorde, and come downe: touch the mountaines and they ſhall ſmoke.

6 [e] Caſt foorth the lightning & ſcatter them: ſhoote out thine arrowes and conſume them.

7 Sende thine hand from aboue: deliuer me, & take me out of the great [f] waters, & frō the hand of ſtrangers,

8 Whoſe mouth talketh vanitie, and their right hande *is* a right hande [g] of falſehood.

9 I will ſing a [h] newe ſong vnto thee, O GOD *and* ſing vnto thee vppon a viole *and* an inſtrument of tenne ſtrings.

10 *It is he* that giueth deliuerāce vnto Kings, *and* reſcueth Dauid his [i] ſer-

d He deſireth God to continue his graces & to ſend helpe for the preſēt neceſſitie.

e By theſe maner of ſpeaches he ſheweth that all ỹ lettes in the world can not hinder Gods power, which he apprehended by fayth.

f That is, deliuer mee from the tumultes of them that ſhould be my people, but are corrupt in their iudgement and enterpriſes, as though they were ſtrāgers.

g For though they ſhake hands, yet they kepe not promes.

h That is, a rare and excellent ſong, as thy great benefits deſerue.

i Thogh wicked kings be called Gods ſeruāts, as Cyrus. Iſai. 45. 1. foraſmuch as he vſeth thē to execute his iudgements: yet Dauid becauſe of Gods promiſe, and they, that rule godly are properly ſo called, becauſe they ſerue not their owne affectiōs, but ſet foorth Gods glorie.

uant

uant from the hurtfull ſworde.

11 Reſcue me, and deliuer mee from the hande of ſtrangers, whoſe mouth talketh vanitie, and their right hande *is* a right hande of falſehoode.

12 That our [k] ſonnes *maye bee* as the plantes growing vp in their youth, & our daughters as the corner *ſtones*, grauen after the ſimilitude of a palace:

13 That our [l] corners *may be* full, *and* abounding with diuers ſorts, *and* that our ſheepe maye bring foorth thouſandes, and tenne thouſandes in our ſtreetes:

14 That our [m] oxen may bee ſtrong to labour, that there be none inuaſion, nor going out, nor no crying in our ſtreetes.

15 Bleſſed *are* the people, that be [n] ſo, *yea*, bleſſed *are* the people whoſe god is the Lorde.

k He deſireth God to continue his benefites towarde his people, counting the procreation of children & their good education amóg the chiefeſt of Gods benefites.

l That the very corners of our houſes may be full of ſtore for the great aboundance of thy bleſſinges.

m He attributeth not only the great cómodities, but euen the leaſt alſo to Gods fauour.

n And if God giue not to all his children all theſe bleſſings, yet he recompenſeth them with better things.

PSAL. CXLV.

¶ 1 *This Pſalme was compoſed, when the king-*

kingdom of Dauid flourished. 13 Wherin he describeth the wonderful prouidēce of God, aswell in gouerning man, as in preseruing all the rest of his creatures. 17 He praiseth God for his iustice & mercy, 18 But specially for his louing kindenesse towarde these that call vpon him, that feare him, and loue him: 21 For the which he promiseth to prayse him for euer.

¶ *A Psalme* of Dauid of praise.

O My God *and* king, [a] I wyll extoll thee, and wil blesse thy name for euer and euer.

2 I will blesse thee dayly, and prayse thy name for euer and euer.

3 [b] Great *is* the Lord, and most worthy to be praysed, and his greatnesse *is* incomprehensible.

4 Generation shall praise thy works vnto [c] generation, and declare thy power.

5 I will meditate of the beauty of thy glorious maiestie, and thy wonderful workes,

a He sheweth what sacrifices are pleasant & acceptable vnto God, euen prayse and thākesgiuing, and seing that God still continueth his benefites towarde vs, we ought neuer to be wearie in praysing him for the same.

b Herby he declareth that all power is subiect vnto God, & that no worldly promotion ought to obscure Gods glorie.

c For asmuch as the ende of mans creation, and of his preseruation in this life is to prayse God, therfore he requireth that not onely we our selues doe this, but cause all other to doe the same.

6 And

6 And they shal speake of the power of thy d fearefull actes, and I will declare thy greatnesse.

d Of thy terrible iudgmēts against ỹ wicked.

7 They shall breake out into the mētion of thy great goodnesse, and shall sing aloude of thy righteousnesse.

8 * The Lord is gracious and e mercifull, slow to anger and of great mercye.

*Exod.34.6.

e He describeth after what sort god sheweth himselfe to all his creatures, though our sinnes haue prouoked his vengeance against all: to wit, merciful, not onely in pardoning ỹ sinnes of his elect, but in doing good euen to the reprobate, albeit they can not feele the sweete comfort of the same.

9 The Lorde is good to all, and hys mercies *are* ouer all his workes.

10 All thy works praise thee, ô Lord, and thy Saints blesse thee.

11 f They shew the glory of thy kingdome and speake of thy power.

f The prayse of thy glorie appeareth in all thy creatures: and though the wicked woulde obscure ỹ same by their silence, yet the faythfull are euer mindefull of the same.

12 To cause his g power to be known to the sonnes of men, and the glorious renoume of hys kingdome.

g He sheweth that all things are out of order, but only where God raygneth.

13 Thy * kingdome *is* an euerlasting kingdome, and thy dominion *endureth* throughout all ages.

* *Luke.1.33.dan.7.14.*

14 The

14 The Lorde vpholdeth all [h] that fall, and lifteth vp all that are readye to fall.

15 The eyes of [i] all waite vpon thee, and thou giueſt them their meate in due ſeaſon.

16 Thou openeſt thine hande, and filleſt all thinges liuing of *thy* good pleaſure.

17 The Lord *is* [k] righteous in all his wayes, and holy in all his workes.

18 The Lorde *is* neere vnto all that call vpon him: *yea*, to all that call vpon him in [l] truth.

19 He will fulfill the [m] deſire of them that feare him, hee alſo will heare their crie and will ſaue them.

20 The Lorde preſerueth all them that loue him: but hee will deſtroye all the wicked.

21 My mouth ſhall ſpeake the prayſe of the Lorde, and al [n] fleſh ſhal bleſſe

h Who being in miſerie and afflictiō wold faynt and fall away, if God did not vpholde them, and therefore they ought to reuerēce him ẏ raygneth in heauen, & ſuffer thēſelues to be gouerned by him.

i To wit, as wel of man, as of beaſt.

k He praiſeth God not only for that he is beneficiall to all his creatures, but alſo in that that he iuſtly puniſheth ẏ wicked, & mercifully

examineth his by the croſſe, giuing thē ſtrength and deliuering them. l Which onely appertayneth to the faithfull: & this vertue is contrarie to infidelitie, doubting, impaciencie and murmuring. m For they will aske or wiſh for nothing, but according to his will, 1. Iohn 5. 14. n That is, all men ſhall be bounde to praiſe him.

his holy name for euer and euer.

PSAL. CLXVI.

¶ 1 David declareth his great zeale that he hath to praise God. 3 And teacheth, not to trust in man, but only in God almighty, 7 Which deliuereth the afflicted, 9 Defendeth the straungers, comforteth the fatherles, & the widowes, 10 And reigneth for euer.

¶ Praise ye the Lord.

PRayse thou the Lord, ô my [a] soule.
2 I will prayse the Lorde duryng my life, as long as I haue any beyng, I will sing vnto my God.
3 Put not your trust in [b] princes, nor in the sonne of man, for there is none helpe in him.
4 His breath departeth, and he returneth to his earth: thé his [c] thoghts perishe.
5 Blessed is he, that hath the God of Iaakob for his helpe, whose hope is in the Lorde his God.
6 Which made [d] heauen and earth,

a He stirreth vp himself, & all his affections to prayse God.
b That God may haue the whole praise, wherein he forbiddeth all vaine confidence, shewing that of nature we are inclined to put our trust in creatures, then in God the Creator.
c As their vaine opinions, wherby they flattered themselues, and so imagined wicked enterprises.
d He encourageth the godly to trust onely in the Lorde, both for that his power is able to deliuer them from all daunger, and for his promise sake his will is most ready to doe it.

the sea, and all that therein is: which keepeth *his* fidelitie for euer:

7 Which executeth Iustice for the e oppressed: which giueth breade to the hungrye: the Lorde looseth the prisoners.

8 The Lord giueth sight to the blind: the Lorde raiseth vp the crooked: the Lorde f loueth the righteous.

9 The Lord keepeth the g strangers: he relieueth the fatherlesse and wydowe: but he ouerthroweth the waye of the wicked.

10 The Lord shall h raigne for euer: ô Zion, thy God *endureth* from generation to generation. Prayse yee the Lorde.

e Whose faith and pacience for a while he trieth, but at length he punisheth ỹ aduersaries, ỹ he mai be knowen to be iudge of the worlde.

f Though he visit them by afflictiō, hunger, imprisonment and such like, yet his Fatherlye loue and pitie neuer fayleth them, yea, rather to his these are signes of his loue.

g Meaning all them, that are destitute of worldly meanes and succour.

h He assureth the Church that God raigneth for euer for the preseruation of the same.

Euening prayer. Psal. CXLVII.

¶ *1 The prophet praiseth the bountie, wisdome, power, iustice and prouidence of God vpon all his creatures, 2 But specially vpon hys Church, which he gathereth togither after their dispersiō, 19 Declaring*

clayrng his worde & iudgements so vnto them, as he hath done to none other people.

a He sheweth wherein we ought to exercise our selues continually, and to take our pastime: to wit, in praysing God.

b Bicause the Lorde is the foūder of the Church, it can not be destroied, thogh the members therof be dispersed, and seeme, as it were, for a time to be cut of.

PRayse ye the Lorde, for it is good to sing vnto our God: for it is a a pleasant thing, *and* praise is comely.
2 The Lorde doth builde vp b Ierusalem, *and* gather togither the dispersed of Israel.
3 He healeth those that are c broken in heart, and bindeth vp their sores.
4 He d counteth the number of the starres: *and* calleth them all by theyr names.
5 Great *is* our Lorde, and great *is his* power: his wisdome is infinite.
6 The Lorde releueth the meeke, & abaseth the wicked to the e grounde.
7 Sing vnto the Lorde with prayse: sing vpon the harpe vnto our God,
8 Which f coūereth the heauen with cloudes, and prepareth rayne for the

c With affliction or sorow for sinne. d Though it seeme to man incredible, that God shoulde assemble his Church, being so dispersed, yet nothing can be to hard to him, that can number and name all the starres. e For the more high that the wicked clime, the greater is their fall in the end. f He sheweth by the exāples of gods mightie power, goodnes & wisdō, that we can neuer want most iust occasion to prayse God.

earth,

earth, and maketh the grasse to grow vpon the mountaines:

9 Which giueth to beastes theyr foode, *and* to the yongue rauens that g crye

10 He hath not pleasure in the h strengeth of an horse, neyther delighteth he in the legs of man.

11 *But* the Lorde deliteth in thē that feare him, & attend vpon his mercy.

12 Prayse the Lorde, ô Ierusalem: prayse thy God, ô Zion.

13 For hee hath made the barres of thy gates i strong, & hath blessed thy children within thee.

14 He setteth peace in thy borders, *and* satisfieth thee with the "floure of wheat.

15 He sendeth foorth his k commandement vpon earth, & his word runneth very l swiftly.

g For their crying is as it were a cōfession of their neede, which cannot be relieued, but by God only: thō if God shewe himself mindfull of ỹ most contemptible foules, can he suffer them to die w famine, whōe he hath assured of life euerlasting?

h Though to vse lawfull menes is both profitable and pleaseth God, yet to put our trust in them, is to defraude God of his honour.

i He doth not only furnish his Church w all things necessarie: but preserueth also the same, & maketh it strong against all outward force.

" *Ebr fæt.*

k His secret working in al creatures is as a cōmandement to keepe them in order, and to giue them mouing and force.

l For immediatly and without resisting, all things obey him.

11 He giueth snowe lyke wooll, *and* scattereth the hore frost like ashes.
17 He casteth forth his yce like morsels: who can abide the colde therof?
18 He sendeth his word and melteth them: he causeth his winde to blow, *and* the waters flow.
19 He sheweth his [m] worde vnto Iaakob, his statutes and his iudgements vnto Israel.
20 He hath not dealt so with euerye nation, neyther haue they [n] knowen *his* iudgements. Prayse ye the Lorde.

m As before he called gods secrete working in all his creatures hys worde: so he meaneth here by his worde, the doctrine of life euerlasting, which he hath left to his Church, as a most precious treasure.

n The cause of this difference is Gods free mercie, which hath elected his in his sonne Christ Iesus to saluatiō: & his iust iudgemēt, wherby he hath appointed ỹ reprobat to eternall dānation.

PSAL. CXLVIII.

¶ 1 He prouoketh all creatures to prayse the Lord in heauen and earth & all places, 14. Specially his Church for the power that he hath giuen to the same after that he had chosen them and ioyned them vnto him.

¶ Prayse ye the Lorde.

PRayse ye the Lorde from the heauen: prayse yee him in the hygh places.

2 Prayse

2 Prayse ye him, all ye [a] his Angels: prayse him, all his army.

3 Prayse ye him, [b] sunne and moone: prayse ye him all bright starres.

4 Prayse ye him, [c] heauens of heauens, and [d] waters, that be aboue the heauens.

5 Let them prayse the name of the Lorde: for he commanded, and they were created.

6 And hee hath established them for euer and euer: he hath made an ordinance, which shall not passe.

7 Prayse ye the Lord, frō the earth, ye [e] dragons and all depths:

8 [f] Fire and hayle, snow and vapors, stormi wind, which execute his word:

9 Mountaines and all hilles, fruitfull trees and all ceders:

10 Beastes and all cattell, creeping things and fethered foules:

a Because they are members of ỹ same bodie, he setteth them before our eyes, which are most willing hereunto, and by their prompt obedience teach vs to do our dutie.

b In that gods glorie shineth in these insensible cretures this their beutie is as a continual praising of God.

c Not ỹ there are diuers heuens, but because of the spheres and of the situation of the fixed starres and planets, he comprehendeth by this word: the whole heauen. d That is, ỹ rain, which is in the middle region of the ayre, which he here cōprehendeth vnder the name of the heauens. e Meaning, ỹ great & mōstrous fishes, as whales and such like. f Which come not by chance or fortune, but by Gods appointed ordinance.

g For the greter giftes that any hath receyued, and ȳ more high that one is preferred, the more bounde is he to praise God for the same, but neither high nor lowe condition or degree can be excepted from this dutie.

11 g Kings of the earth and al people, princes and all iudges of the worlde:
12 Yong men and maydens, also olde men and children:
13 Let them prayse the name of the Lord: for his name onely is to be exalted, *and* his prayse aboue the earth and the heauens.
14 For he hath exalted the h horne of his people, *which is* a prayse for all his saints, *euen* for the i children of Israel, a people, *that is* nere vnto him. Praise ye the Lorde.

h That is, the dignitie, power, & glorie of his church.
i By reason of his couenant made with Abraham.

PSAL. CXLIX.

¶ 1 An exhortation to the Church to prayse the Lorde for his victorie and conqueste that he giueth his Saints against all mans power.

¶ Prayse ye the Lorde.

a For his rare and manifold benefites bestowed on his Church.

SIng ye vnto the Lord a a new song: let his prayse *be heard* in the Congregation of Saintes.
2 Let Israel reioice in him that b made

b In that that they were preferred before all other nations, it was as a newe creation, and therefore. Ptal. 95. 6. 7. they were called the worke of Gods handes.

him,

him, and let the children of Zion reioyce in their c King.

3 Let them prayse his name with the flute: let them sing prayses vnto him with the timbrel and harpe.

4 For the Lorde hath pleasure in his people: he wil make the meeke glorious by deliuerance.

5 Let the saints be ioyfull with glory: let them sing loud vpon their d beds.

6 Let the high actes of God be in their mouth, and a two edged sworde in their handes,

7 e To execute vengeance vpon the heathen, *and* corrections among the people:

8 To bind f their Kings in chaines, & their nobles with fetters of yron,

9 That they may execute vpon them the iudgement that is g written: this honour shal be to al his saints. Praise ye the Lorde.

c For God as he is the Creator of the soule, and bodie, so will he that both two serue him, and that his people be continually subiect vnto him, as to their most lawfull king.

d He alludeth to that continual rest, and quietnesse, which they shoulde haue, if they would suffer God to rule them.

e This is chiefly accomplished in ỹ kingdom of Christ when Gods people for iust cãuses execute Gods iudgements against his enimies: & it giueth no libertie to any to reuenge their priuate iniuries. f Not onely the people, but the kings ỹ were their enimies, should be destroyed. g Herby God bindeth the hands and minds of all his to enterprise no farther then he appointeth.

PSAL.

¶ *An exhortation to praise the Lord without ceasse by all maner of wayes for all his mighty and wonderfull workes.*

¶ Prayse ye the Lorde.

PRayse ye God in his [a] Sanctuary: prayse ye him in the [b] firmament of his power.

2 Prayse ye him in his mighty actes: praise ye him according to his excellent greatnesse.

3 Prayse ye him in the sounde of the [c] trumpet: prayse yee him vpon the viole and the harpe.

4 Praise ye him with timbrel & flute: praise ye him with virginals & orgãs.

5 Prayse ye him with sounding cymbals: prayse yee him with high sounding cymbales.

6 Let euery thing that hath [d] breath prayse the Lord. Prayse ye the Lord.

a That is, in the heauen.

b For his wõderfull power appeareth in ỹ firmament, which in Ebr. is called a stretching out or spreading abroad, wherin the mightie worke of god shineth.

c Exhorting ỹ people onely to reioyce in praising God, hee maketh mention of those instruments, which by gods commandement were appoynted in the olde lawe, but vnder Christ the vse thereof is abolished in the Church. d He sheweth that all the order of nature is bounde to this dutie, and much more Gods children, who ought neuer to ceasse to prayse him, till they be gathered into that kingdome, which he hath prepared for his, where they shall sing euerlasting prayse.

The ende of the Psalmes.

A TABLE FOR THE ORDER OF THE psalmes.

A.

All nations, prayse ye the. psal.cxvij.pag.298.
All people clap your. psal.xlvij.pag.112.
As the hart brayeth. psal.xlij.pag.100.

B.

Be mercifull vnto me. psal.lvj.pag.134.
Behold how good and how. psal.cxxxiij.pag.338.
Beholde, prayse ye the Lorde. psal.cxxxiiij pag.339.
By the riuers of Babel. psal.cxxxvij.pag.345.
Blessed are those that. psal.cxix.pag.302.
Blessed be the Lord my strength. psal.cxliij.pa.359.
Blessed is the man. psa.j.pag.1.
Blessed is he whose wickednesse. psal.xxxij.pag.68.
Blessed is he that iudgeth. psal.xlj.pag,97.
Blessed is the man that feareth. psal.cxij.pag.289.
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C.

Come, let vs reioyce vnto the. psal.xcv.pag.241.

D.

Deliuer me, ô Lorde. psal.cxl.pag.351.

E

Except the Lorde builde. psal.cxxvij.pag.331.

F.

Freat not thy selfe. psal.xxxvij.pag.83.

G.

Giue thy iudgements. psal.lxxij.pag.173.
Giue vnto the Lorde. psal.xxix.pag.60.
God be mercifull vnto vs. psal.lxvij.pag.156.
God is knowne in Iudah. psal.lxxvj.pag.186.
God layed his foundations. psal.lxxxvij.pag.220.
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H.

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Heare me when I call. pſal.iiij.pag.6.
Heare my crie,ô God. pſal.lxj.pag.144.
Heare my doctrine,ô my. pſal.lxxviij.pag.191.
Heare,ô thou ſhepheard. pſal.lxxx.pag 203.
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Heare my voyce,ô God. pſa.lxiiij.pag.150.
Heare my woꝛdes,ô Lord. pſa.v.pag.7.
Helpe Lord for there is not pſa.xij.pag.32.
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I.

I called vnto the Lorde. pſa.cxx.pag.323.
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K.

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L.

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M.

My God,my God,why haſt thou. pſa.xxij.pa.44.
My ſoule,prayſe thou the Lorde. pſa.ciij.pa.256.
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My voyce came to God. pſal.lxxvii.pag.188.
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N.

Not vnto vs,ô Lorde,not. pſal.cxv.pag.293.

O.

O God,haſte thee to deliuer. pſal lxx.pag.169.
O God,mine heart is prepared. pſa.cviii.pa.280.
O God, prayſe wayteth. pſa.lxv.pa.151.
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P.

Pleade thou my cause. psal. xxxv. pag. 76.
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Preserue me, ô God psal. xvj. pag. 27.

R.

Reioyce in God, all ye. psal. lxvj. pag. 154.
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S.

Saue me, ô God, by thy. psal. liiij. pag. 129.

Saue me, ô God: for the waters. psal.lxix.pag 164.
Sing ioyfully vnto God our. psal.lxxxj.pag.206
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T.

The earth is the Lords. psal.xxiiij.pag.50.
The foole hath said in his heart.psal.xiiij.pa.24.
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The Lord reigneth: let the people psal xcix.pa.248.
The Lord said vnto my Lord. psal cx.pag.286.

V.

Vnto thee, ô Lord,do I. psal.xxviij.pag.58.
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W.

We haue heard with our. psal.xliiij.pag.103.
We will prayse thee, ô God.psal. lxxv.pag.184.
When Israel went out of Egypt. psal.cxiij.pa.292.
When the Lord brought. psal.cxxvi.pag.330.
Whoso dwelleth in the secret. psal.xci.pa.234.
Why boastest thou thy selfe. psal.lij.pag.126.
Why do the heathen. psal.ij.pag.3.
Why standest thou farre of? psal.x.pag.18.

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Y.

Yet God is good to Israel. psal.lxxiii.pag.177.
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THE SECOND TABLE CONCERNING THE chiefe poynts of our religion.

The first number noteth the Psalme, the seconde the verse.

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His name.psal.5,11.psal 8,1.psal.9,10 psal.18.49. psa.21,7.psa.23,3.psa.31,3.psa.43,21.psa.44,5.psal. 54,1,psa.66,4.psa 68,37.psa 71,19 psa.74,2.ps 78, 9.ps.79.9. God will exalt him ỹ knoweth his name. psal.91,14.ps.106,8 ps.115,ps.118,10.psa.124,8.

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His prayse and glorie.psa.8.2.psa.19,1.psa.22, 22. psa.29,9.psa.34,1.psal.47,7.Cal vpon me in the day of trouble,so wil I deliuer thee,and thou shalt glorifie me.psal.50,15. This is better then offering of bullockes.psa.69,31.Seuen times a day do I praise thee. psal.119,164.psal.134,1.psal.135,1 psa.145,2.

His saluation. pſ. 21,1. pſ. 37,39. pſ. 62,7. I will take the cup of saluatiō. pſ. 116,13. I am thine: saue me. pſ. 119,94.

His truth. pſal. 25,10. pſa. 31,5. pſa. 30,3. pſ. 35,6. pſal. 39,11. pſa. 42,3. pſa. 53,7. pſa. 56,11. pſa. 68,14. pſ. 90,4. He performeth his promiſe to a thouſand generations. pſa. 105,8. pſa. 117,2. pſa. 119,90.

His power. pſa. 18,7. pſa. 19,1. pſa. 22,28. pſa. 29,4. pſ. 33,7 pſa. 44,3. pſa. 46,9 pſa 47,2 pſa. 62,12 pſa. 65,6. pſal. 66,3 pſal. 68,1. The chariots of God are 20000. Angels pſal 68,17. pſa. 77,13. pſa. 89,7 pſa. 93,3. pſa. 97, 5. pſa. 104,2. pſa. 111,6. pſa. 114,8. pſa. 127,1. pſal. 135,67. pſa. 144,6 pſa. 145,4.

His knowledge. pſal. 1,6. pſa. 7,9. pſa. 10,11. pſa. 33,13. pſal. 44,21. pſal. 52,3. Thou haſt counted my wandrings, and put my teares in thy bottel. pſal. 56,8. pſa. 69,5. pſal. 90,4. pſal. 139,1. pſa. 2,3. pſa 147,4.

His prouidence. pſal. 22,9. pſ. 23,1. pſ. 24,1. pſ. 27,10. pſ. 31,15. He facioneth their hearts euery one. pſa. 33,15. pſ. 37,23. Caſt thy burthen vpon the Lord. pſ. 55,22. pſ. 71,6. pſal. 75,6. pſa. 90,2. pſa 91,11 pſal. 94,9. pſal. 104. throughout. pſal. 105,19. pſa. 107,24. pſal. 113,6. It is in vaine to ryſe earely. pſal. 127,2. pſal. 135,6,7. pſal. 139. throughout. The eyes of all things wayte vpon thee. pſa. 145,15. pſal. 146,7. pſa. 8,9. pſa. 147,4,8,9.

His election pſal. 4,3. He will not ſuffer his to fall for euer. pſal. 55,22. pſal. 65,4.

His reprobations. pſa. 57,3. & 4. pſa. 58,3 pſa 69,28.

His wrath. pſal. 2,12. pſa. 5,5. pſal. 30,5. pſa 38,2. pſal. 59,3. pſal. 60,1. The cup of his wrath wrong out to the wicked. pſal. 75,8. pſa. 76,7 pſa. 78,38. pſal. 106 40.

His iuſtice. pſal. 25,8. pſ. 35,24 pſa. 36,6. pſ. 57,12. pſ. 67,4 pſa. 72,3. pſa. 85,10 pſal. 89,14. pſa. 96,10. In thy ſight ſhall no man lyuing be iuſtified. pſal. 143,2.

His loue and mercy. pſ. 5,12. pſa. 9, 9. pſa. 16,11. pſ. 17.

8.psa.18,19 psa.31.19 psa.33,5.psa.34,8.psa.36,5.psa.40,5. psal.57,10. psal.62,12. Thy louing kindneſſe is better then life. psal.63,3.psa.81,5.psa.85,10.psa.87,15.psal. 89,1,33.psa.103,8. As farre as the heauen is aboue the earth,so great is his mercie towards thē, that feare him. psa.103,11.psa.118,1.psa.130,4,7. psa.156.throughout.

His worde. psal.12,6.psa.17,4 Gods word is to be desired aboue golde.psa.19,10.psa.18,30.psa.19,6.psa.33, 4,6.psal.56,4,10.psa.119.throughout. Curſed are they that doe erre from thy worde.psa.119,21,72.His worde ought to be our continuall meditation.psal.119,97. By his word haue we more vnderſtāding,then our teachers. psa.119,99. The worde of God is a light to our feete.psa. 119,105.The firſt entrie of thy worde giueth light to the ſimple.psal.119,130. The worde of God is our delite in affliction.psa.119,143.psa.147,15.

Of faith and truſt in him.psal.3,5.psa.4,5,8.psa.5,11. psa.7,1 psa.16,8.psa.18,30.psa.22,4.psa.23,4.psa.25,3.psa. 27,1,13.psa.28,7.psa.32,10.psa.34,10,22.psa.37,3.psa. 37,4.5,9.We will not feare though the mountaines be moued.psa.46.2. I will not feare what fleſhe can doe to me.psa.56,4,11.psa.71,5.psa.90,7. I beleeued,therfore I ſpake.psa.116,10. They that truſt in the Lorde,ſhall be as mount Zion,that can not be moued.psal.125,1.

He is our inheritance and our ſufficiencie.psa.16,5,11. psa.18 2.psa.23,1.psa.34,10 psa.36,8.psa.61,5.Whome haue I in heauen but thee? psa.73,25. Open thy mouth wide,and I will fill it.psa.81,10.psa.119,57.

¶ Chriſt the ſonne of God. psal.2,7 psa.16,10.psa.18, 44 50.psa.21,4. My familiar friend hath lift vp his heles againſt me.psa.41,9.psa.45,3,6.psa 55,12. He ſhall ſay, Thou art my Father,and I will make him my firſt borne. psal.89,27.psa.61,6.psa.68,18.psal.69,21.psa.72,7.psa. 89,4,26. The 100.psa. doth deſcribe the deuinitie of Chriſt and his kingdome,and his Prieſthoode.

His kingdome. psa.2,8.psa.18,44 psa.45,4,6.psa.68, 18.psa.72,8.psa.89,27. His Priesthode.psa.40,6.Sacrifice and offring thou dideſt not deſire. His eternitie He aſked life,thou haſt giuen him life for euer and euer. psal.31,4.psa.61,6,7.psa.72,7.psal.89,4. His afflictions.psal.22,16,18. His death. psa.22,15,16,18.psa.69, 21. His buriall.psa.16,10.

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¶ Man. psal.4,2.psa.8,4.psa.12,1.psa.14,2.psa.16.3. ps.33,13. Mā in his beſt eſtate is altogither vanity.ps.39 5.psal.49,12. I was borne in iniquitie and conceyued in ſinne.psa.51,5. Not one that doth good.psa.53,3.Vaine is the helpe of man. psa.60,11.psa.62,9.psa.76,10.psal. 67,39.psa.109,12.Al men are liers.ps.116,11 The Lord is with me:therfore I will not feare what man can do vnto me.ps.118,6 ps.144,3. His creation.ps.8,5.ps.100, 3. God knoweth whereof we are made:he remembreth ỹ we are but duſt.psa.103,14 ps.119,73.ps.139,13,15,16.

His infirmitie ps.6,6 ps.14,3.ps.19,12.p.a 22,6.ps.39 6,11.ps.49,20.The children of man are vaine: the chiefe men are lies:to lay them vpon a balance,they are lighter then vanitie.psal.62,9 ps.78,39.ps.89,47.psa.90,5.psa. 103.14,16 ; ſa.106,13.ps.109,23 psa.144,4.psa.146,4.

His glory.Thou haſt made him a little lower thē god, & crowned him with glory.ps.8,5 6.ps.78,26 ps 100.3.

His innocencie. psal.15,2.psal.17,3 psa.18,20 ps.24, 4 psa.119,1.

His felicitie and bleſſednes.psa 1,2.psa.24,5.ps.32,1. psa.33,12 psa.40.4.ps.41,1 psa 65,4 ps 89,15.ps.112,1. psa.119,2.ps.128. throughout ; ſa.144,15 psa 146.5.

¶ The poore. psal.14,6 psa.18,17.p.a.22,26.ps.34,6. psa.33,10.psa.40,17 psa.41,1.psa.69,29 ; ſa.113,7.God

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3. pſa. 11, 6. pſal. 12, 2, 8. pſa. 14, 1. pſa. 17, 10. pſa. 36, 1. pſal. 37, 15, 21, 30, 35. What haſt thou to do to take my couenant in thy mouth. pſa 50, 16. pſa. 52, 1. pſa. 53, 1. Bicauſe they haue no changes, therefore they feare not God. pſa. 55, 19. pſa. 73, 3. pſa 92, 7. Though they curſe, yet thou wilt bleſſe. pſa. 109, 28. pſa. 125, 3, 5. They are lyke the graſſe vpon the houſe top. pſa. 129, 6, 7.

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Psal.119,92.

Except thy Law had beene my delite, I should haue perished in mine affliction.

Reuelat.7,12.

Blessing, and glorie, and wysedome, and thanks, and honour, and power, and might be vnto our God for euer and euer.

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